

WHITTIER BLDG. DIST. NO. 11

PROFILE ALIGNMENT AND GRADE OF P.C. 5364
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN J.N. 0352.23
SANITARY SEWER R/W
N/O SUNNYBROOK LANE

PRIVATE CONTRACT NO. 5364

W.S. 34
 1 SHEET; 2 PAGES

SCALE: VERT. 1" = 4'
 HORIZ. 1" = 40'

NOV. 1959

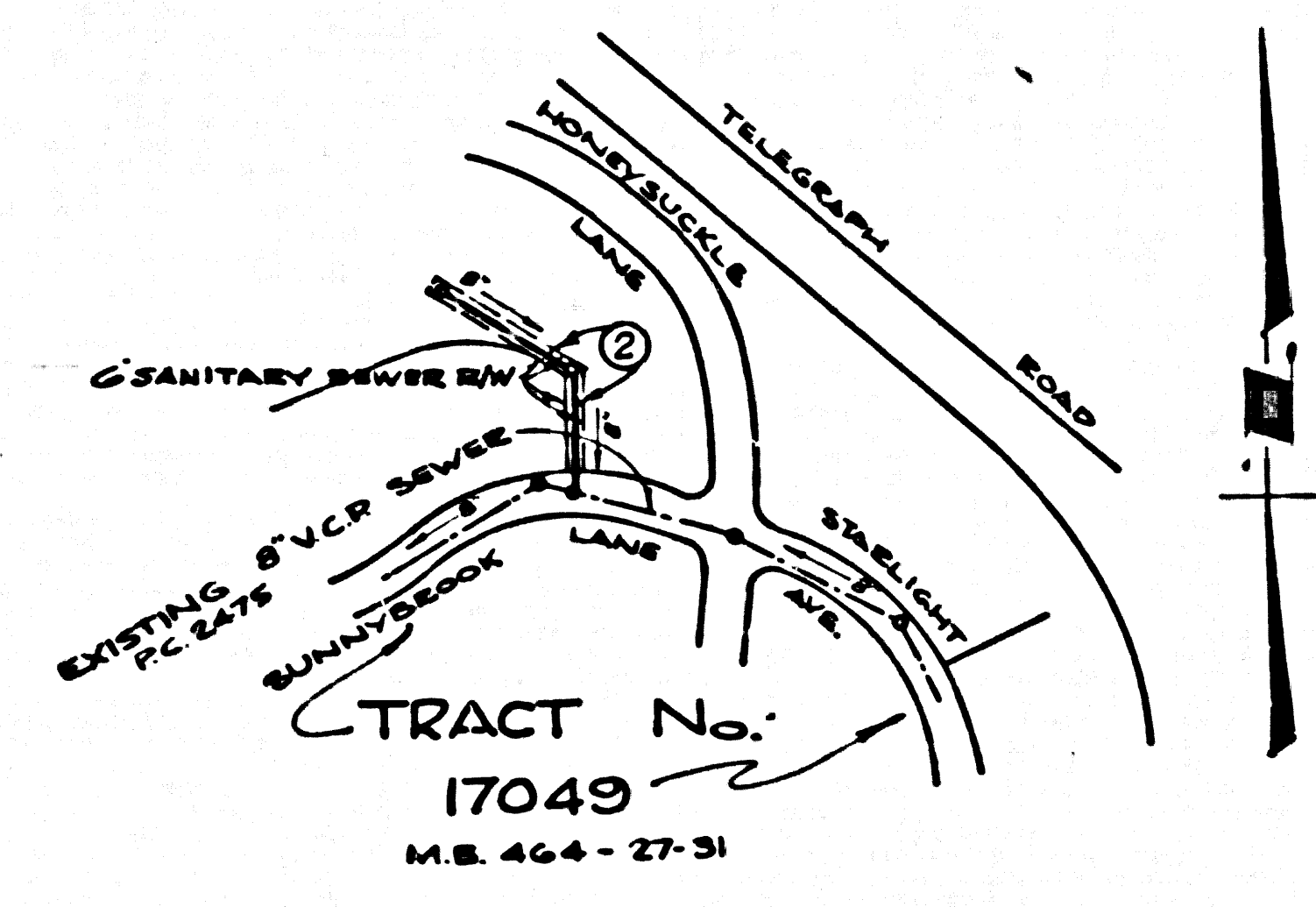
PREPARED IN THE OFFICES OF
HANS C. THOMSEN
 CIVIL ENGINEER

28,843

By: Hans C. Thomsen
 REG. C. E. NO. 2845

FOR LEGEND SEE PLAN NO. S-A-64

- NOTES
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 5'-10" DIA., UNLESS OTHERWISE SPECIFIED.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
 7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 8. USE CEMENT MORTAR OR "WEDGE LOCK" OR "SPREAD SEAL" FOR ALL V.C.P. JOINTS PER SPECS., SECS. 35 & 48.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
 11. HOUSE LATERALS SHALL BE CONSTRUCTED IN ACCORDANCE WITH SPECS. AND PERMITS.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 5'-10" DIA., UNLESS OTHERWISE SPECIFIED.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS., SEC. 54.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-27, EXT. 362, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. STANDARD SPECIFICATIONS DATED JANUARY 1, 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.



INDEX MAP

P.C. 5364
 J.N. 0352.23

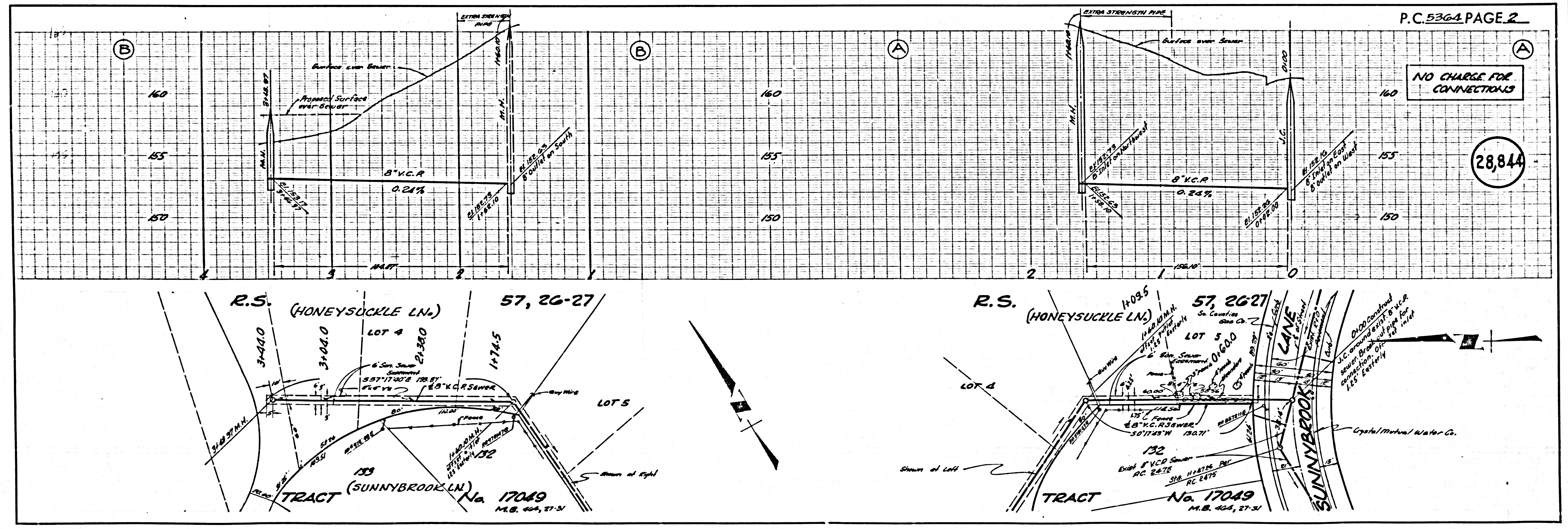
SCALE: 1" = 300'

B.M. 54 116' LN. c/c. rd. of pking. to
 Highway Marking Tr. 45 1/2' E. & 1/2' S. of
 2d ("140") (Stake Line 1953) ELEV. 147.520

NO CHARGE FOR CONNECTIONS
D.M. Higgins 2-23-60

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER
 APPROVED, C.E. CHRISTY, CHIEF ENGINEER
 CO. SEAL DIST. NO. 18
 BY: [Signature] [Signature]
 ADD'L. SANITATION ENGINEER OFFICE ENGINEER
 CHECKED BY: [Signature] 2-26-60
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9456

SUBMITTED BY: John J. Pater 2-23-60
 LOS ANGELES PERSONAL ENGINEER, REG. C. E. 3871



P.C. 5364 PAGE 2

NO CHARGE FOR CONNECTIONS

28,844