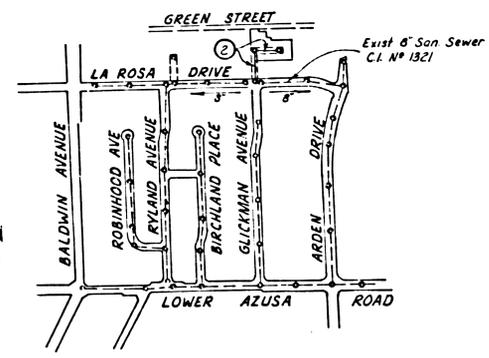


BM - TE484 Elev 324.283 CSFB
 1488-243
 Arden Drive & La Rosa Dr NW
 Cor. Bt. Spk in curb SW of Wend CR

**NO CHARGE
 FOR CONNECTIONS**
A. Albertson 3/3/60



INDEX MAP
 Scale: 1" = 600'
 P.C. No. 5353

TEMPLE CITY BLDG. DIST. NO. 5

- NOTES:**
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

4. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
5. USE STANDARD MANHOLE FRAMES AND COVERS, 5-117.
6. USE STANDARD STRENGTH PIPE
7. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL Y.C.P. JOINTS PER SPEC'S, SECS. 36 & 48.
8. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
9. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, 5-172.

10. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 5-104.
11. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC'S, SEC. 54.
12. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
13. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 5-4747, EXT. 142, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
14. STANDARD SPECIFICATIONS DATED JANUARY 1960 SHALL BE USED IN THE CONSTRUCTION OF THIS PROJECT.

PROFILE ALIGNMENT AND GRADE OF **P.C. 5353**
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
 RIGHT OF WAY NORTH OF LA ROSA DRIVE

PRIVATE CONTRACT NO. 5353

W.S. 44
 SHEET 2 PAGES

SCALE: HORIZ. 1" = 40' VERT. 1" = 4'
 January, 1960

PREPARED IN THE OFFICES OF
**WESTERN ENGINEERING AND
 CONSTRUCTION CO.**

By: *John D. Ryan*
 REG. C. E. NO. 3915

FOR LEGEND SEE PLAN NO. S-A-64

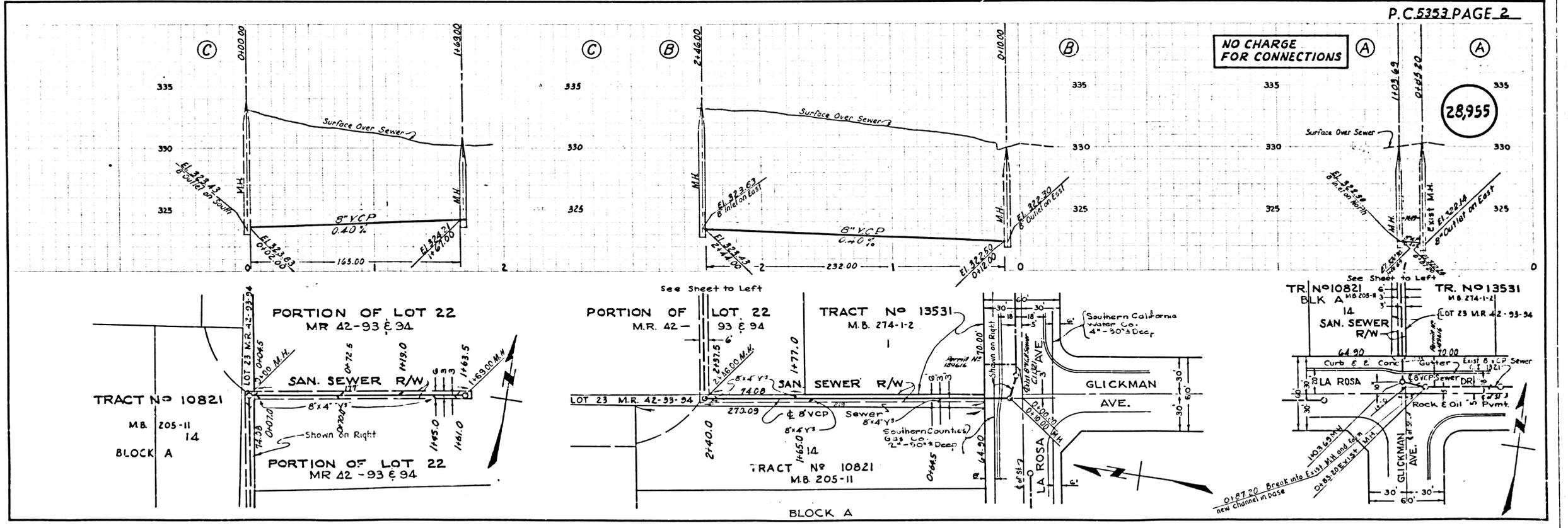
NOTES:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. THE COUNTY ENGINEER AND HIS REPRESENTATIVE SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO ENCASE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND PAY A FEE TO THE COUNTY ENGINEER ROOM 224 FAN AMERICAN BUILDING, 215 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDESIGNATED UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, C. R. COMPTON, CHIEF ENGINEER
 BY: *C. E. Ryan* BY: *[Signature]*
 ASST. SANITATION ENGINEER OFFICE ENGINEER
 CHECKED BY: *[Signature]* 3-18-60
 OFFICE OF COUNTY ENGINEER REG. C. E. NO. 3486

SUBMITTED: *N. F. Brannan*
 San Gabriel Valley Regional Engineer

P.C. 5353 PAGE 2



**NO CHARGE
 FOR CONNECTIONS**

28,955

