

PUENTE BLDG. DIST. NO. 2

PROFILE ALIGNMENT AND GRADE OF **P.C. 5466**
SANITARY SEWERS PAGE **1**
 TO BE CONSTRUCTED IN **J.N. 0353.07**

BENCH MARK S.G.1096 RESET
 Road Dept. B.M. Tag in W. Curb of
 Sunset Avenue, 1 1/2' N. of N. Edge of
 Catch Basin at SW Corner of
 Sunset Avenue & Temple Avenue
 2 70' S. & 40' N. of Intersection
 (Puente Quad)
ELEVATION = 308.754 1955 ADJ.

**COLLECT CHARGES
 AS INDICATED**
 7/20/60

- NOTES**
- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 - NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 - THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 - NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 - USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
 - USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 - USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPECS, SECS. 36 & 48.
 - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 - ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE NO. S-6-172.
 - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-6-104.
 - FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS, SEC. 54.
 - MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 - THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-07, EXT. 362, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 - STANDARD SPECIFICATIONS DATED JAN. 1, 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

TRACT No 25293
PRIVATE CONTRACT NO. 5466

W.S. 38
4 SHEETS, 2 PAGES
SCALE: VERT. 1"=4' **HORIZ. 1"=40'** **MARCH, 1960**

29/86

PREPARED IN THE OFFICES OF
A. RICHARD BROWN, INC.
 7632 COMMONWEALTH AVENUE, BUENA PARK, CALIF.
 PHONE: LAWRENCE 2-2333

NOTE
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 324 PAN AMERICAN BUILDING, 238 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBE, COUNTY ENGINEER

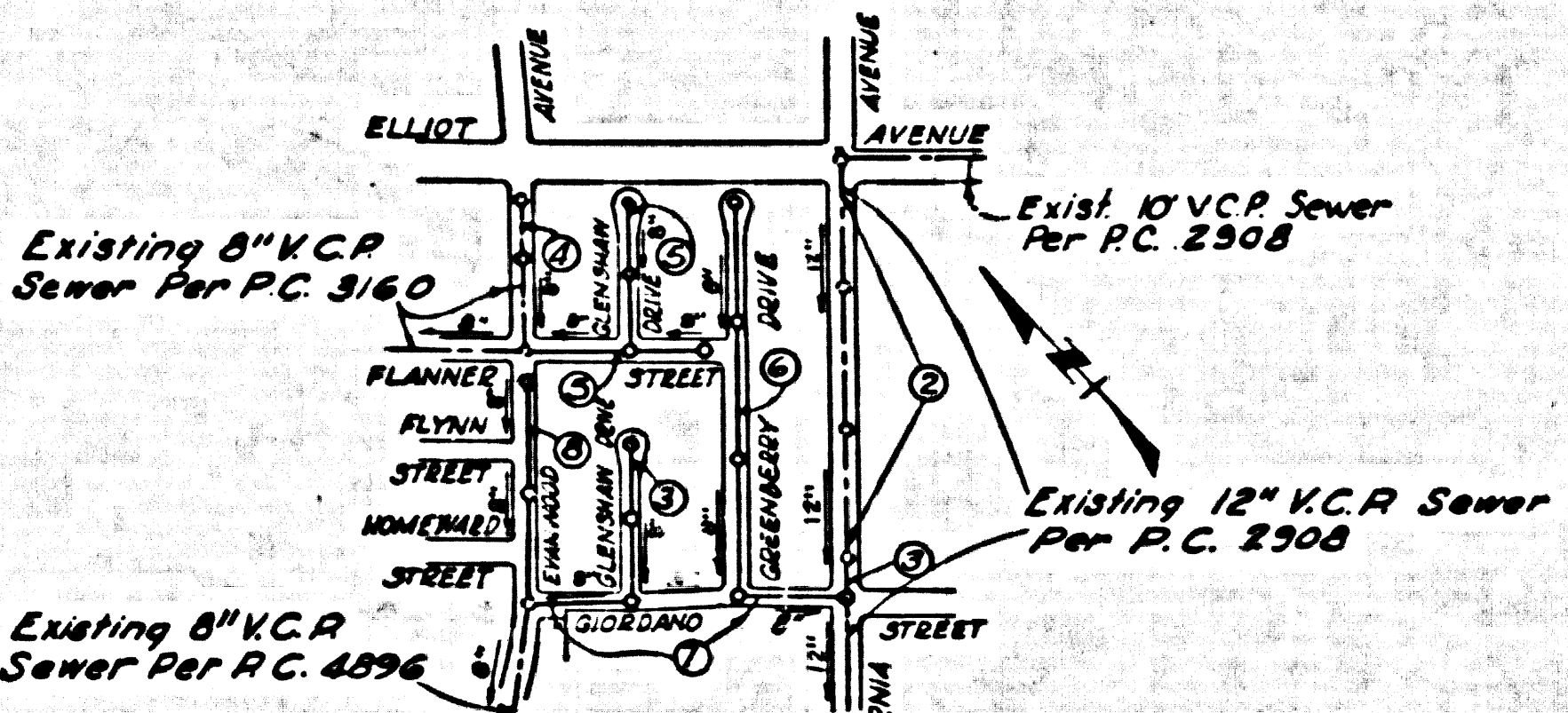
APPROVED, C. R. COMPTON, CHIEF ENGINEER

BY *E. E. ...*
 6 1/2% SANITATION ENGINEER

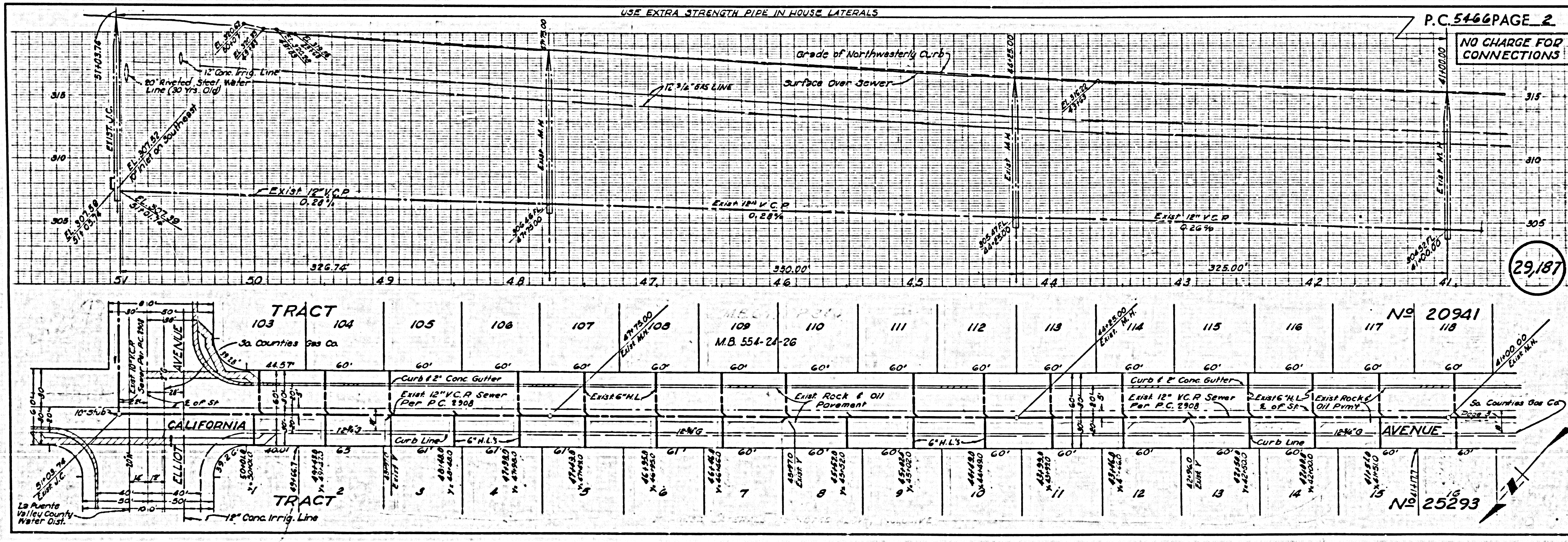
BY *M. ...*
 CHIEF ENGINEER

CHECKED BY *...* 4-15-60
 OFFICE OF COUNTY ENGINEER, LOS ANGELES, CALIF. REG. C. E. NO. 2496

SUBMITTED BY *W. C. ...*
 SAN DIMAS REGIONAL ENGINEER



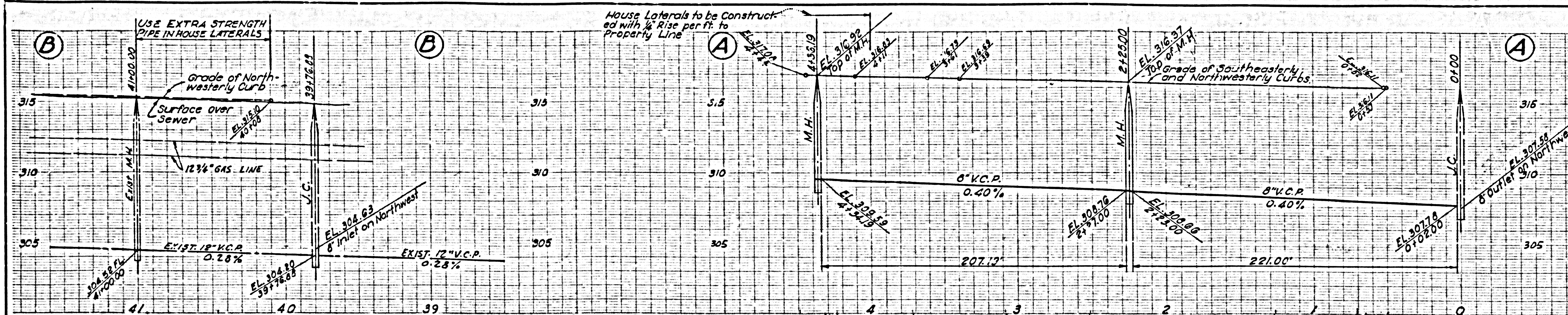
INDEX MAP
 SCALE: 1"=600'
 TRACT No 25293
 P.C. 5466



P.C. 5466 PAGE 2
NO CHARGE FOR CONNECTIONS

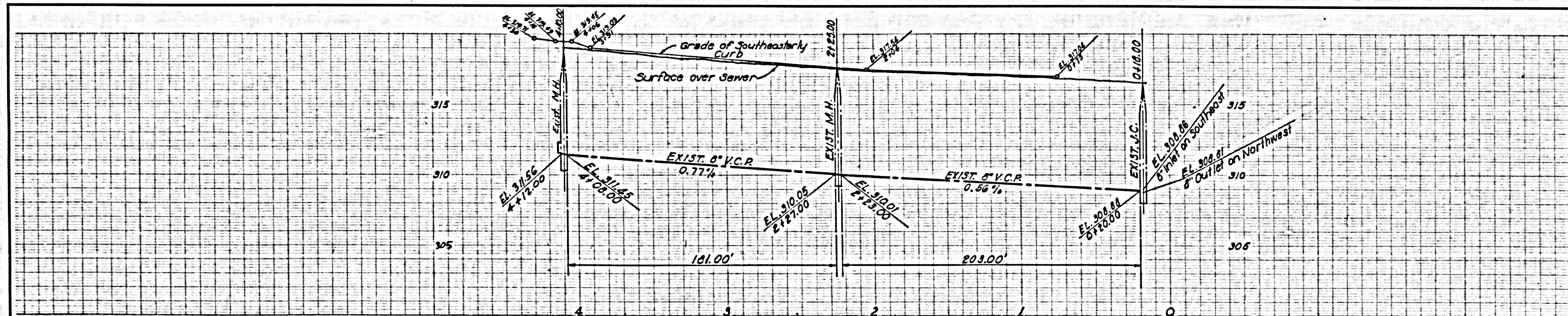
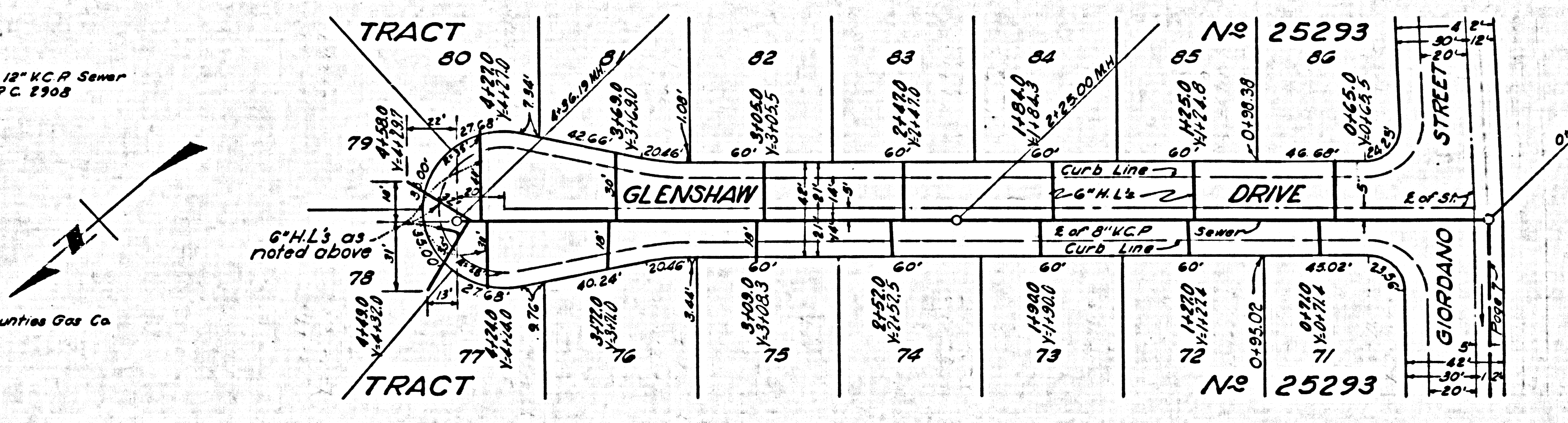
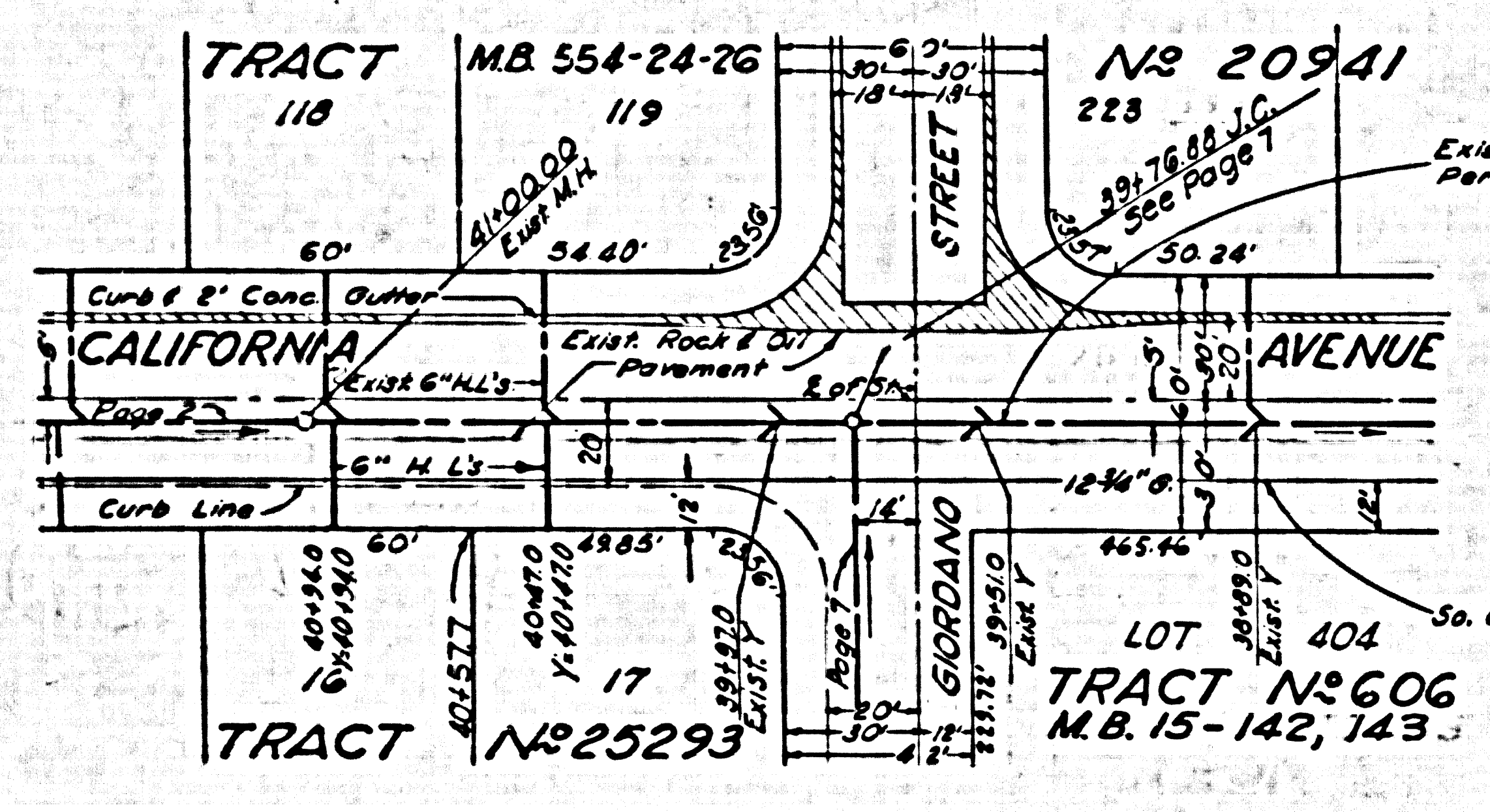
29/87

TRACT 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118
No 20941
No 25293



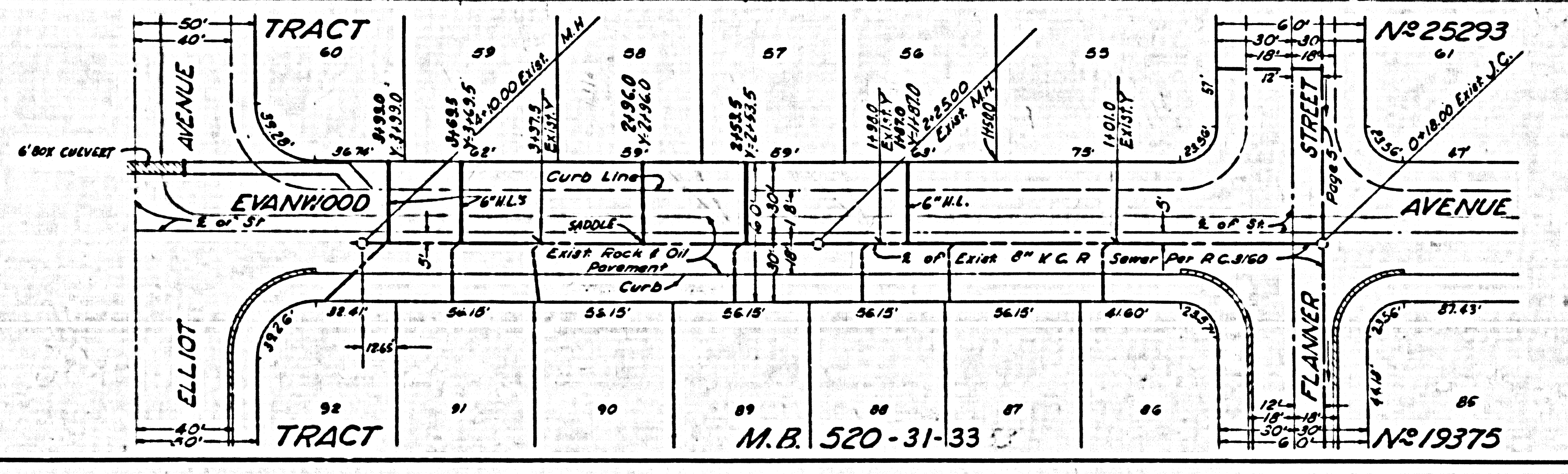
PC 5466 PAGE 3
NO CHARGE FOR CONNECTIONS

29,188



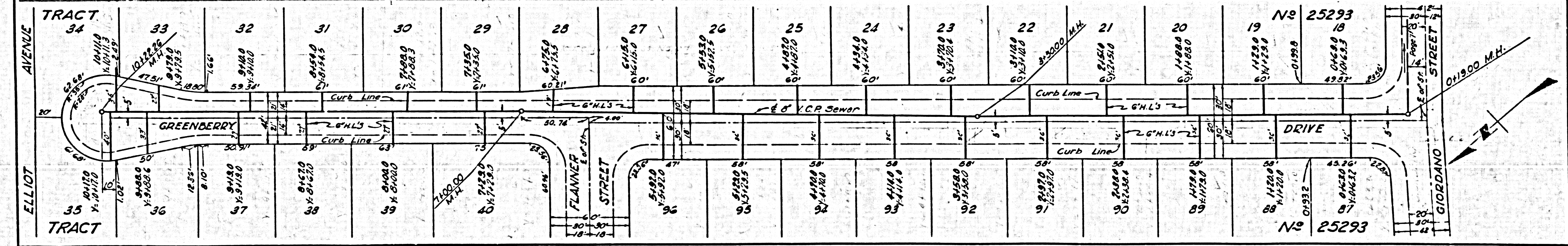
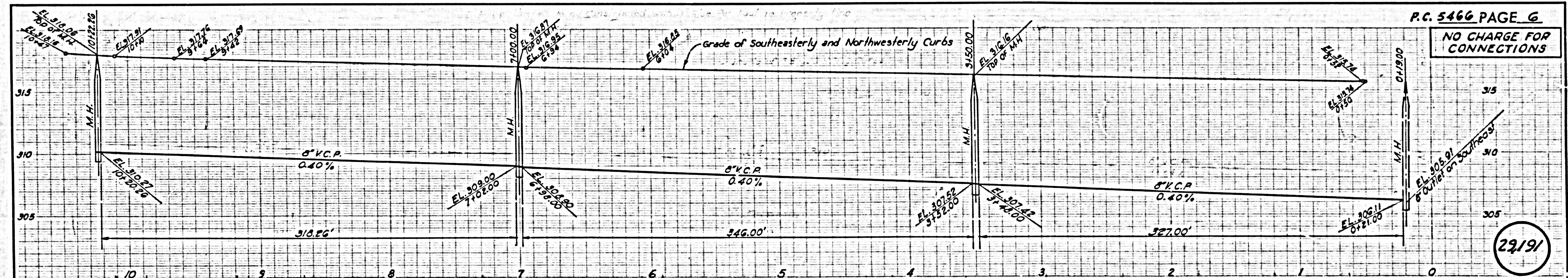
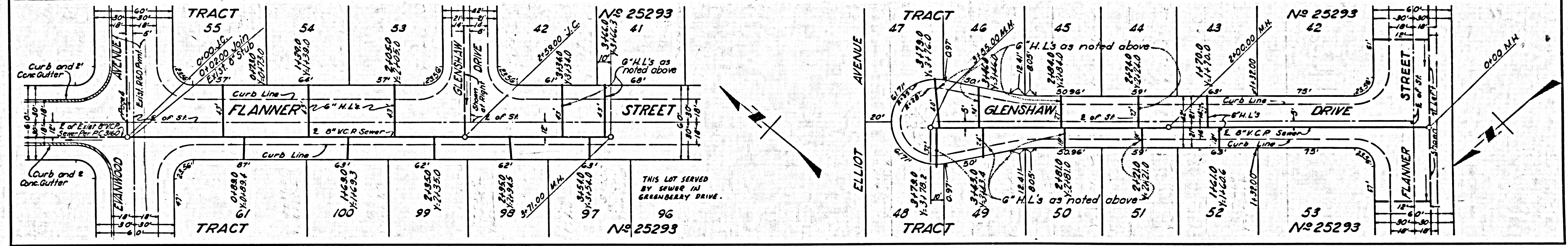
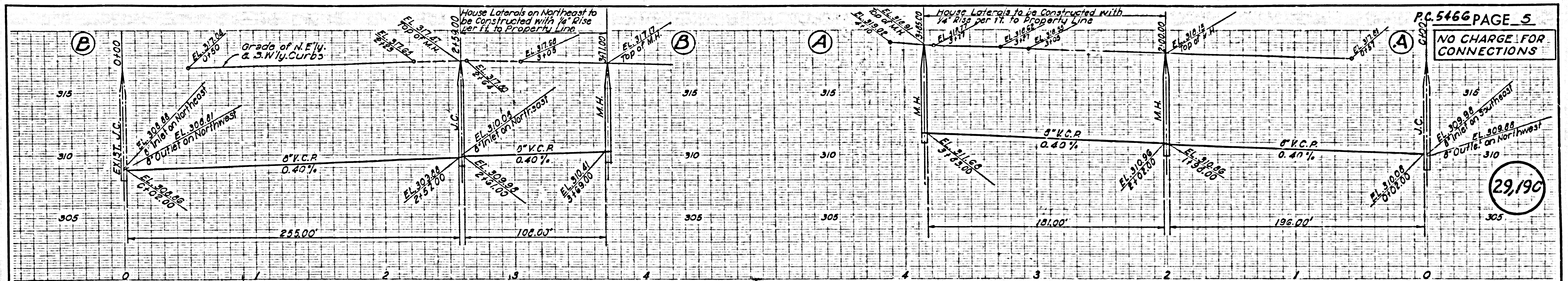
PC 5466 PAGE 4
NO CHARGE FOR CONNECTIONS

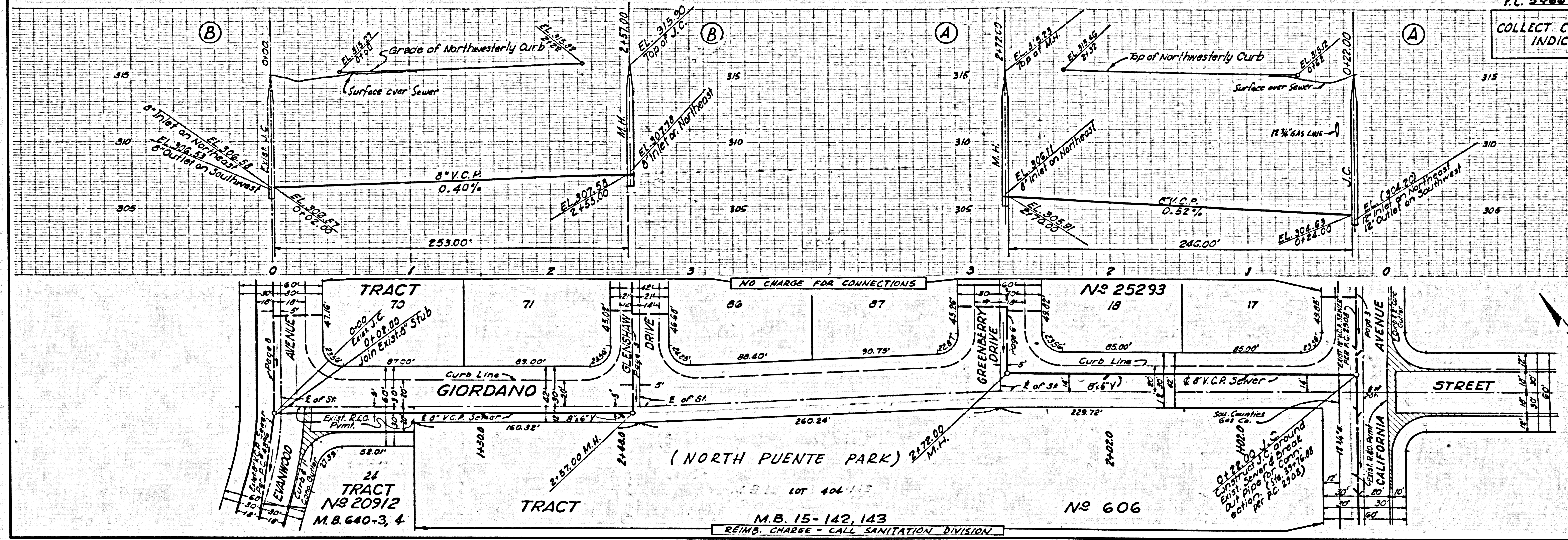
29,189



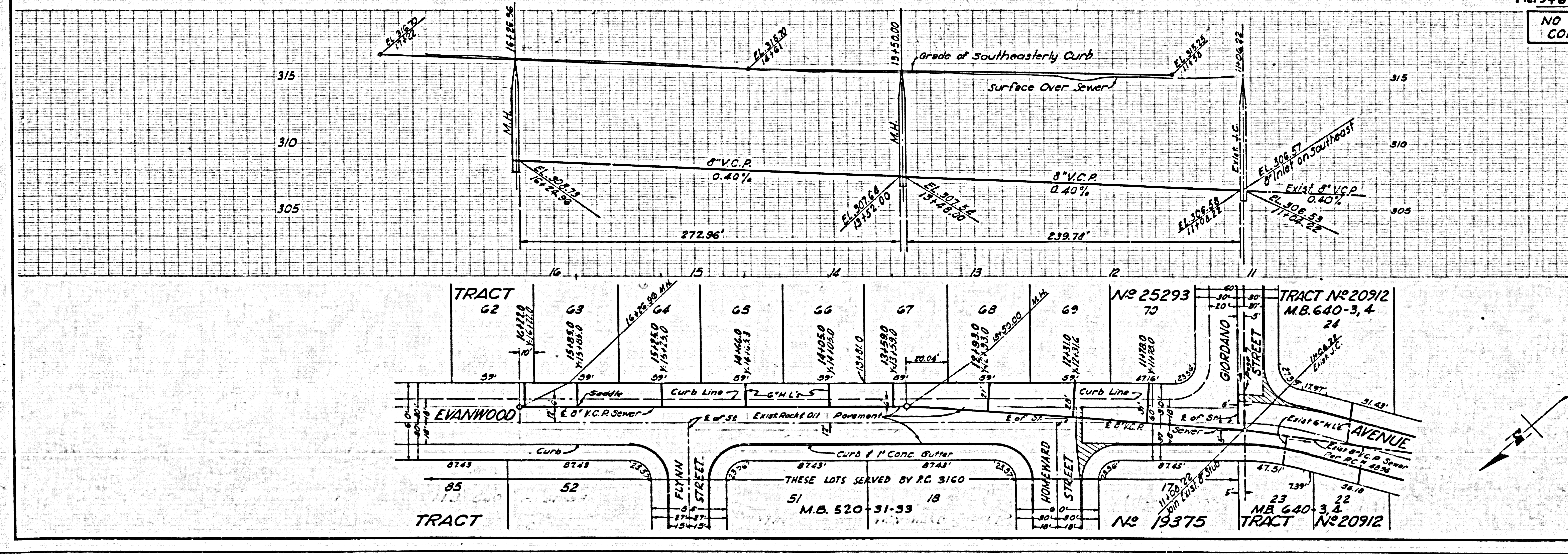
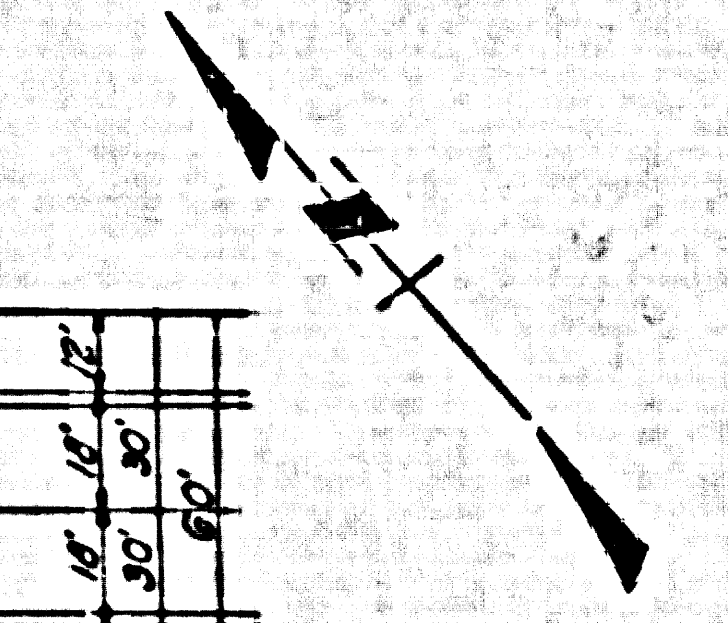
M.B. 520-31-33

Nº 19375





29,192



29,193

