

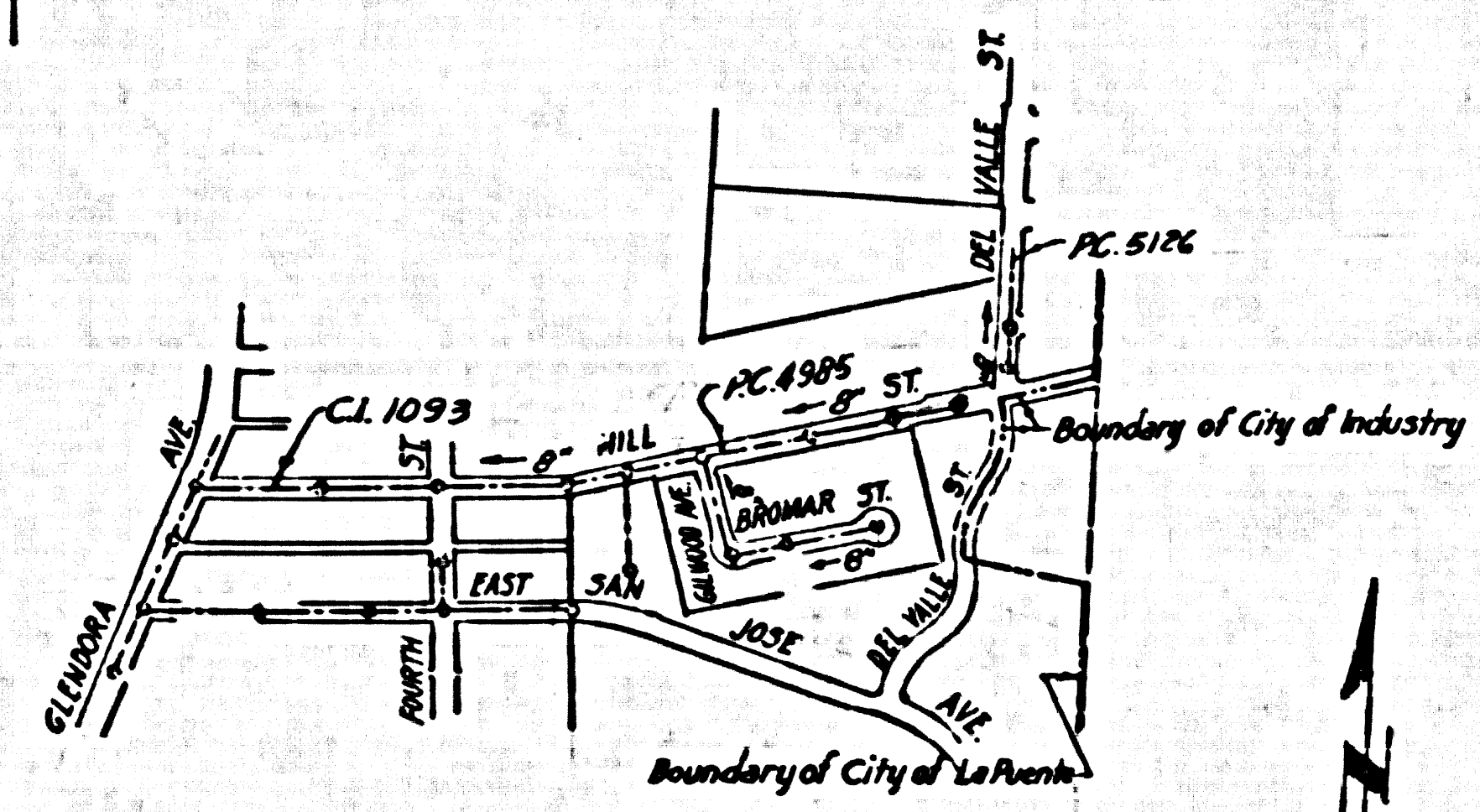
# PUENTE BUILDING DISTRICT NO. 2.02

PC. 5430  
**COUNTY CASH CONTRACT.**  
 PROFILE, ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
 TO BE CONSTRUCTED IN  
**HILL STREET**  
 AND J.N. 0862.33 OF WAY  
 PAGE 1 OF 2 PAGES

28,929

SCALE VERT. 1" = 4' HORIZ. 1" = 40' FEBRUARY 1960  
 CITY OF LA PUENTE, CALIFORNIA  
 JOHN A. LAMBIE CITY ENGINEER  
 APPROVED: [Signature] ASSISTANT SANITATION ENGINEER  
 APPROVED: [Signature] CITY MANAGER  
 C.R. COMPTON CHIEF ENGINEER OF COUNTY SANITATION DISTRICT NO. 15  
 BY: [Signature] OFFICE ENGINEER

THE RECORD OUTLET INVERT ELEVATION (553.70) OF MANHOLE ON HILL STREET 237.60 FT. WESTERLY OF INTERSECTION OF DEL VALLE AVE., AS SHOWN ON PLAN & PROFILE OF P.C. 4985 PAGE 3 IS USED AS A BASIS OF ALL ELEVATIONS SHOWN ON THIS IMPROVEMENT.



INDEX MAP  
 CASH CONTRACT  
 Scale: 1"=600'

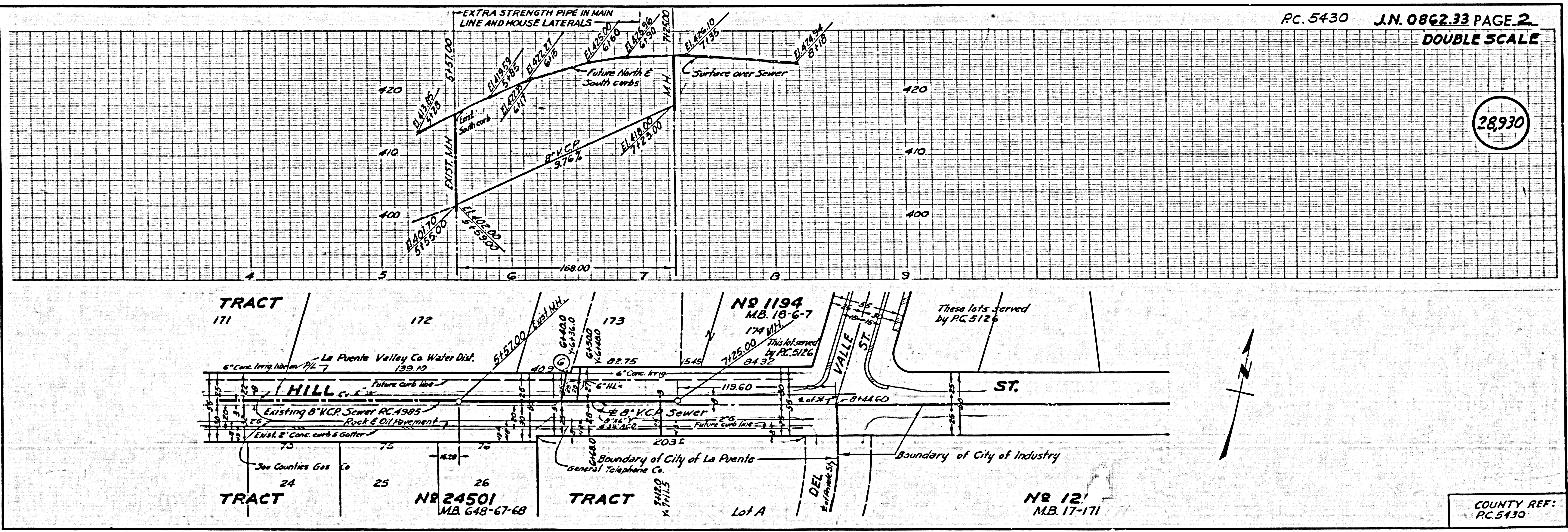
- USE STANDARD STRENGTH PIPE EXC. AS NOTED.
- USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
- ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-A-104, EXCEPT AS NOTED.
- USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-A-117, EXCEPT AS NOTED.
- RESURFACE TRENCH WITHIN PAVED AREA WITH PREMIX ROCK AND OIL 2 INCHES IN THICKNESS EXCEPT AS NOTED.
- USE FORMULA NO. 1 SEC. 54 OF SPECIFICATIONS TO COMPUTE ALLOWABLE LEAKAGE.
- THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION AND STORM DRAIN DIVISION BY TELEPHONE MADISON 9-4747, EXT. 362 AT LEAST 24 HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
- CONSTRUCT HOUSE LATERALS WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET EXCEPT AS NOTED.
- FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE DEPTH BELOW CURB GRADE, OR GRADE OF CENTER LINE OF STREET.
- FIGURES IN CIRCLES AT ENDS OF HOUSE LATERALS SHALL BE CONSTRUCTED WITH 1/4" RISE PER FOOT TO PROPERTY LINE.
- WORDS IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE Y'S SHALL BE LAID HORIZONTAL AND HOUSE LATERALS SHALL BE CONSTRUCTED WITH 1/4" RISE PER FOOT TO PROPERTY LINE.
- CONSTRUCTION IN STATE HIGHWAYS SHALL CONFORM WITH STATE HIGHWAY PERMIT.
- ALL CONSTRUCTION TO CONFORM WITH STANDARD SPECIFICATIONS DATED JANUARY 1ST 1960.

FOR LEGEND SEE PLAN NO. S-A-64

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U. S. C. & G. S. SEA LEVEL DATUM AS OF 1929. UNIT PRICES FOR ADDITIONAL WORK WHICH MAY BE REQUIRED BUT WHICH CANNOT BE ASCERTAINED IN ADVANCE, SHALL BE SUBMITTED IN THE PROPOSAL. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

REFERENCES			
DESIGNED	Jack Raynard	Feb. 1960	
TRACED	Jack Raynard	Feb. 1960	
CHECKED	N.W. McGINNIS	Feb. 1960	

COUNTY REF: PC. 5430



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**DOUBLE SCALE**

28,930

COUNTY REF: PC. 5430