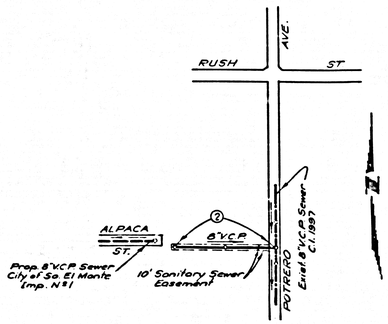


INDEX MAP
SCALE 1"=400'
P.C.5387

BENCH MARK
SG 1535 Whittier Quad Elev. 244.644
Fd Co. Sur. Br. Cap. Alone in Well mkd "B.M. 18-5
1952 R.E. 63', ±15' W'ly Merced Avenue ± 100' N. ℄
Rush St. Adj. 1955

SOUTH EL MONTE BLDG. DIST. NO. 5.04

NOTES

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
4. ~~THE OWNER SHOULD SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.~~
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
6. USE STANDARD MANHOLE FRAMES AND COVERS, S-o-117, ~~EXCEPT AS NOTED~~.
7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S., SEC'S. 36 & 48.
9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-o-172.
11. ~~HOUSE LATERALS TO BE CONSTRUCTED WITH DEPTHS AT PROPERTY LINE _____ FEET BELOW CURB GRADE EXCEPT AS NOTED.~~
12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-o-104, ~~EXCEPT AS NOTED~~.
13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 _____ SPEC'S., SEC. 54.
14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4141, EXT. 362, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
16. STANDARD SPECIFICATIONS DATED JAN 1, 1958 SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT.

NO CHARGE FOR CONNECTIONS
A.J. Albritton 2/11/60

PROFILE ALIGNMENT AND GRADE OF P.C. 5387
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN
SANITARY SEWER RIGHT OF WAY

PRIVATE CONTRACT NO. 5387

W.S. 37

1 SHEET ; 2 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40' DECEMBER, 1959

PREPARED IN THE OFFICES OF
ADAMS AND ELLS
CIVIL ENGINEERS

28,823

By: William P. Ell
REG. C. E. NO. 10880

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1 AND MAKE A DEPOSIT WITH THE CITY OF SOUTH EL MONTE SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE CITY OF SOUTH EL MONTE DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

CITY OF SOUTH EL MONTE, CALIFORNIA

APPROVED, JOHN A. LAMBIE, CITY ENGINEER
BY C. E. Bunty
ASS'T. SANITATION ENGINEER

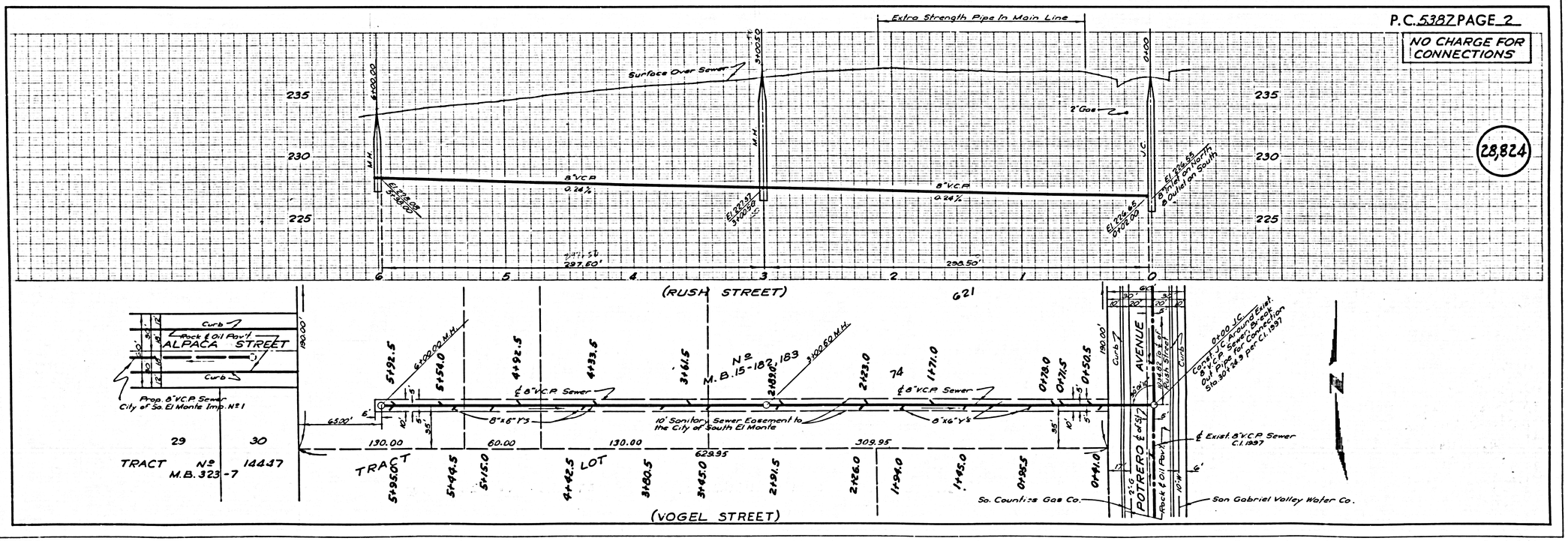
APPROVED, E.R. COMPTON, CHIEF ENGINEER
CO. SAN. DIST. NO. 15
BY H. Bothmer
OFFICE ENGINEER

CHECKED BY K. Ouda 2-18-60
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9460

C03101

SUBMITTED: N. F. Bravender
SAN GABRIEL VALLEY REGIONAL ENGINEER

P.C. 5387 PAGE 2

NO CHARGE FOR CONNECTIONS

28,824