

LAKWOOD BLDG. DIST. NO. 4.3

PROFILE ALIGNMENT AND GRADE OF P.C. 5320
 SANITARY SEWERS PAGE 1
 J.N. 035202

TO BE CONSTRUCTED IN
TRACT No 25061

PRIVATE CONTRACT NO. 5320
 J.N. 035202
 W.S. 31

2 SHEETS, 3 PAGES

SCALE: VERT. 1"=4' OCT., 1959

PREPARED IN THE OFFICES OF

BARCLAY-PEARSON CO., INC.

By *Edward L. Pearson*
 REG. C. E. NO. 9182

FOR LEGEND SEE PLAN NO. S-A-64

29,588

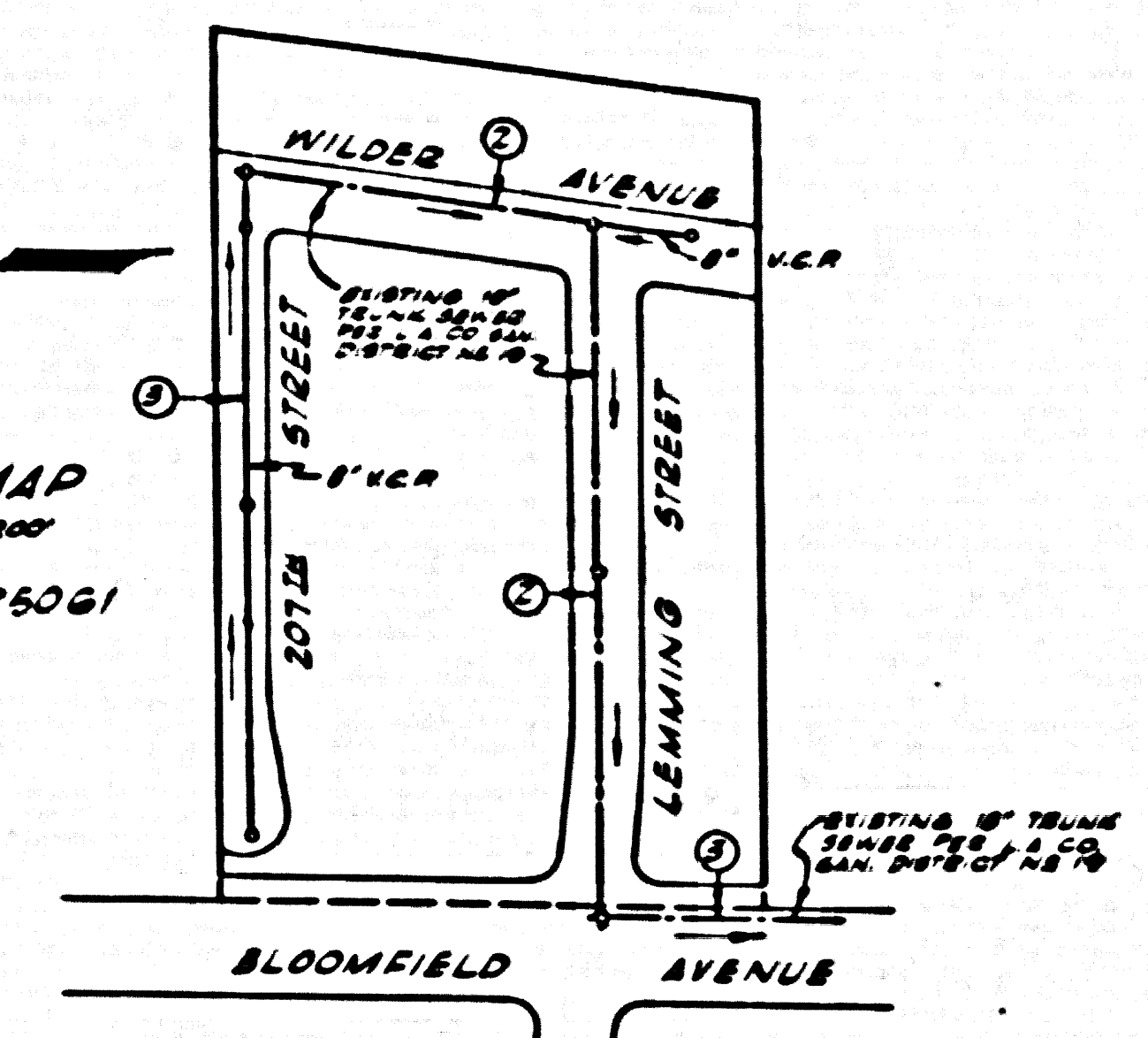
- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINE "PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER" LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THESE PROFILE LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
 7. USE STANDARD STRENGTH PIPE.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPREAD-SEAL" FOR ALL V.C.P. JOINTS PER S.P.C.S. SPEC. 26 & 40.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. INCLUDE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE NO. 10-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104, EXCEPT AS NOTED.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 - S.P.C.S. SEC. 84.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 6-072, EXT. 362, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

BENCH MARK
 2d C.S. Monu. in well with cover
 @ E Int of Del Amo Blvd. @
 Bloomfield Ave. Elev. 99.205
 ST 5404 (ARTS) (Q.L.D.)

Before breaking into any existing structure
 and before final acceptance of this work,
 County Sanitation District should be notified
 in order that required inspection may be made.

**NO CHARGE
 FOR CONNECTIONS**
Barclay-Pearson Co., Inc.

INDEX MAP
 SCALE 1"=300'
 TRACT No 25061
 P.C. 5320



NOTES:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER ROOM 324 RAN AMES CAMP BUILDING 333 SO BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT THE NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET.

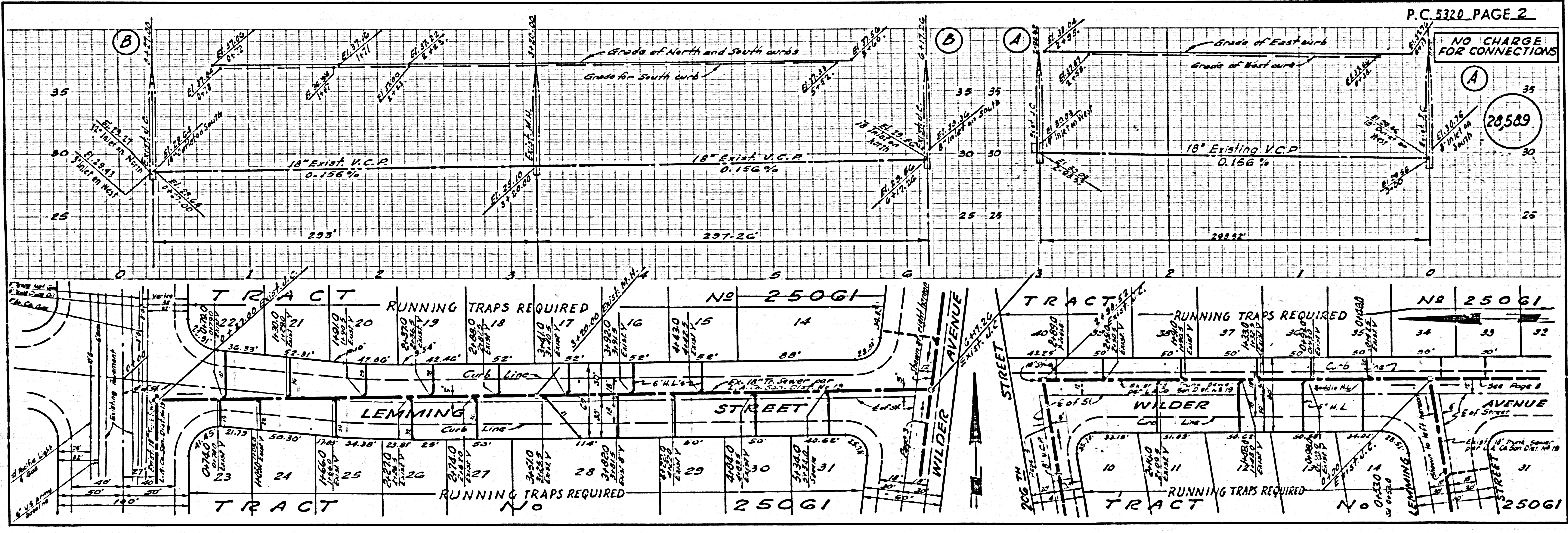
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER

BY *CE Pearson* ASST. SANITATION ENGINEER

CHECKED BY *St. Oude* 11-19-59
 OFFICE OF COUNTY ENGINEER, S.C. & E. NO. 5456

SUBMITTED BY: *John L. Egan* 11-13-59
 LEAP-720 REGIONAL ENGINEER, REG. C.E. NO. 3871



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**NO CHARGE
 FOR CONNECTIONS**

29,589

