

2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130

# NORWALK BLDG. DIST. NO. 4.2

PROFILE ALIGNMENT AND GRADE OF **P.C. 5325**  
**SANITARY SEWERS** PAGE 1  
TO BE CONSTRUCTED IN J.N. 0352.06

## TRACT No. 25115

PRIVATE CONTRACT NO. 5325

W.S. 34

3 SHEETS, 6 PAGES

SCALE: HORIZ. 1" = 40' VERT. 1" = 4'

OCTOBER, 1959

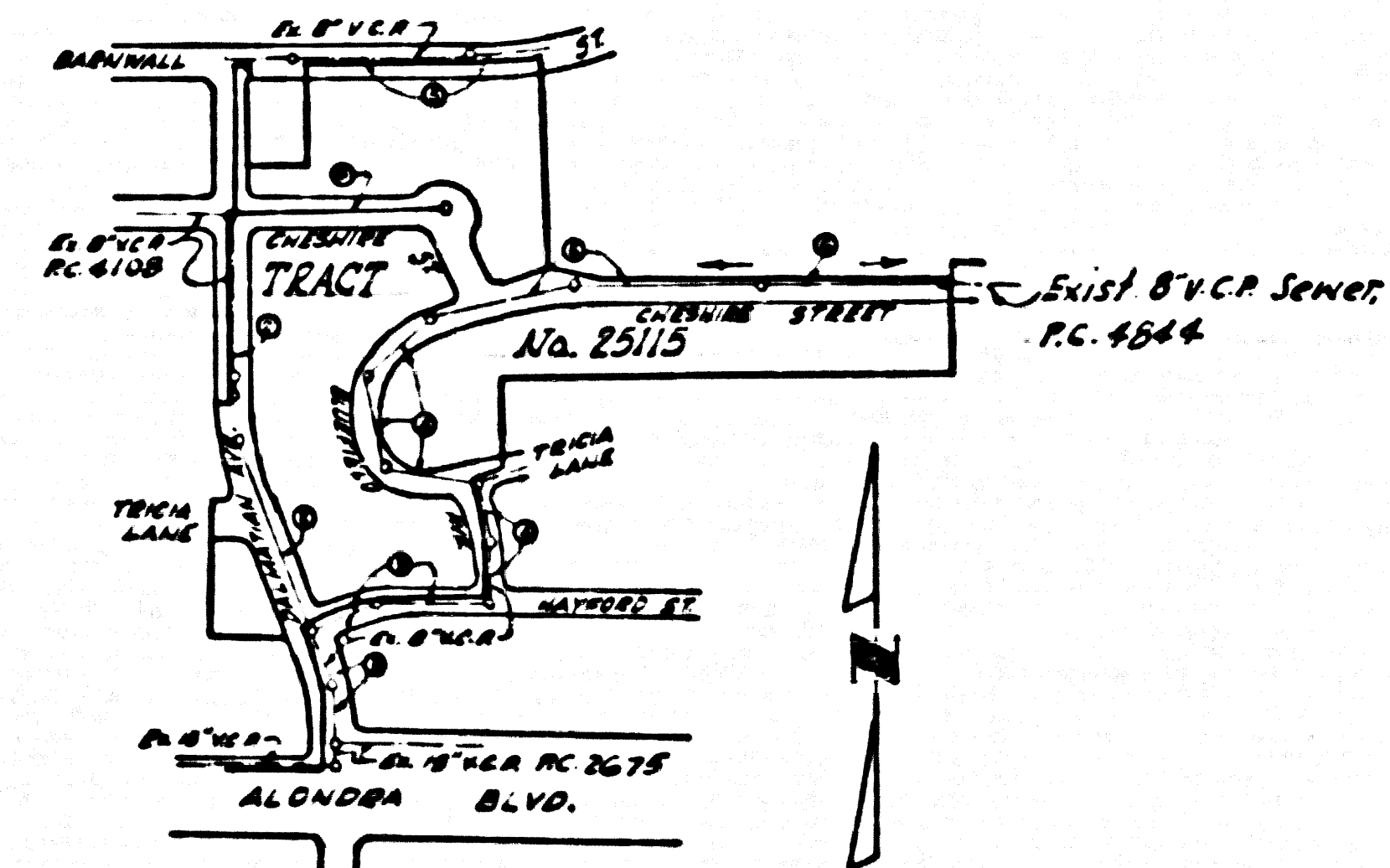
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PREPARED IN THE OFFICES OF

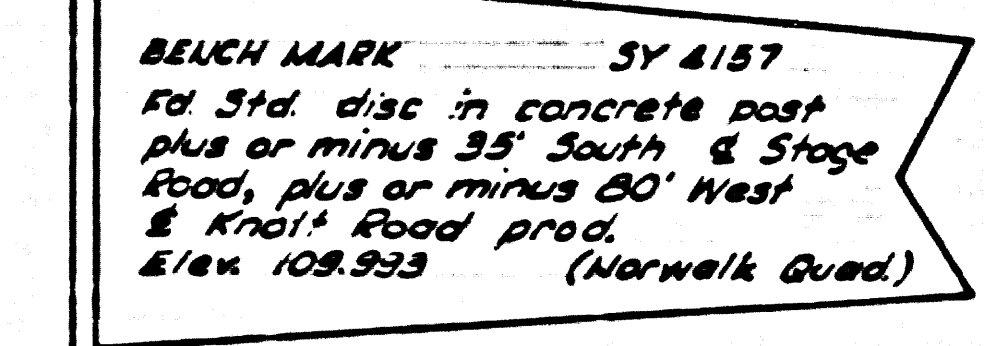
JENNINGS ENGINEERING COMPANY

BY G. J. Jennings REG. C. E. NO. 7252

FOR LEGEND SEE PLAN NO. S-A-64



INDEX MAP  
SCALE: 1" = 400'  
P.C. 5325



- NOTES
- PROVIN STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH READING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  - THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  - USE STANDARD MANHOLE FRAMES AND COVERS, S-117, 24" DIA. 24" DIA.
  - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  - USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPREAD-SEAL" FOR ALL V.C.P. JOINTS PER SPEC., SECS. 34 & 41.
  - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  - INSTALL FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CABLE, ETC., S-172.
  - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
  - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-174, EXCEPT AS NOTED.
  - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC., SEC. 34.
  - CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 6-4107, EXT. 345, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  - STANDARD SPECIFICATIONS DATED MAY 16, 1959 SHALL APPLY TO THE CONSTRUCTION OF THIS PROJECT.

COLLECT CHARGES AS INDICATED  
*R. [Signature]*

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN REGULATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO COMFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID REGULATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 6, AND PAY A FEE WITH THE COUNTY ENGINEER, ROOM 324 FARM ARCADE BUILDING, 138 50 BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER

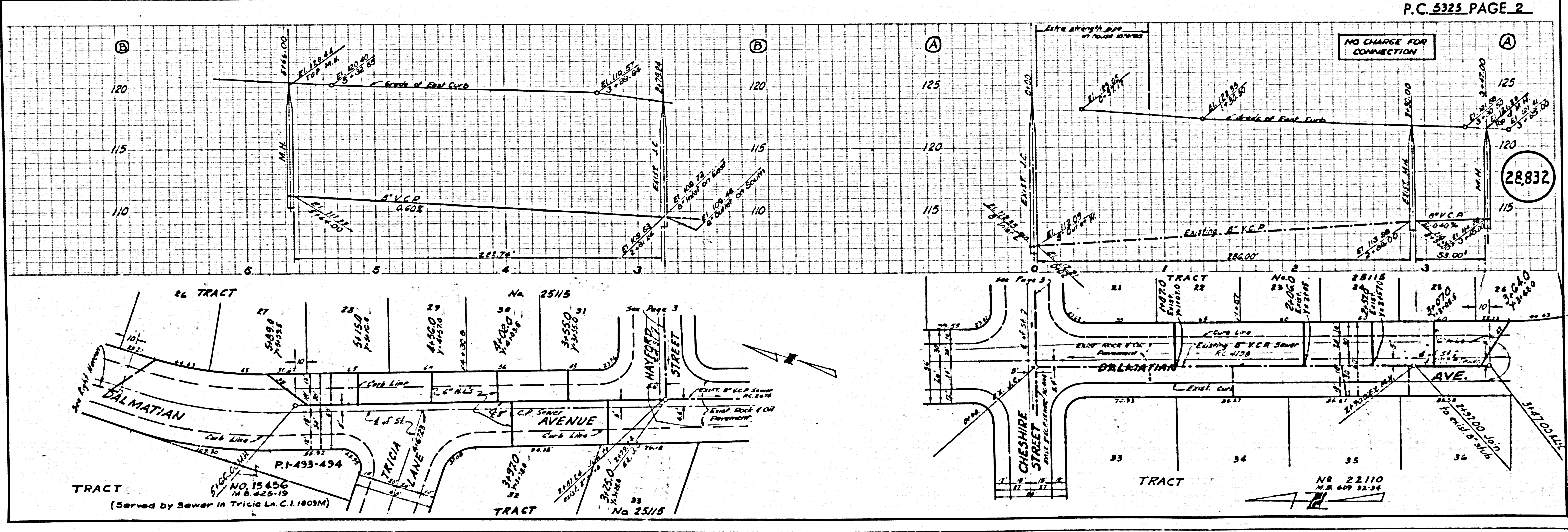
APPROVED, C.F. CAMPBELL, CHIEF ENGINEER

BY *[Signature]* ASST. SANITATION ENGINEER

BY *[Signature]* OFFICE ENGINEER

CHECKED BY *[Signature]* OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9364

SUBMITTED BY: *[Signature]* 12-11-59  
LOS CERRITOS REGIONAL ENGINEER, R.C.E. NO. 3871



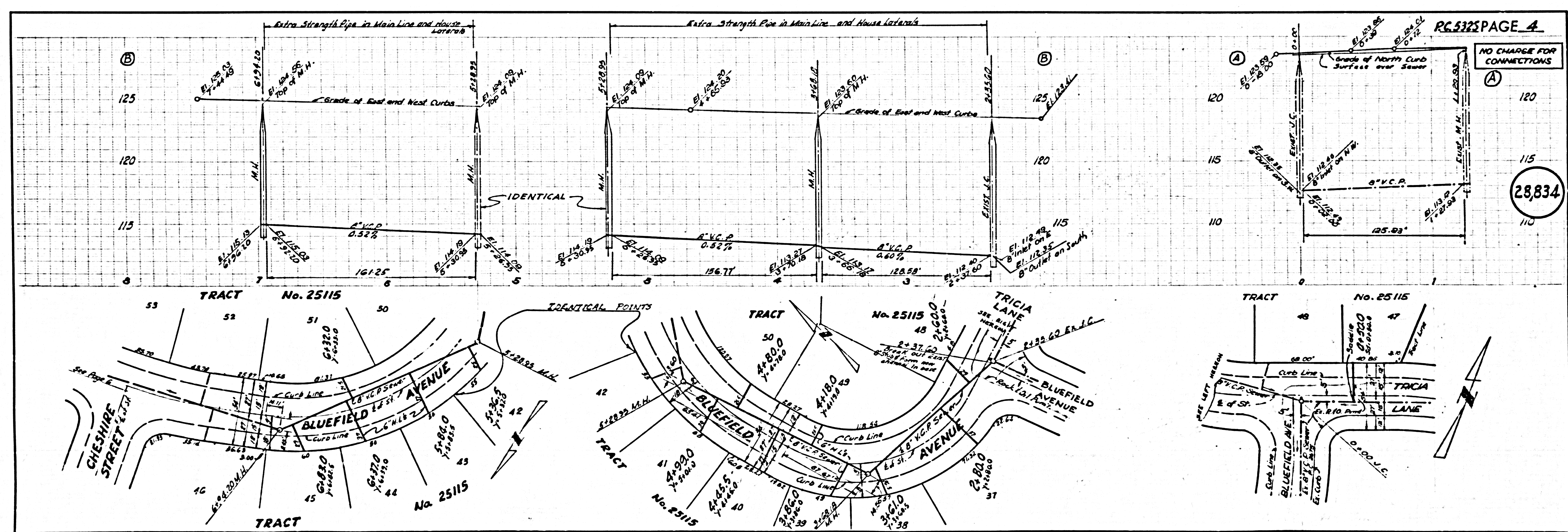
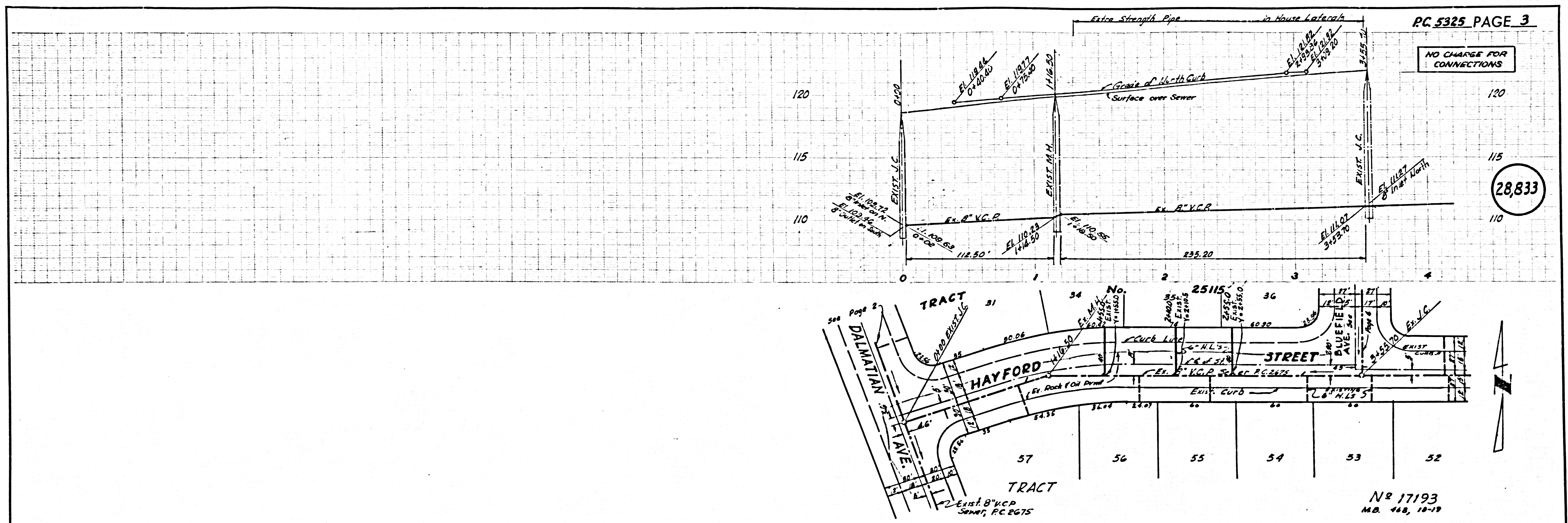
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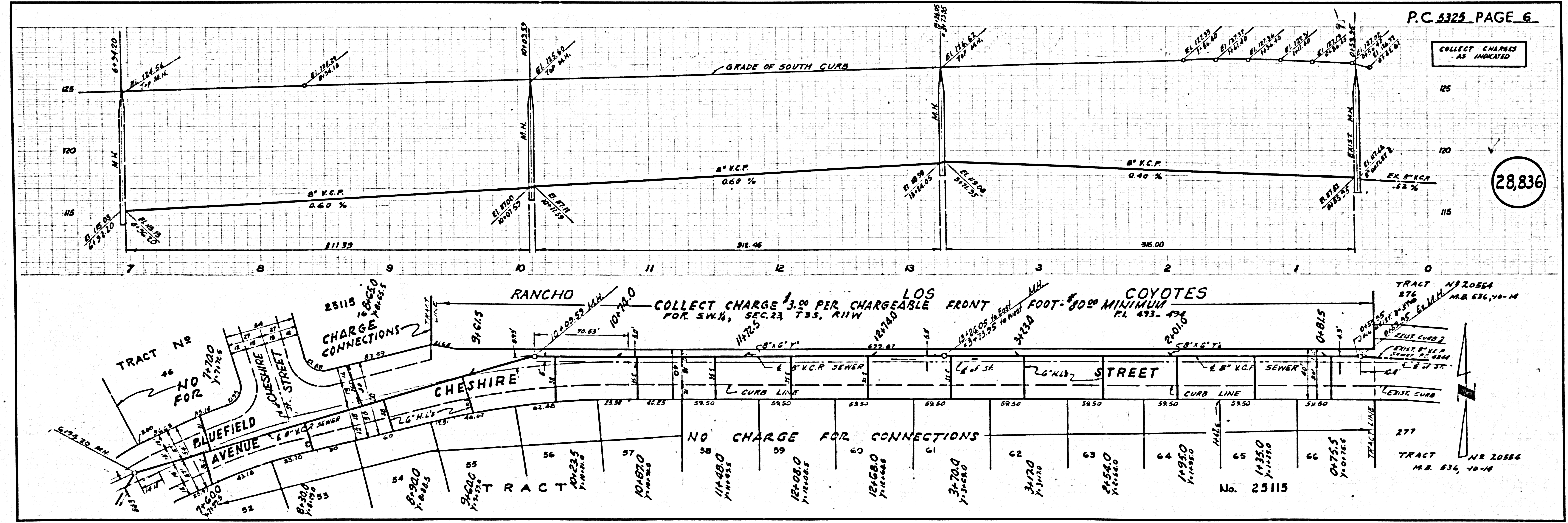
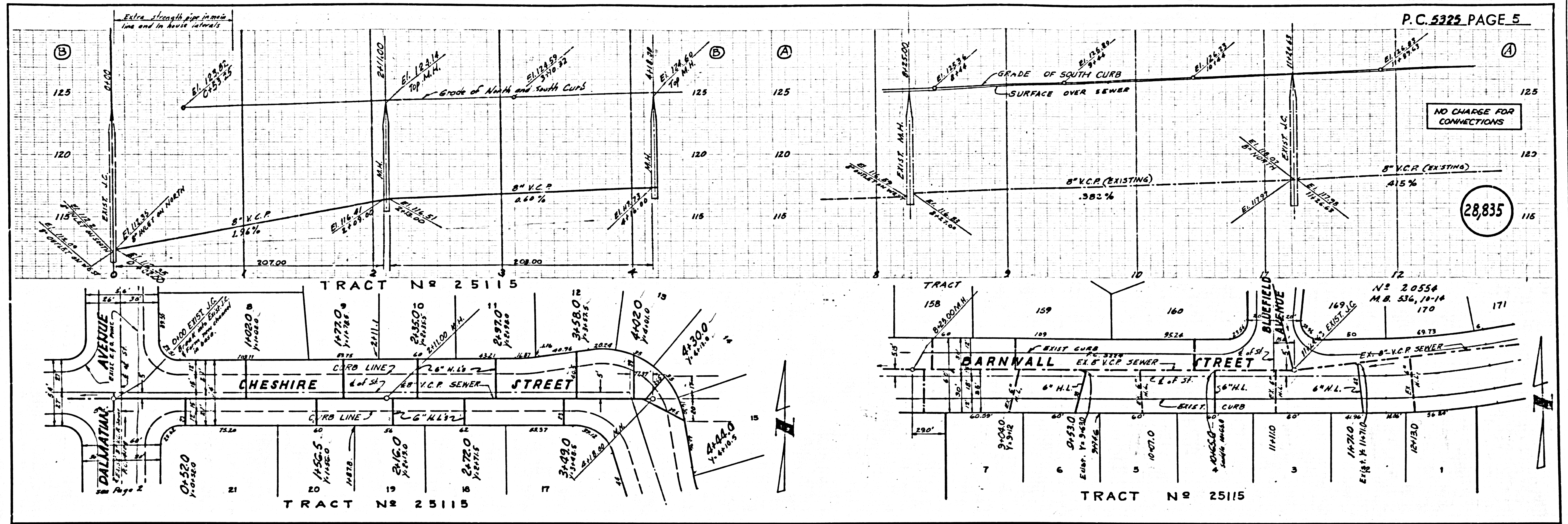
NO. 22110  
M.R. 609 32-54

TRACT NO. 15456  
14 B 425-19  
P.I. 493-494  
(Served by Sewer in Tricia Ln. C.I. 1803M)

TRACT No 52112  
SECTION 25  
PC 5325



25529 TOWN 305320 N.W. 25529



U.S.G.P. 100 000 GAL. BLUE PRINT SHEET NO. 1