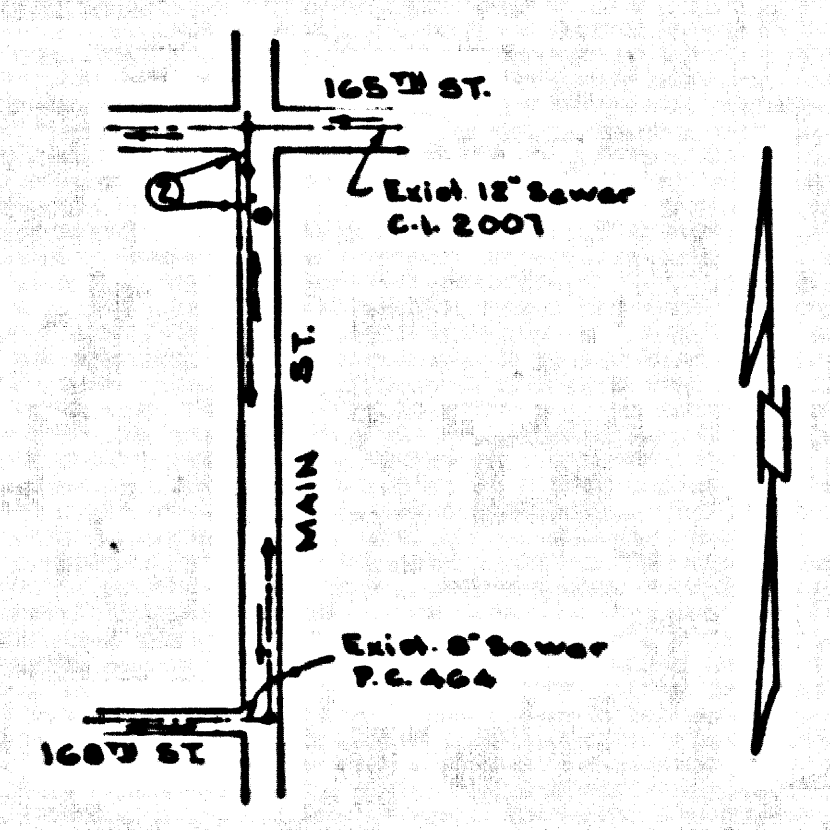


B.M. 57 3891 Elev. 40.611  
 4d. sph. & Lead in conc. pavmt 2 1/4"  
 W. E. Inters. 165th St. & Broadway Gardens Quad.



INDEX MAP  
 Scale 1"=400'  
 P.C. 5400

### LENNOX BLDG. DIST. NO. 7

- NOTES:**
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND Y BRANCHES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE CENTERLINE OF STREET ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. USE STANDARD MANHOLE FRAMES AND COVERS, 5-111.
  7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  8. USE CEMENT MORTAR OR "WEDGELOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPECS. SECS. 34 & 40.
  9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, 5-112.
  11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CENTERLINE OF STREET.
  12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 5-114.
  13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS. SEC. 54.
  14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 3-4147, EXT. 341, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  16. STANDARD SPECIFICATIONS DATED JAN. 1, 1950 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

No CHARGE FOR CONNECTIONS  
*Arthur B. Leady*

Approved by *Jim Knight*  
 Industrial Waste Division

PROFILE ALIGNMENT AND GRADE OF **P.C. 5400**  
**SANITARY SEWERS** PAGE **1**  
 TO BE CONSTRUCTED IN J.N. 0352.59

**MAIN STREET**  
**PRIVATE CONTRACT NO. 5400**

W.S. 26  
 1 SHEET ; 2 PAGES

SCALE: VERT. 1"=6'  
 HORIZ. 1"=40' DEC. 1959

PREPARED IN THE OFFICES OF

**OLSON SURVEYING SERVICE**

By: *W.A. Olson*  
 REG. C. E. NO. 7020

FOR LEGEND SEE PLAN NO. S-A-64

**NOTE:**  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL BATHY OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 3 AND PAY A F.E.E. TO THE COUNTY ENGINEER ROOM 134 FAN AMERICAN BUILDING, 353 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 130 SOUTH BRINK STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER APPROVED, C.F. COMPTON, CHIEF ENGINEER

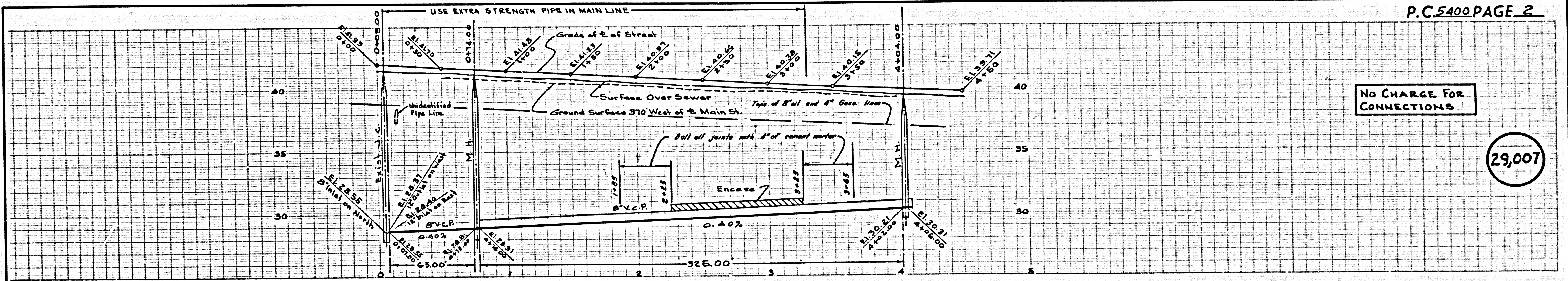
BY: *C.E. Priddy* ASST. SANITATION ENGINEER BY: *W.A. Olson* CHIEF ENGINEER

CHECKED BY: *SK Under* 2-1-60

OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3486

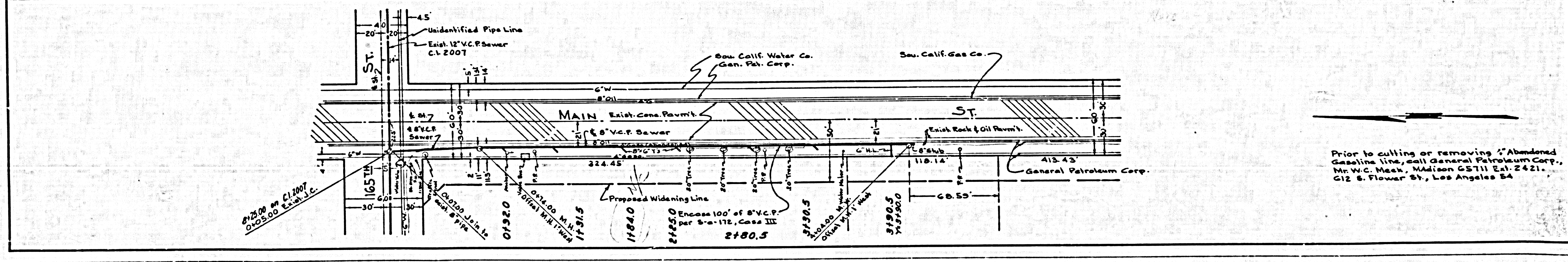
Submitted By: *Jack C. Lansing*  
 Felix Verdas; Central Valley Regional Engineer

P.C. 5400 PAGE 2



No CHARGE FOR CONNECTIONS

29,007



Prior to cutting or removing "Abandoned Gasoline line, call General Petroleum Corp., Mr. W.C. Meek, Madison 6-5111, Ext. 2421, 612 S. Flower St., Los Angeles 54