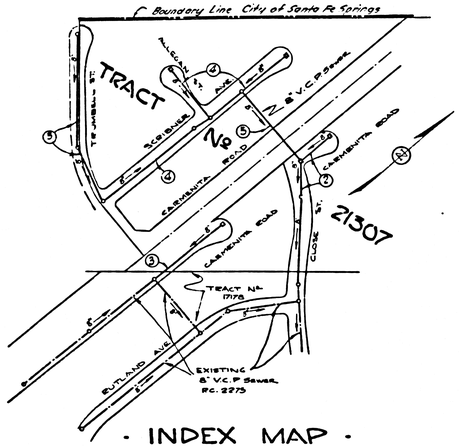


- INDEX MAP -

TRACT NO. 21307

P.C. 5356 SCALE: 1" = 200'

J.N. 0352.26

KEMMERER ENGINEERING CO. INC. assumes no responsibility for the location of existing utility lines. A thorough search has been made with Utility Companies known to have lines in this area and with the County of Los Angeles. Owners named Section, The Sewer Contractor shall verify locations and elevations of all utility lines.

BM. BY 1168 ELEV. 158.347
L.I.N. IN CTR. CB. BET. S.E. COR. ANAHEIM - TELEGRAPH RD. & CARMENITA RD. (NORWALK QUAD 1932 ADJ.)

WHITTIER BLDG. DIST. NO. 11

NOTES:

PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.

NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.

THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION PC.s ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.

1. USE STANDARD MANHOLE FRAMES AND COVERS, S-A-117, EXCEPT AS NOTED.
2. USE STANDARD STRENGTH PIPE
3. USE CEMENT MORTAR "WEDGE LOCK" OR "SPEED SEAL" FOR ALL VITRIFIED CLAY PIPE JOINS PER SPEC'S. SEC'S. 26 & 48.
4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L. A. COUNTY ROAD DEPT., OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S-A-172 CASE III.
6. HOUSE LATERALS TO BE CONSTRUCTED WITH 48" RISE PER FOOT TO PROPERTY LINE, EXCEPT AS NOTED.
7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-A-106, EXCEPT AS NOTED.
8. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S., SEC. 44.
9. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.

10. THE PRIVATE ENGINEER IS TO FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL SHOWN ON GRADE SHEET.
11. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 3-4747-EXT. 362, AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
12. STANDARD SPECIFICATIONS DATED JANUARY 1 1960 APPLY IN THE CONST. OF THIS PROJECT.
13. FIGURES IN CIRCLES AT END OF HOUSE LATERALS INDICATE DEPTH BELOW CURB GRADE

NO CHARGE FOR CONNECTIONS
E. Strickland 3-8-60

PROFILE ALIGNMENT AND GRADE OF P.C. 5356

SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN J.N. 0352.26

TRACT NO. 21307

PRIVATE CONTRACT NO. 5356

W.S. 34

3 SHEETS; 5 PAGES

SCALE: VERT. 1" = 5' HORIZ. 1" = 40' NOV. , 1959

29,460

PREPARED IN THE OFFICES OF

KEMMERER ENGR. CO. INC.

By: Robert R. Flores

REG. C. E. NO. 11349

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DIST. NO. 11 PAY A FEE WITH THE COUNTY ENGINEER, ROOM 234 PAN AMERICAN BUILDING, 252 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER

BY C. E. Freeny
ASST. SANITATION ENGINEER

APPROVED, C. E. CHAMPION, CHIEF ENGINEER
CO. SAN. DIST. NO. 18

BY G. Rottenecker
OFFICE ENGINEER

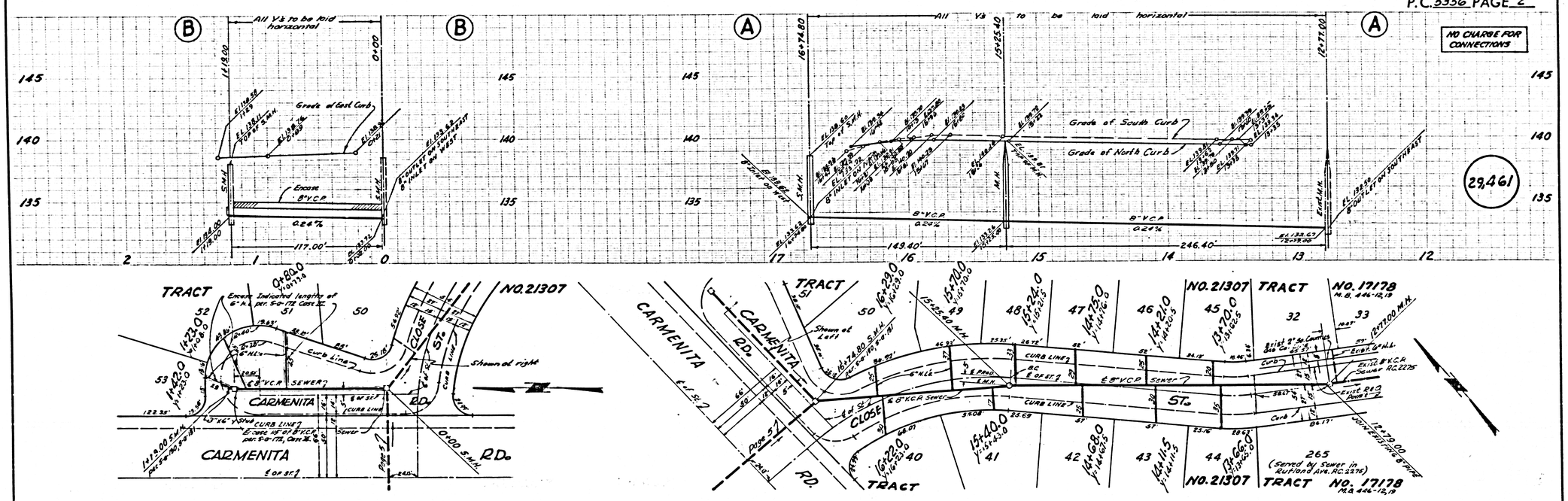
CHECKED BY G. W. Ouda 3-10-60
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 8496

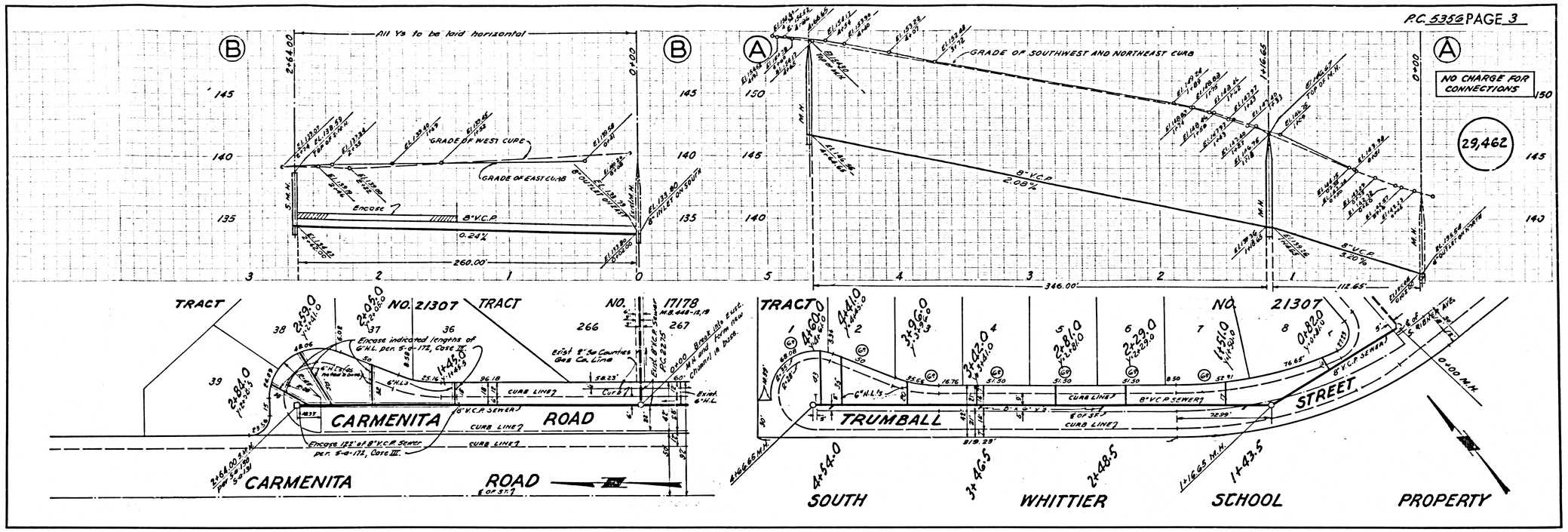
SUBMITTED BY: John L. Exton 3-8-60
LOS CERRITOS REGIONAL ENGINEER, REG. C.E. NO. 5871

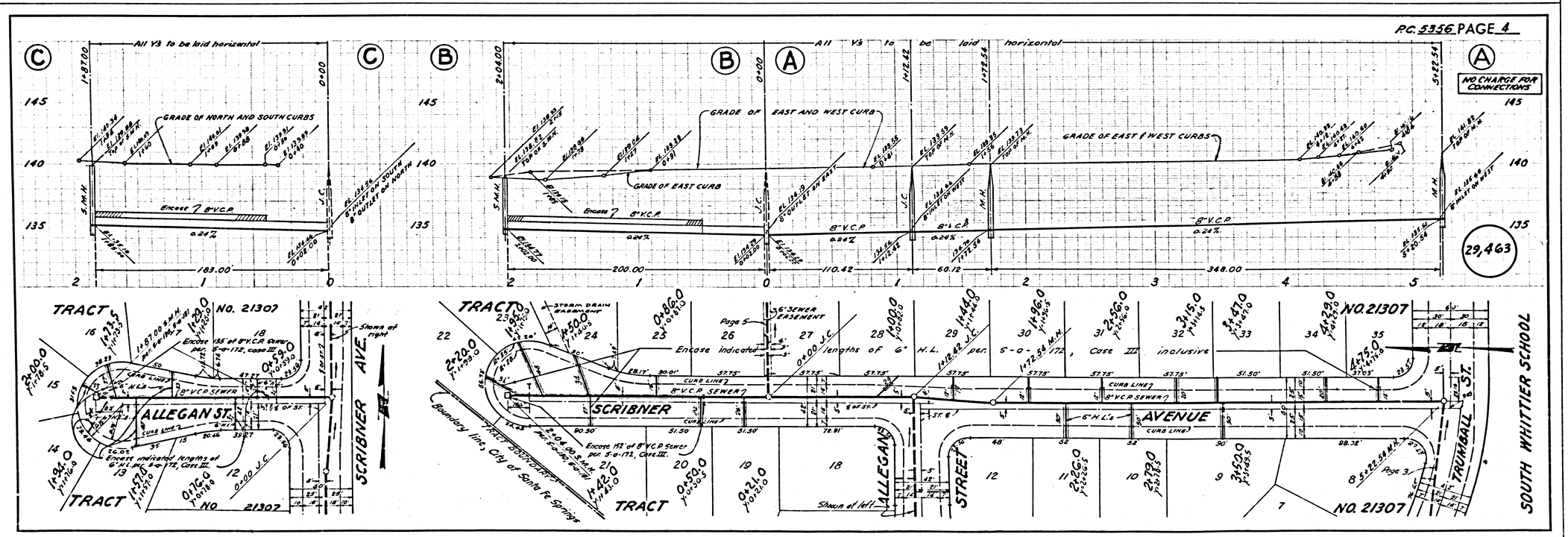
P.C. 5356 PAGE 2

NO CHARGE FOR CONNECTIONS

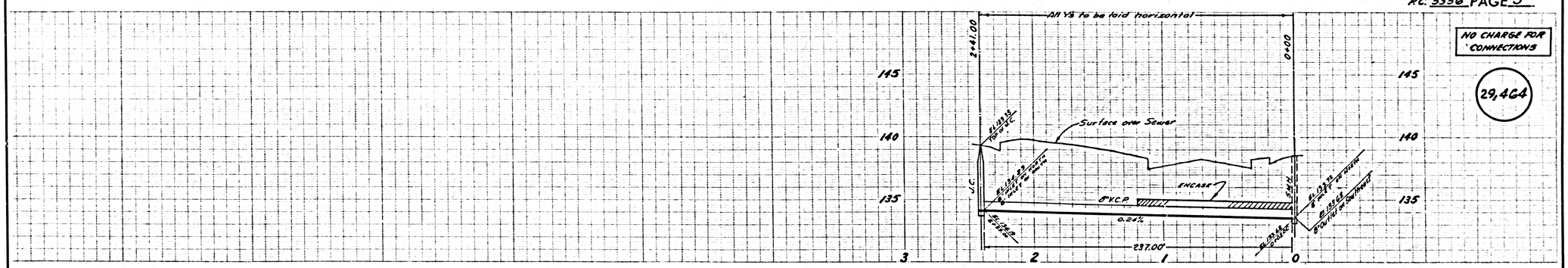
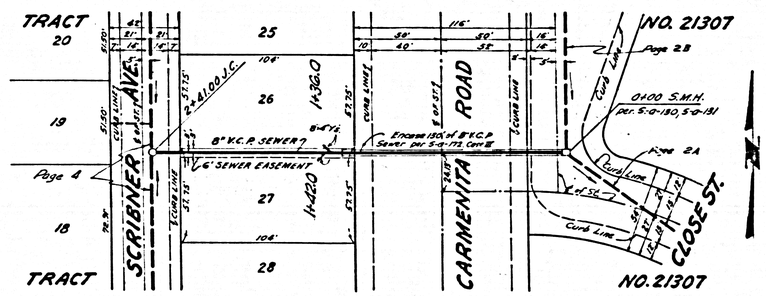
29,461




P.C. 5356 PAGE 3
All Ys to be laid horizontal
GRADE OF WEST CURB
GRADE OF EAST CURB
8" V.C.P.
0.24%
260.00'
8" INLET ON SOUTH
GRADE OF SOUTHWEST AND NORTHEAST CURB
8" V.C.P.
2.09%
3.00%
346.00'
112.65'
NO CHARGE FOR CONNECTIONS
29,462
TRACT NO. 21307
TRACT NO. 17178
CARMENITA ROAD
CURB LINE
8" V.C.P. SEWER
Encase indicated lengths of 6" H.L. per S-a-172, Case III.
Encase 122' of 8" V.C.P. Sewer per S-a-172, Case III.
TRUMBALL STREET
SOUTH WHITTIER SCHOOL PROPERTY


P.C. 5356 PAGE 4
All Ys to be laid horizontal
GRADE OF NORTH AND SOUTH CURBS
GRADE OF EAST CURB
GRADE OF EAST & WEST CURBS
8" V.C.P.
0.24%
183.00'
200.00
110.42
60.12
348.00
NO CHARGE FOR CONNECTIONS
29,463
TRACT NO. 21307
ALLEGAN ST.
SCRIBNER AVE.
SCRIBNER AVENUE
ALLEGAN STREET
TRUMBALL ST.
SOUTH WHITTIER SCHOOL
Boundary line, City of Santa Fe Springs
Encase indicated lengths of 6" H.L. per S-a-172, Case III inclusive
Encase 152' of 8" V.C.P. Sewer per S-a-172, Case III.
Shown at left
Shown at right

R.C. 5356 PAGE 5

NO CHARGE FOR CONNECTIONS

29,464