B.M. - SY 3512, Elev. 55.436
Set L & T N.E. Corner of
Conc. wlk to house № 1854
Lomita Blvd ± 70' S. ℄
Lomita Blvd.

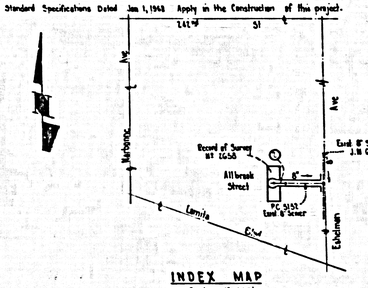
NO CHARGE FOR CONNECTIONS
L. Custer 2-11-60

DO NOT ISSUE PERMITS UNTIL R.S. 2658 IS RECORDED OR STREET DEDICATED

LOMITA BLDG. DIST. NO. 7.1

NOTES:

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THOSE PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE ON THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. USE STANDARD MANHOLE FRAMES AND COVERS, S-a-117, EXCEPT AS NOTED.
7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
8. USE Joint Compound OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S. SPCS 30,36 & 68, If ground water is encountered, use metal Bands (Gaskets) wedge-Lock or Speed Seal per Specs. Spcs 30,36 & 68.
9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-a-172.
11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-a-104, EXCEPT AS NOTED.
13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 2 SPEC'S, SEC. 64.
14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4767, EXT. 262, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
16. Standard Specifications Dated Jan 1, 1968 Apply in the Construction of this project.



INDEX MAP
Scale: 1"=600'

RECORD OF SURVEY № 1658
P.C. 5410

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN

P.C. 5410
PAGE 1
J.N. 0352.65

RECORD OF SURVEY № 1658

PRIVATE CONTRACT, NO. 5410

W.S. 28

1 SHEET, 2 PAGES

SCALE: VERT. 1"=5' HORIZ. 1"=50' JANUARY, 1968

28,825

PREPARED IN THE OFFICES OF
Vic Case
1450 Orange Ave
Long Beach, Calif.
By: V. Marsden
REG. C. E. NO. 5674

FOR LEGEND SEE PLAN NO. S-A-64

NOTE

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. DATA 1929 DATUM OF 1929

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 3 AND PAY $ 10.00 TO THE COUNTY ENGINEER, ROOM 324 PAN AMERICAN BUILDING, 258 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

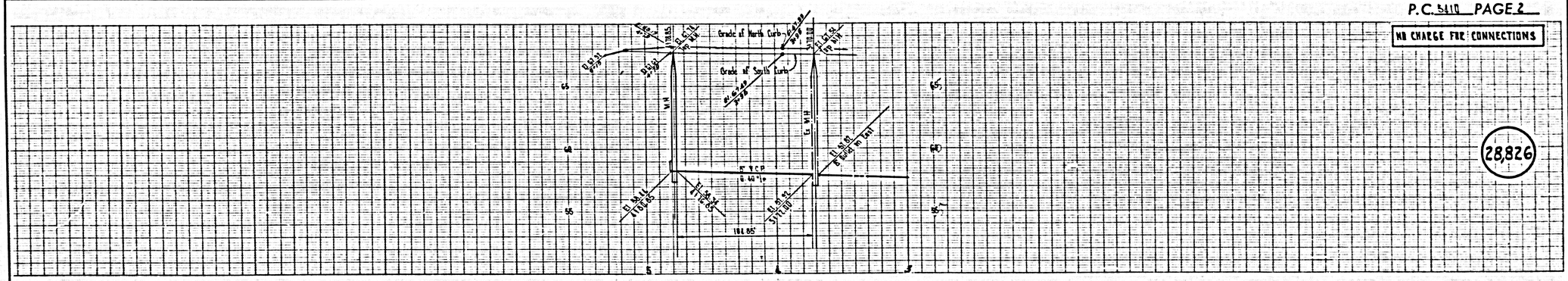
APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER
BY C E Penny Asst. SANITATION ENGINEER

APPROVED, C.R. COMPTON CHIEF ENGINEER
TO: SAN. DIST. NO. 5
BY G. Cochrane OFFICE ENGINEER

CHECKED BY Sic Dirks 2-16-60
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9406

Submitted By:
Jack C. Lansing
Palos Verdes - Centinela Valley Regional Engineer

P.C. 5410 PAGE 2

NO CHARGE FOR CONNECTIONS

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