

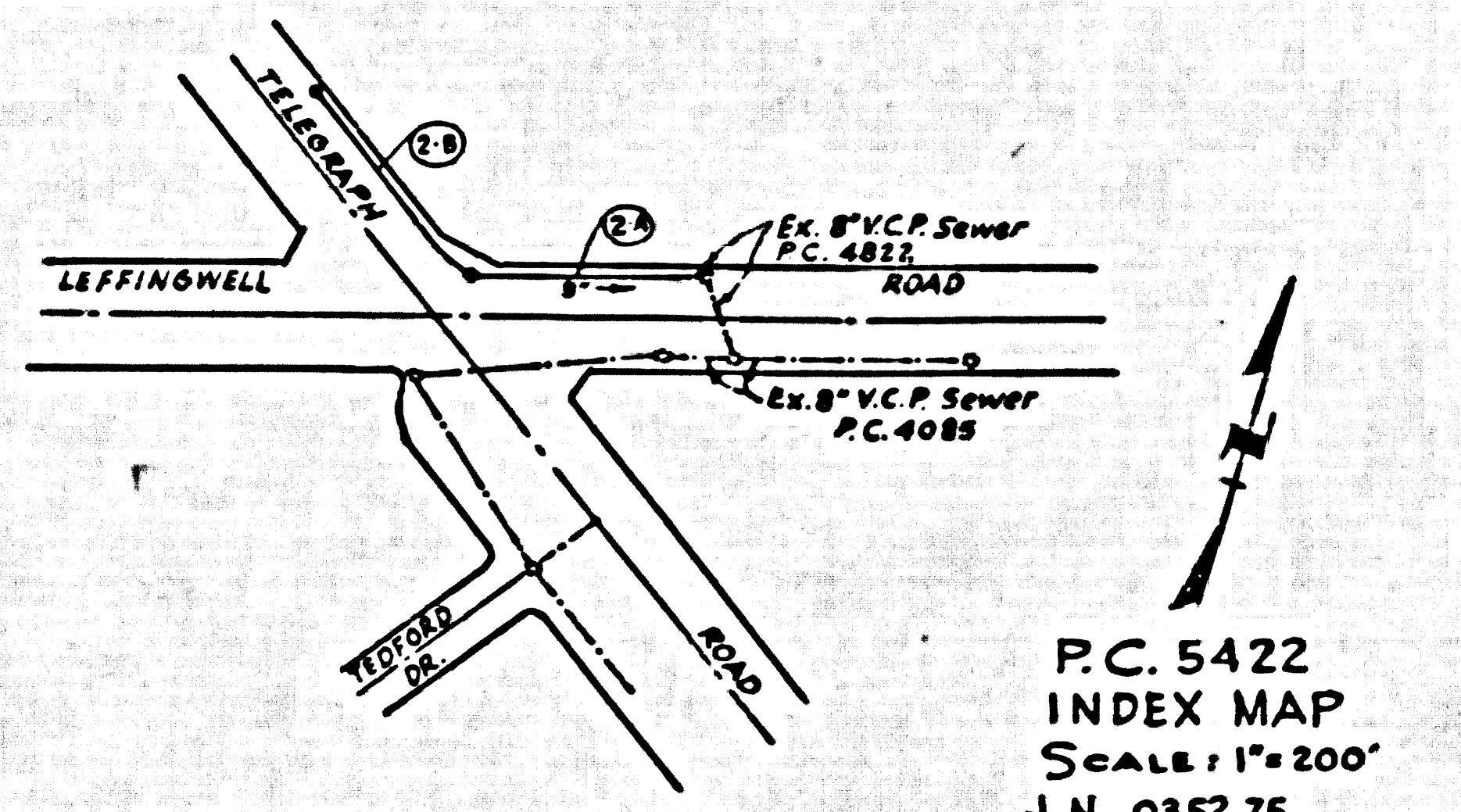
B. M. S. Y. 2746
 L. T. E. EDGE CONC. WALK TO HOUSE NO. 14433,
 LEFFINGWELL RD. 145' S. & LEFFINGWELL RD. 55' W. &
 BURGESS AVE. ADJ. ELEV. 189.010 (1955 ADJ.) 1/4" = 1' QUAD.

NOTE: 0.611 MUST BE SUBTRACTED FROM ALL
 ELEVATIONS SHOWN ON THIS PLAN.

WHITTIER BLDG. DIST. NO. 11

- NOTES:
1. PROPERTY STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATION, WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, 5-117, EXCEPT AS NOTED.
 7. USE STANDARD STRENGTH PIPE SHOPPY-AS-NOTED.
 8. USE CEMENT MORTAR OR "WEDGALOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC., SECS. 16 & 17.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, 5-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 18" BELOW GROUND GRADE EXCEPT AS NOTED.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 5-194.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC., SEC. 54.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 5-4747, EXT. 302, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. STANDARD SPECIFICATIONS DATED JANUARY 1, 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

NO CHARGE FOR CONNECTIONS.
J. H. Hildebrand



P.C. 5422
 SCALE: 1" = 200'
 J.N. 0352.75

PROFILE ALIGNMENT AND GRADE OF P.C. 5422
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN J.N. 0352.75
 LEFFINGWELL ROAD

PRIVATE CONTRACT NO. 5422

W.S. 34
 1 SHEETS, 2 PAGES

SCALE: VERT. 1" = 4' HORIZ. 1" = 40' JAN. 1, 1960

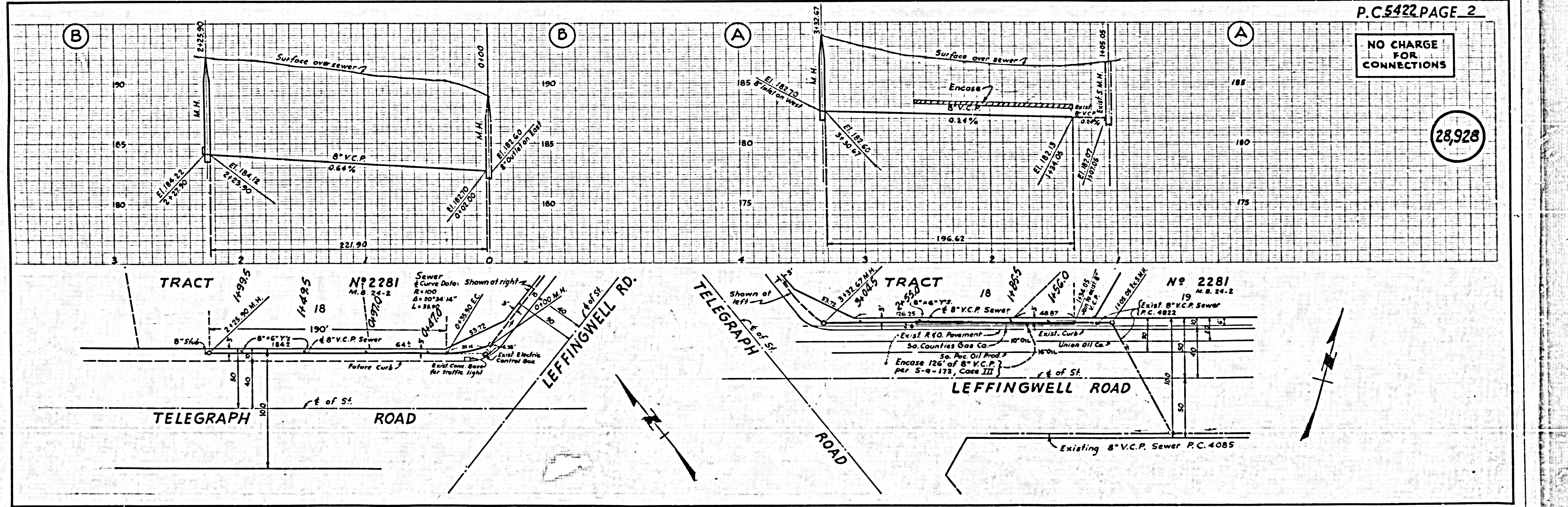
PREPARED IN THE OFFICES OF
 BARNETT, HOPEN, SMITH & SALIT
 CIVIL ENGINEERS AND LAND SURVEYORS

By: *Harold O. Salnit*
 REG. C. E. NO. 1216

FOR LEGEND SEE PLAN NO. S-A-44

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE 3-46 AND PAY A FEE WITH THE COUNTY ENGINEER ROOM 324 FAN AMERICAN BUILDING, 253 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH BRINK STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, C.R. COMPTON, CHIEF ENGINEER
 BY: *C. E. Smith* 4157 SANITATION ENGINEER BY: *J. H. Hildebrand* 18 OFFICE ENGINEER
 CHECKED BY: *J. K. Under* 3-22-60 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3486
 SUBMITTED BY: *John D. Egan* 3-21-60 1205 CERRITOS REGIONAL ENGINEER, REG. C. E. NO. 3871



P.C. 5422 PAGE 2

NO CHARGE FOR CONNECTIONS

28,928