

LENNOX BLDG. DIST. NO. 7

PROFILE ALIGNMENT AND GRADE OF P.C. 5365
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN J.M. 0362.34

R/W SOUTH OF 111TH STREET

PRIVATE CONTRACT NO. 5365

W.S. 24
 1 SHEET, 2 PAGES

SCALE: VERT. 1"=6'
 HORIZ. 1"=20'

NOV, 1959
 PREPARED IN THE OFFICES OF
 BARCLAY-PEARSON CO. INC.
 343 HAWTHORNE WAY, HAWTHORNE,
 CALIFORNIA 90230
 REG. C. E. NO. 2728

28,827

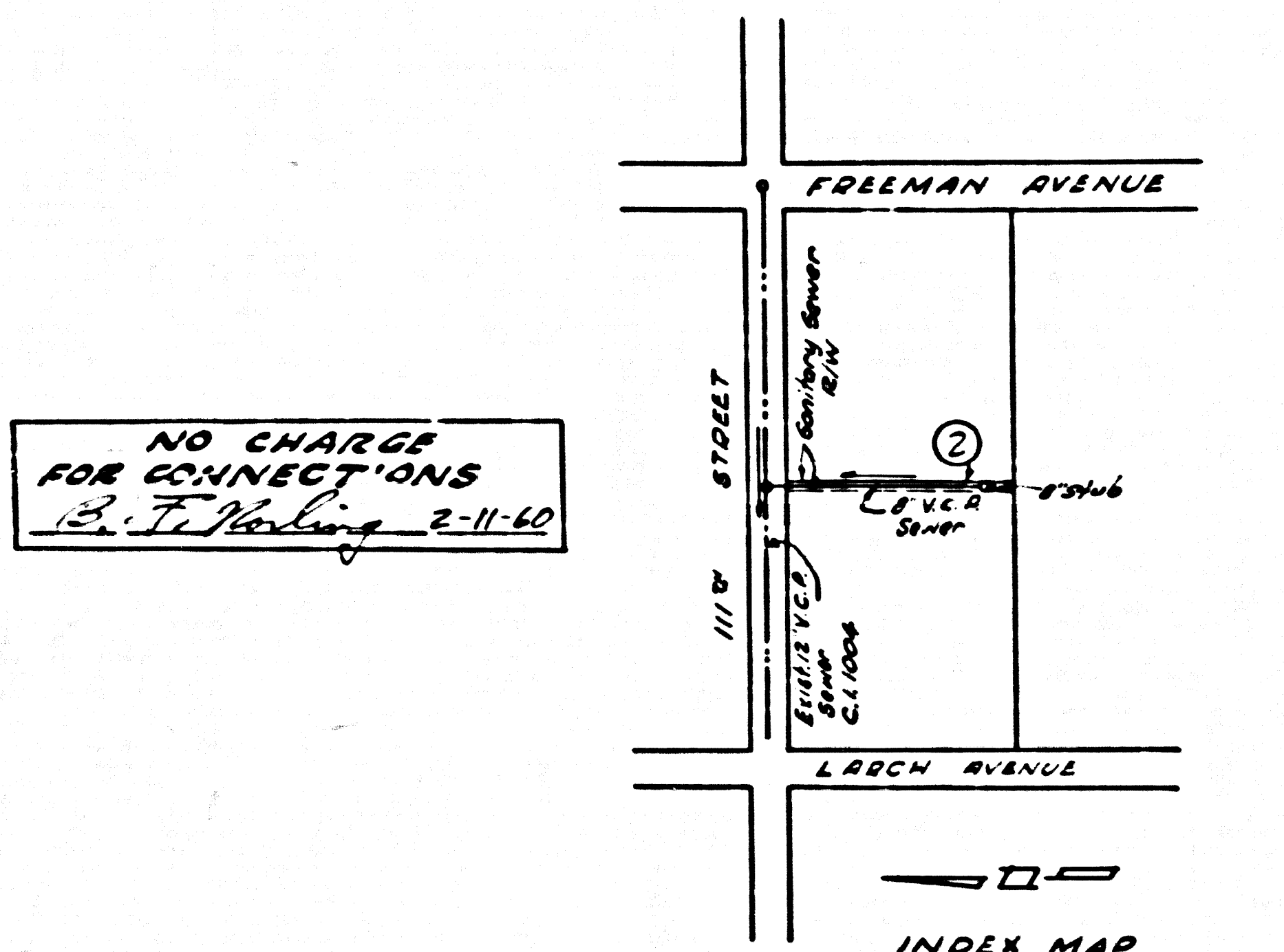
FOR LEGEND SEE PLAN NO. S-A-64

- NOTES**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATION MARKS.
 - ALL HOUSE LATERALS AND Y BRANCHES SHALL BE PROVIDED WITH STATION MARKS AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, 24" X 24", EXCEPT AS NOTED.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR OR "MASON LICK" OR "SPREAD SEAL" FOR ALL V.C.P. JOINTS PER SPECS., SEC. 58 & 48.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, 6" X 6" PILES, CABLES, ETC.
 - STANDARD SPECIFICATIONS DATED JAN. 1, 1958, APPLY IN THE CONSTRUCTION OF THIS PROJECT.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S.A-104, EXCEPT AS NOTED.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPECS., SEC. 58.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE 6" ABOVE FINISHED GRADE.
 - ALL THE LOCATIONS SHOWN FOR EXISTING SUBSTRUCTURES HAVE BEEN TAKEN FROM RECORDS AND THEIR CORRECTNESS AND COMPLETENESS IS IN NO WAY GUARANTEED. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY ALONE TO DEFINITELY LOCATE ALL UNDERGROUND LINES OF EVERY NATURE WHETHER SHOWN HEREON OR NOT, AND PROTECT THEM FROM DAMAGE. THE CONTRACTOR SHALL BEAR THE TOTAL EXPENSE OF REPAIR TO ANY LINE DAMAGED BY HIS OPERATION IN CONNECTION WITH THE PROSECUTION OF THIS WORK.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE, MADISON 9471 EXT. 202 AT LEAST TWENTY FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. DATUM OR MEAN SEA LEVEL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE INSPECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. DUST CHECKS MUST BE PAID BY THE CONTRACTOR. THE COUNTY ENGINEER, ROOM 324 MAIN AMERICAN BUILDING, 230 S.O. BROADWAY, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND SECOND PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, C.B. COMPTON, CHIEF ENGINEER
 BY: *C.E. [Signature]* ASST. SANITATION ENGINEER
 BY: *[Signature]* OFFICE ENGINEER
 CHECKED BY: *J.K. Wade* 2-11-60
 OFFICE OF COUNTY ENGINEER, BLDG. C. E. NO. 3456
 SUBMITTED BY: *Jack C. [Signature]*
 P.L.O.S. VERDES-CENTINELA VALLEY REGIONAL ENGINEER



NO CHARGE FOR CONNECTIONS
 B. To [Signature] 2-11-60

BENCH MARK
 54 2714 Elev. 71.335
 L. & T. in N. Curb Prairie Ave.
 2' 8" S. of Curb return at S.N.
 Corner Prairie Ave. & 111th Street

INDEX MAP
 SCALE: 1"=100'
 R/W South 111th Street
 P.C. NO. 5365

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NO CHARGE FOR CONNECTIONS

28,828

