

BM 57796 El. 72.939  
 Boat Spk. 1' S. of Ck. ref. S.E. cor.  
 Paramount Blvd. & 1st St. (Artesia Quad)

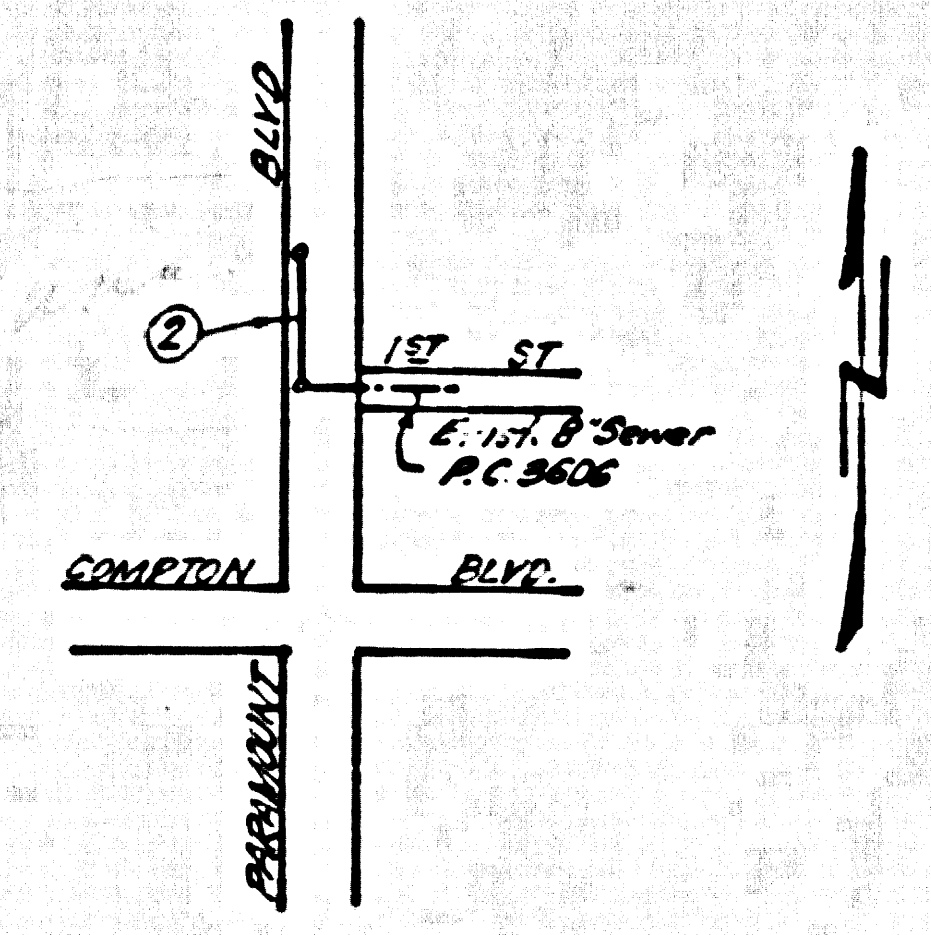
PARAMOUNT BLDG. DIST. NO. 4.04

- NOTES
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THE PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
  6. USE STANDARD MANHOLE FRAMES AND COVERS, 8-117.
  7. USE STANDARD STRENGTH PIPE.
  8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPREAD-SEAL" FOR ALL V.C.P. JOINTS PER SPECS., SECS. 24 & 48.
  9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE 10, 8-172.
  11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE.
  12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 8-104, EXCEPT AS NOTED.
  13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS., SEC. 54.
  14. MANHOLES TOPS OF UNAPPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-80, EXT. 34, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

PROFILE ALIGNMENT AND GRADE OF **P.C. 5295**  
**SANITARY SEWERS** PAGE 1  
 TO BE CONSTRUCTED IN  
**PARAMOUNT BLVD.**

PRIVATE CONTRACT NO. 5295  
 W.S. 32  
 1 SHEET, 2 PAGES  
 SCALE: VERT. 1"=4' HORIZ. 1"=40'  
 AUG. 1, 1959  
 PREPARED IN THE OFFICES OF  
**OLSON SURVEYING SERVICE**  
 By Frank A. Olson  
 REG. C. E. NO. 7820  
 FOR LEGEND SEE PLAN NO. S-A-64

28,266



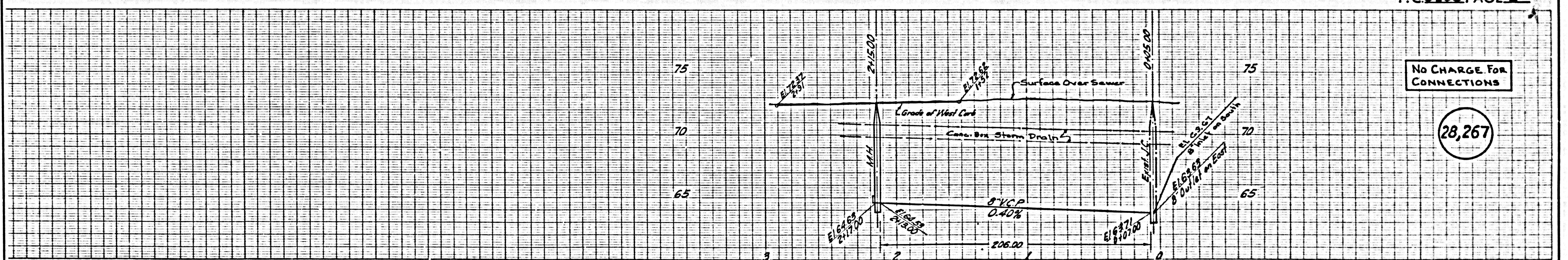
INDEX MAP  
 SCALE: 1"=400'  
 P.C. 5295

No CHARGE FOR CONNECTIONS  
 Dittly Issues 10-2-59

NOTES  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
 THE DRAWINGS AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 41, AND MAKE A DEPOSIT WITH THE CITY ENGINEER, ROOM 324 PAN AM BLDG. BUILDING, 128 SO. SPRING STREET, TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE CITY OF PARAMOUNT DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

CITY OF PARAMOUNT, CALIFORNIA  
 APPROVED, JOHN A. LAMBE, CITY ENGINEER  
 APPROVED, L.R. COMPTON, CHIEF ENGINEER  
 CO. SEAL NO. 2  
 BY L.R. Compton OFFICE ENGINEER  
 BY J. R. Compton OFFICE ENGINEER  
 CHECKED BY J.R. Compton 10-2-59  
 OFFICE OF CITY ENGINEER, REG. C. E. NO. 9485  
 INDUSTRIAL WASTE  
 Approved By: Joe Carrillo - 10-2-59  
 Submitted By: John L. Eaton 10-2-59  
 Joe Carrillo Regional Engineer, Reg. C.E. #3611

P.C. 5295 PAGE 2



No CHARGE FOR CONNECTIONS

28,267

