

BENCH MARK... ELEV. 193.655 RIVERA QUAD.
 SY. 4215 L.A. Co. Sur Mon. Eastern Ave. & Whittier Blvd.
 & 24' S. & Whittier Blvd. & 45' E. & Eastern Ave.
 (M&D BM 31-9 R.E. 63) & 1' N. of Walk. Adj. 1953

P.C. 5401
 INDEX MAP.
 SCALE: 1" = 400'

NO CHARGE FOR CONNECTIONS
A.B. Albertson 6/1/60

EAST L.A. BLDG. DIST. NO. 6

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
 7. USE STANDARD STRENGTH PIPE.
 8. USE "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S, SECL. 34 & 40.
 9. BRUSHFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPLATY LINE... FEET BELOW CURB GRADE EXCEPT AS NOTED.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 7 SPEC'S, SEC. 34.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 3-077, EXT. NO. 42 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. STANDARD SPECIFICATIONS DATED JAN. 6, 1960 SHALL BE USED IN THE CONSTRUCTION OF THIS PROJECT.

UTILITIES:

It shall be the responsibility of the Contractor to locate all utilities of every nature, whether shown hereon or not, and protect them from damage. The contractor shall bear the total expense of repair or replacement of said utilities damaged by operations in connection with the prosecution of the work.

PROFILE ALIGNMENT AND GRADE OF P.C. 5401
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN J.N. 0352.60

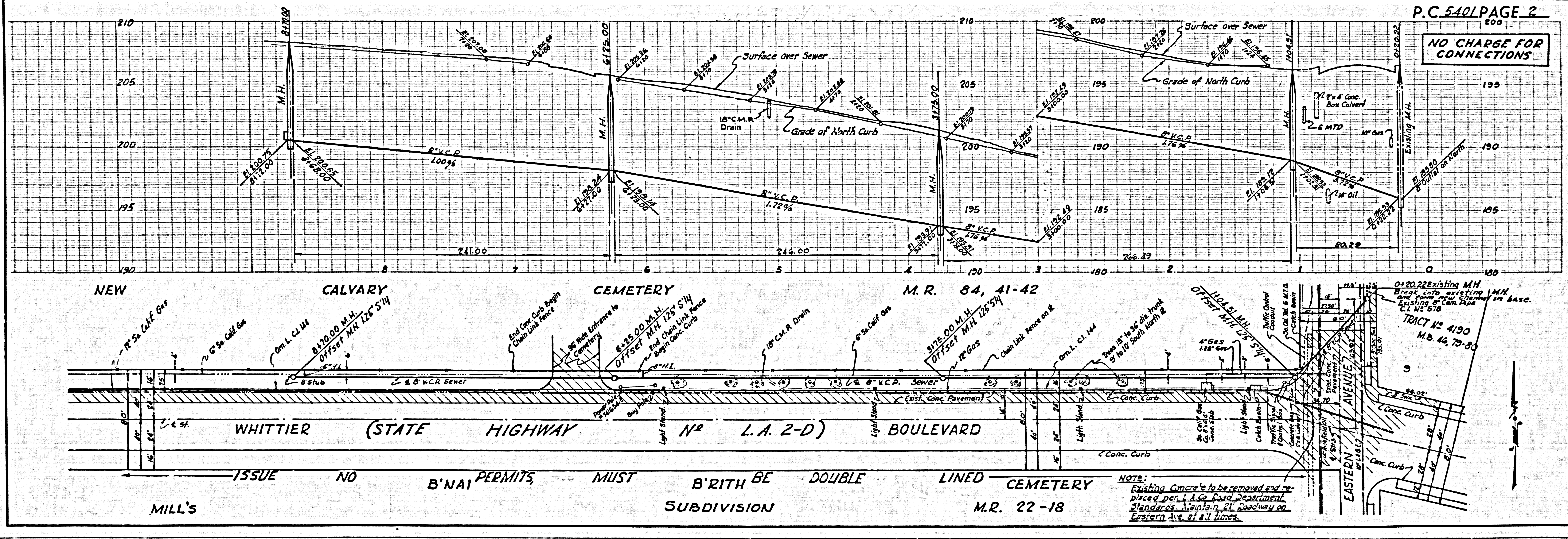
WHITTIER BOULEVARD
 PRIVATE CONTRACT NO. 5401

W.S. 7
 1 SHEETS; 2 PAGES
 SCALE: HORIZ. 1" = 40' VERT. 1" = 4'
 JUNE 1, 1960
 PREPARED IN THE OFFICES OF
 T.E.C. ENGINEERING
 ENGINEERING - SURVEYING
 BY: *M. Patterson*
 REG. C. E. NO. 10410

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINES OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. DISTRICT OFFICE NO. 5 AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 321 PAN AMERICAN BUILDING, 213 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, C.R. COMPTON, CHIEF ENGINEER
 CO. SAN. DIST. NO. 2
 BY: *C.E. Brown* BY: *G.L. Harrison*
 3317 SANITATION ENGINEER OFFICE ENGINEER
 CHECKED BY: *S.K. Duda* 6-14-60
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3406
 SUBMITTED BY: *N.F. Brannan*
 SAN GABRIEL VALLEY REGIONAL ENGINEER



P.C. 5401 PAGE 2

NO CHARGE FOR CONNECTIONS

MILL'S

ISSUE NO B'NAI PERMITS MUST B'RITH BE DOUBLE LINED CEMETERY

SUBDIVISION

M.R. 22-18

NOTE:
 Existing Cements to be removed and replaced per L.A. Co. Road Department address: Madison, 3-077, room 321 Pan American Bldg., 213 So. Broadway at Eastern Ave. at 11 a.m.