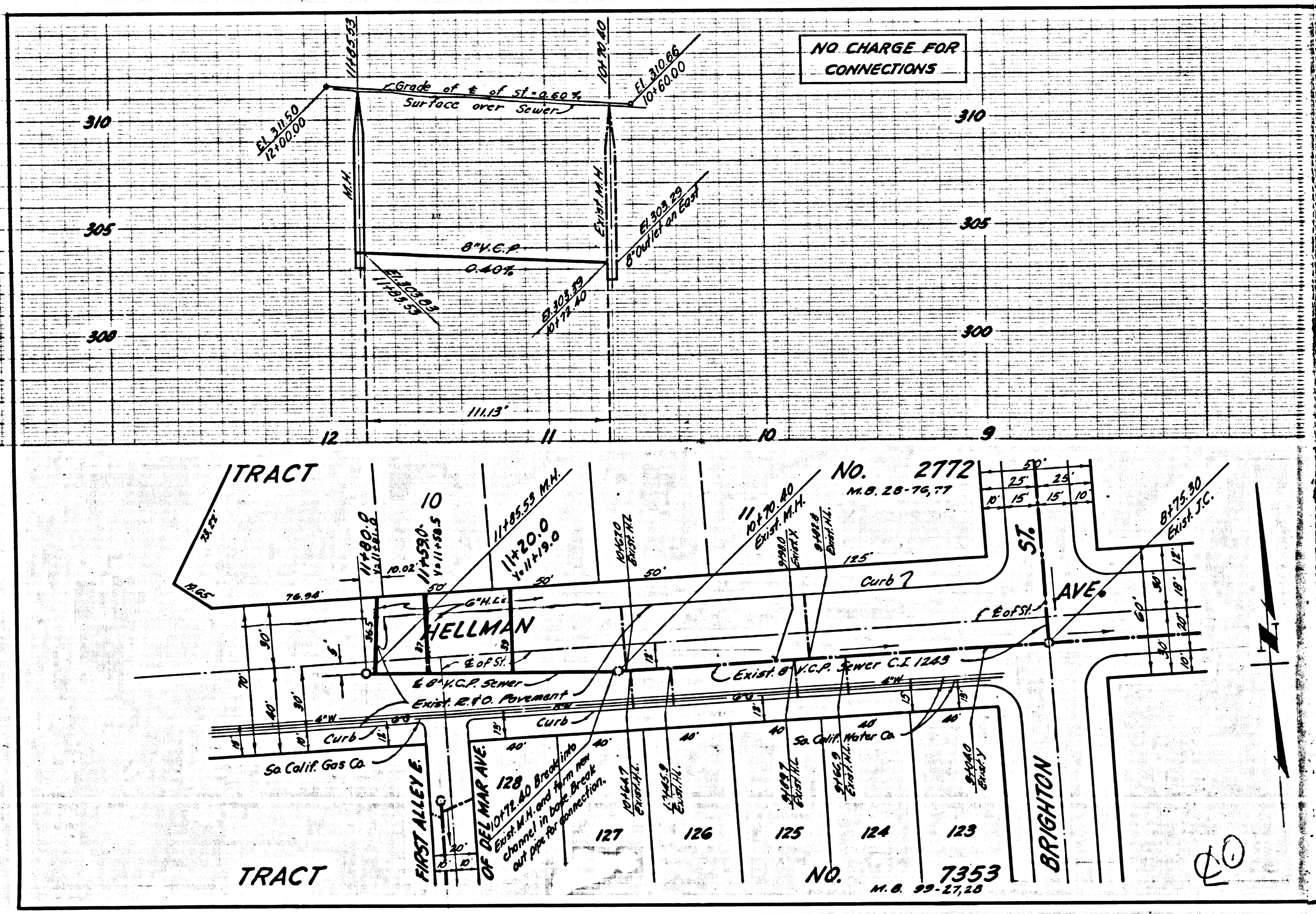


ON PLANT, LAMBERT ETC. SCALE 1"=10' X 30'

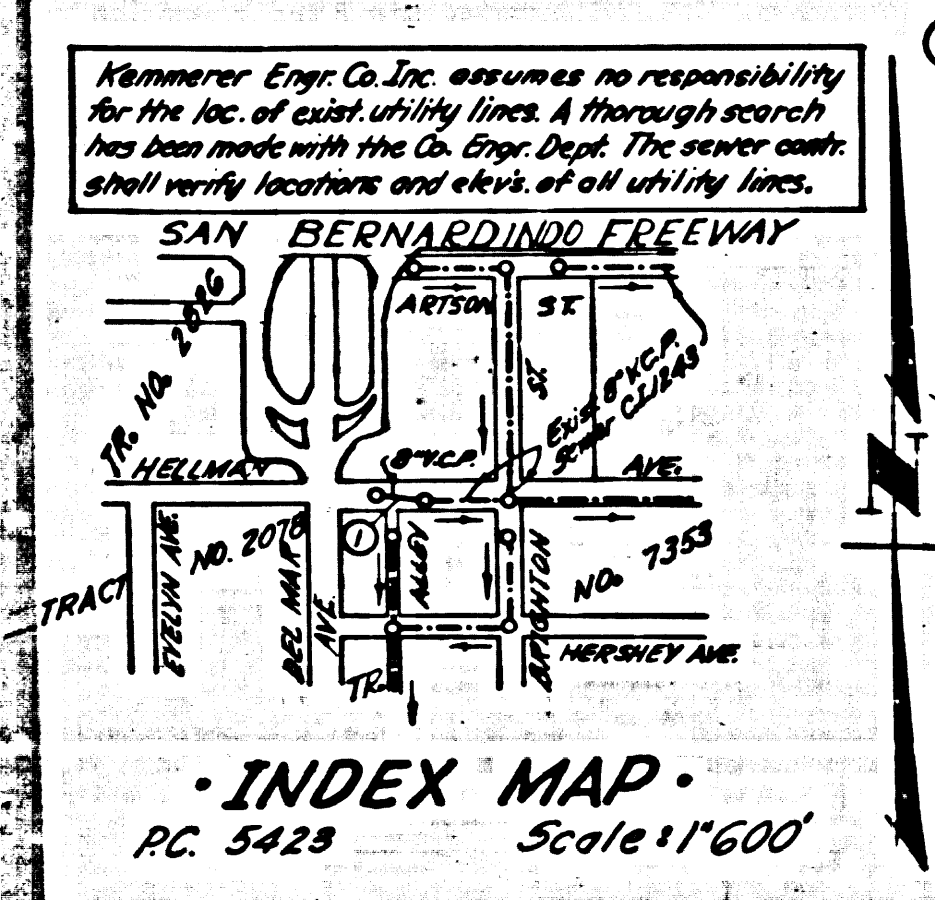
NEW YORK PENNY & SONS CO.

ON PLANT, LAMBERT ETC. SCALE 1"=10' X 30'



TEMPLE CITY BLDG. DIST. NO. 5

- NOTES:**
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
 7. USE STANDARD STRENGTH PIPE
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPREAD-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 14 & 48.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INFERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104 EXCEPT AS NOTED.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S, SEC. 54.
 14. MANHOLE TOPS IN UNIMPROVED AREAS OF MAP TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 3-4747, EXT. 302, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. STANDARD SPECIFICATIONS DATED JAN. 1, 1960 SHALL BE USED IN THE CONSTRUCTION OF THIS PROJECT.



B.M. N.M. 408 Elev. 300.068 F.B. 1412.
 P.S. 84 Romero Blvd. (S. of P.E.P.)
 N. Side, 50' W. of Alhambra Wash
 57.5pk. in curb 13' W. of E. end.

NO CHARGE FOR CONNECTIONS
A. B. Robertson 3/4/60

PROFILE ALIGNMENT AND GRADE OF **P.C. 5423**
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

HELLMAN AVENUE

PRIVATE CONTRACT NO. 5423

W.S. 44
 SHEET: 1 PAGE
 SCALE: VERT. 1"=4' HORIZ. 1"=40'
 PREPARED IN THE OFFICES OF
KEMMERER ENGINEERING CO., INC. (28,869)
 By: *Robert R. Flores*
 REG. C. E. NO. 11542

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL BATHY OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE DATA HEREON AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER BEFORE WORK CAN BE STARTED. THE CONTRACTOR HEREBY GRANTS A PERMIT TO EXCAVATE IN COUNTY STREETS AND ALLEYS IN THE COUNTY ROAD DEPT. DISTRICT OFFICE NO. 1 AND 124.4 P.C. WITH THE COUNTY ENGINEER AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, L. C. RICHMOND, CHIEF ENGINEER
 DO. SAN. DIST. NO. _____
 BY: *[Signature]* BY: *[Signature]*
 20% SANITATION ENGINEER OFFICE ENGINEER
 CHECKED BY: *[Signature]* 3-7-60
 OFFICE OF COUNTY ENGINEER, 126. C. E. NO. 3464

SUBMITTED BY: *N. F. Bravender*
 SAN GABRIEL VALLEY REGIONAL ENGINEER REG. C.E. NO. _____

P.C. 5423 HELLMAN AVE.