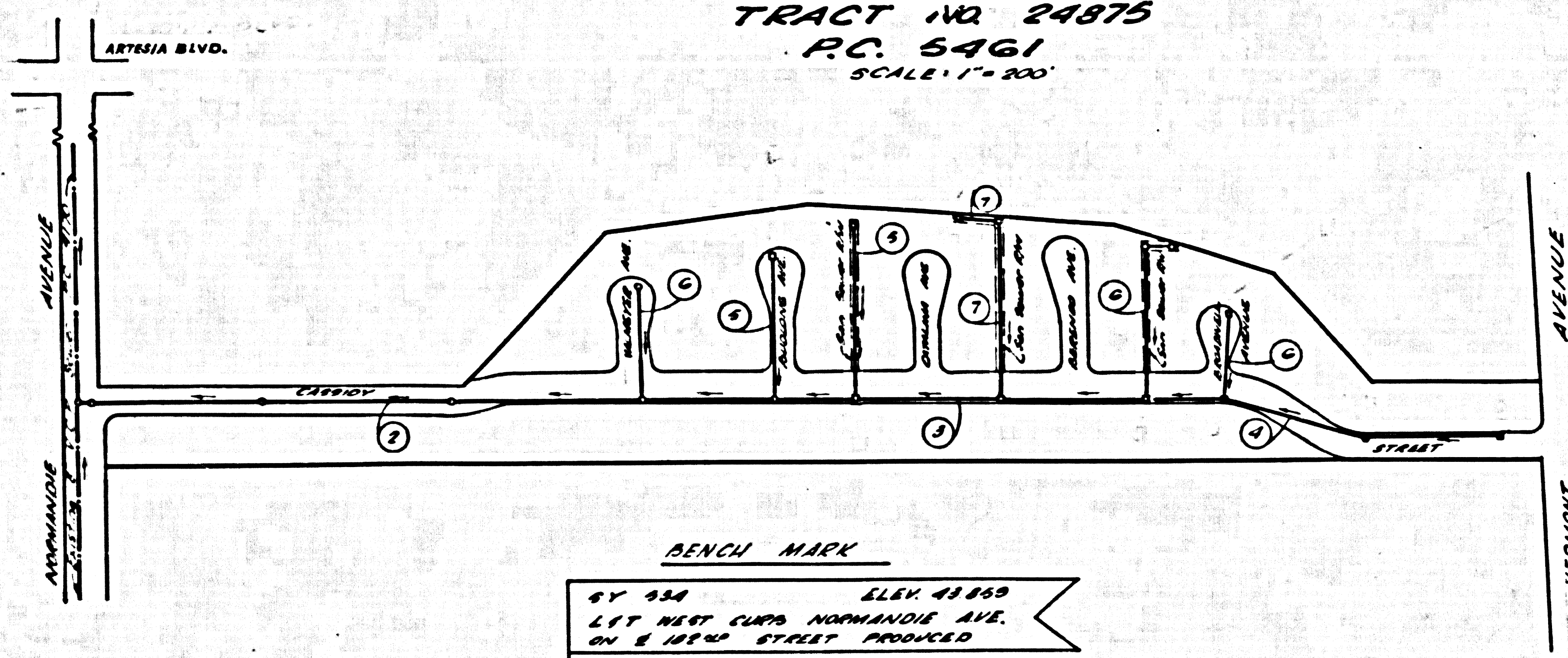


NO CHARGE FOR CONNECTIONS
L. Curtis 8-24-60

INDEX MAP
TRACT NO 24875
P.C. 5461
SCALE: 1" = 200'



BENCH MARK
BY 934 ELEV 42860
1 FT WEST CURB NORMANDIE AVE.
ON E 100' STREET PRODUCED

LENNOX BLDG. DIST. NO. 7

PROFILE ALIGNMENT AND GRADE OF P.C. 5461
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN J.N. 0853.08

TRACT NO 24875

PRIVATE CONTRACT NO. 5461

W.S. 26
4 SHEETS; 7 PAGES

SCALE: VERT. 1" = 4' August, 1960
HORIZ. 1" = 40'

PREPARED IN THE OFFICES OF
BARCLAY-PEARSON CO., INC.

By Edward L. Pearson
REG. C. E. NO. 9783

FOR LEGEND SEE PLAN NO. S-A-61

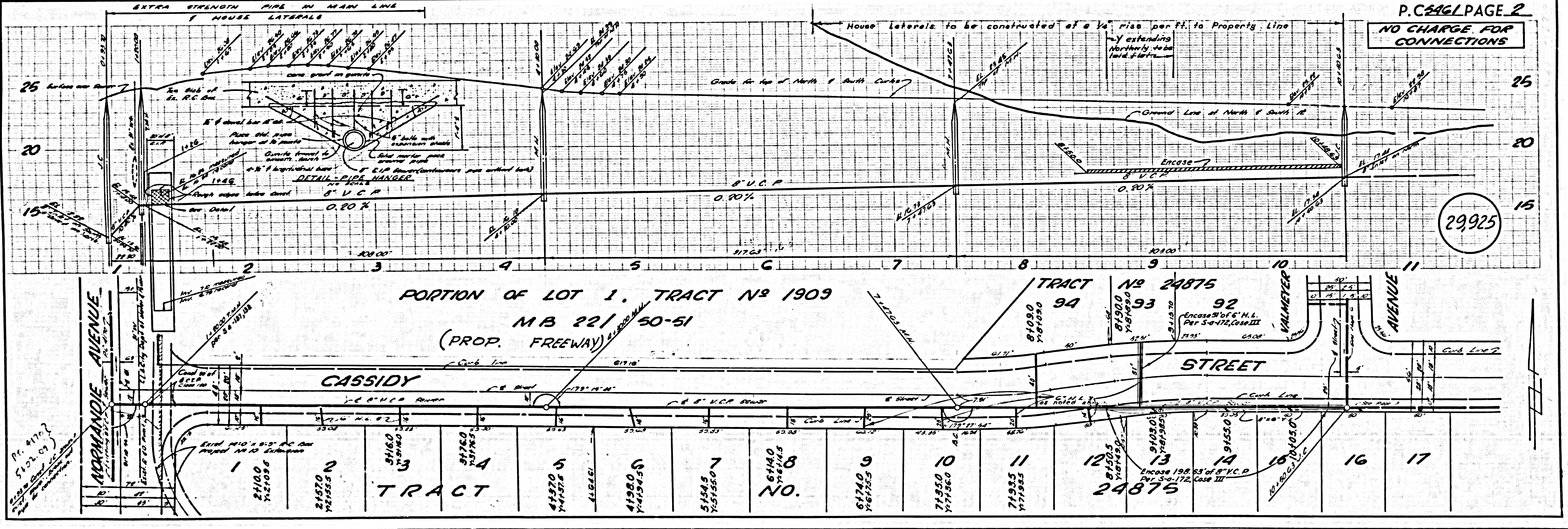
- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, EXCEPT AS NOTED.
 7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 8. USE CEMENT MORTAR "WEDGE LOCK" OR "SPREAD SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 26 & 41.
 9. REINFORCE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-114, EXCEPT AS NOTED.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SMC'S, SEC. 54.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 5-474, EST. 8:45 AM AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. STANDARD SPECIFICATIONS DATED JANUARY 1, 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.
 17. ALL THE LOCATIONS SHOWN FOR EXISTING STRUCTURES HAVE BEEN TAKEN FROM RECORDS AND THEIR CORRECTNESS AND COMPLETENESS IS IN NO WAY GUARANTEED. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL UNDERGROUND LINES OF EVERY NATURE. INSTEAD OF ANY RECORD BEING THE TOTAL RESPONSIBILITY OF THE CONTRACTOR SHALL BEAR THE TOTAL RESPONSIBILITY OF DAMAGE TO ANY CONSTRUCTION IN CONNECTION WITH THE EXECUTION OF THIS WORK.

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 10 AND PAY A FEE TO THE COUNTY ENGINEER ROOM 321 PAV. AMERICAN BUILDING, 243 SO. BRIDGWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBLE COUNTY ENGINEER APPROVED, C.E. CAMPION CHIEF ENGINEER
CO. SAN. DIST. NO. 8
BY E.E. Brown BY E.P. Bennett
ASST. SANITATION ENGINEER OFFICE ENGINEER
CHECKED BY B.F. Harding 8-31-60
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 11636

Submitted Jack C. Lanning
ASST. VARIOUS-CENTRALIA DISTRICT PROFESSIONAL ENGINEER



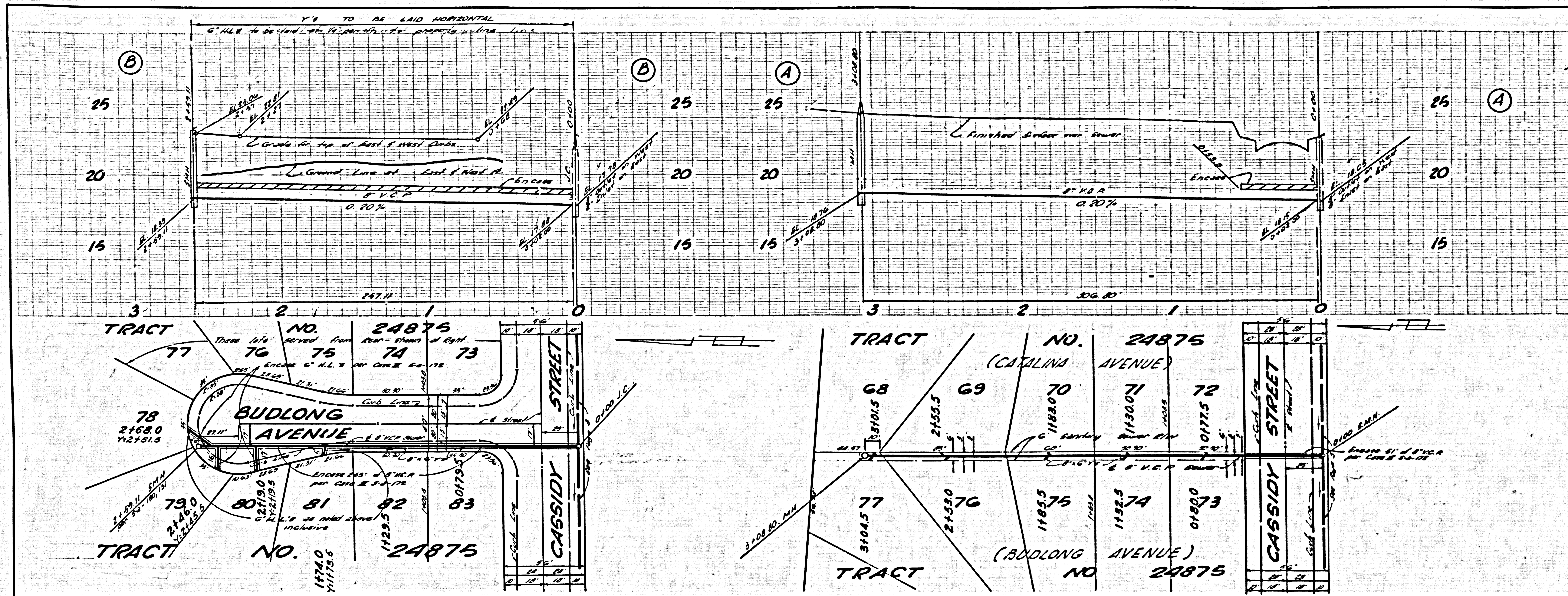
P.C. 5461 PAGE 2
NO CHARGE FOR CONNECTIONS

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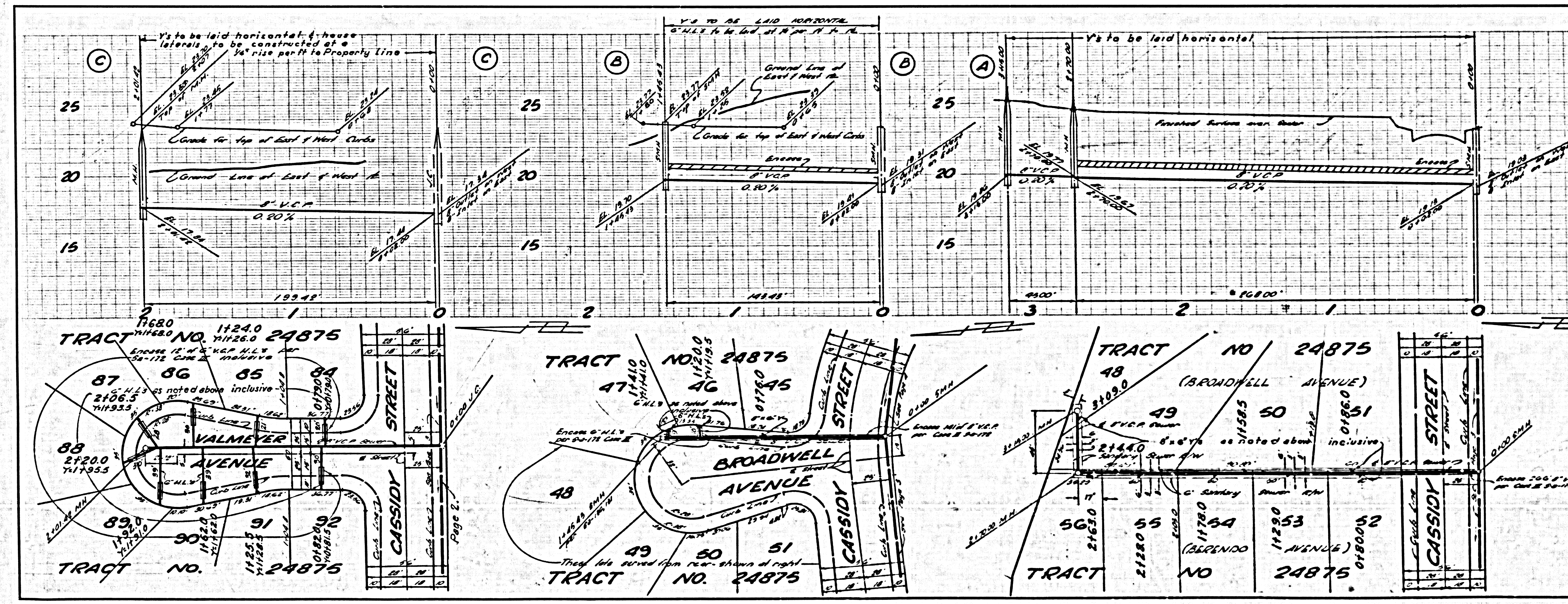
PORTION OF LOT 1, TRACT NO 1909
M.B. 221 50-51
(PROP. FREEWAY)

TRACT NO.	TRACT NO.	TRACT NO.	TRACT NO.	TRACT NO.	TRACT NO.	TRACT NO.	TRACT NO.	TRACT NO.	TRACT NO.	TRACT NO.	TRACT NO.	TRACT NO.	TRACT NO.	TRACT NO.	TRACT NO.	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
8100 742106	8150 742106	8160 742106	8170 742106	8180 742106	8190 742106	8200 742106	8210 742106	8220 742106	8230 742106	8240 742106	8250 742106	8260 742106	8270 742106	8280 742106	8290 742106	8300 742106

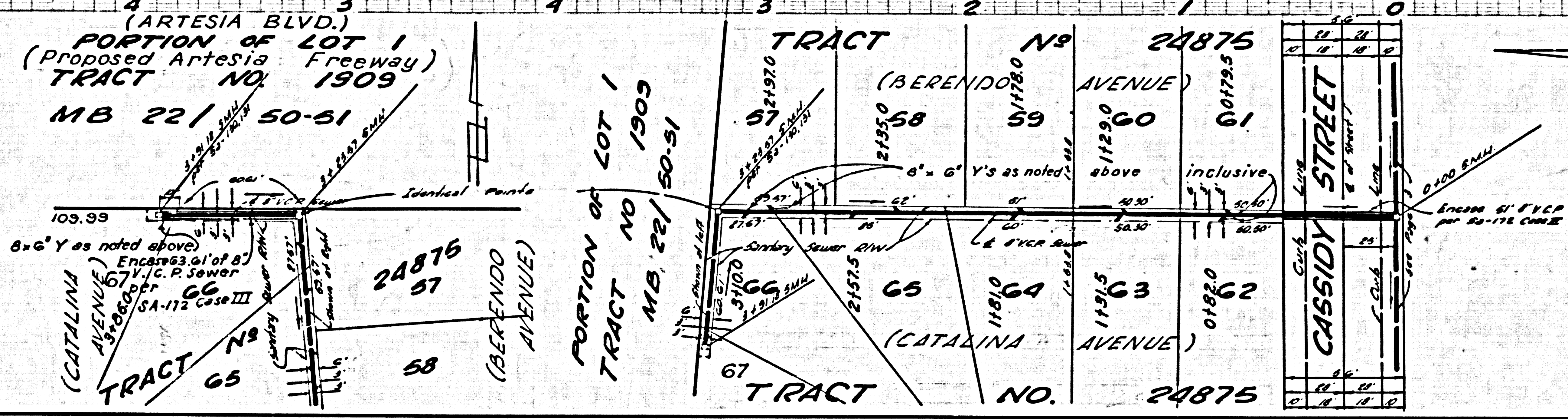
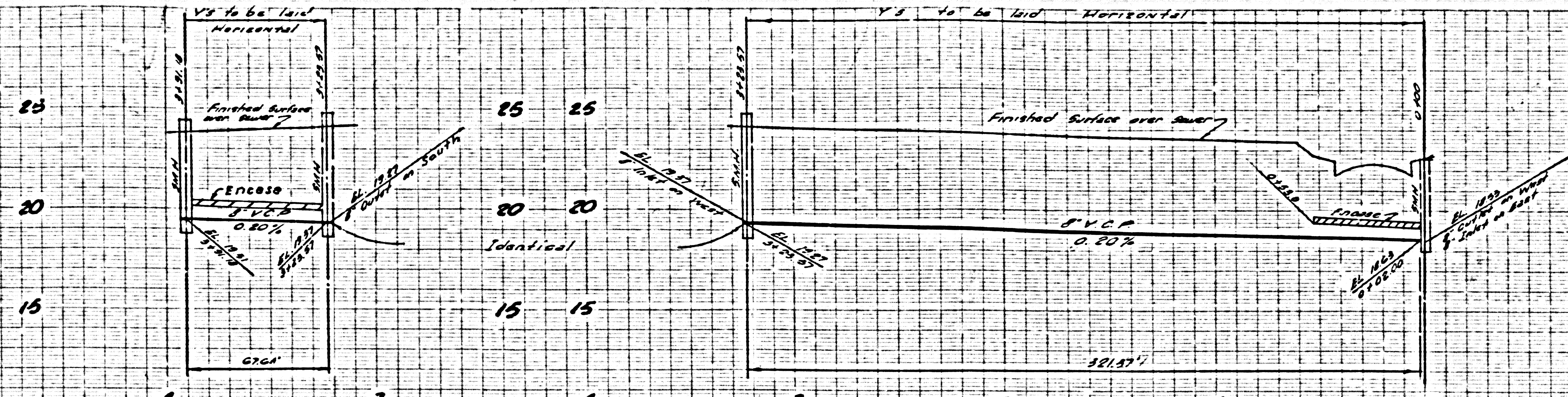
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TRACT NO. 5482