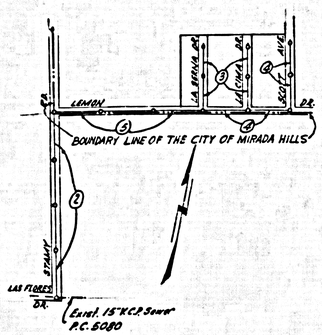
DOUBLE SCALE

MIRADA HILLS BLDG. DIST. NO. 4.08
NORWALK BLDG. DIST. NO. 4.2

B.M. SY 4017 El. 237.881
L & B. nail in W. side drive to house No. 15616 Lemon Dr.
38'± S. of ℄ of Lemon Dr. & 223'± E. of Scott Ave.
(LA MIRADA QUAD-1955)



P.C. 5467
INDEX MAP
SCALE: 1" = 400'

NOTES:

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. USE STANDARD MANHOLE FRAMES AND COVERS, S-a-117.
7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
8. USE CEMENT MORTAR OR "WYDOME-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S., SECS. 36 & 48.
9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-a-172.
11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6' FEET BELOW CURB GRADE EXCEPT AS NOTED.
12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-a-104.
13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S., SEC. 54.
14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4741, EXT. 363, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

IE. STANDARD SPEC'S DATED JAN. 1, 1960 APPLY IN CONSTRUCTION OF THIS PROJECT

CONNECTION CHARGES AS INDICATED
Kings

PROFILE ALIGNMENT AND GRADE OF P.C. 5467

SANITARY SEWERS PAGE 1
J.N. 0353.08

TO BE CONSTRUCTED IN

TRACT No. 25191

PRIVATE CONTRACT NO. 5467

W.S. 34

3 SHEETS; 5 PAGES

SCALE: VERT. 1" = 8' HORIZ. 1" = 40'

MARCH, 1960

29,629

PREPARED IN THE OFFICES OF
HAROLD L. JOHNSON

By: Harold L. Johnson REG. C. E. NO. 7668

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 4 AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 324 PAN AMERICAN BUILDING, 252 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER — APPROVED, C.R. COMPTON, CHIEF ENGINEER

CO. SAN. DIST. NO. 18

BY C. E. Bennett, ASS'T. SANITATION ENGINEER — BY W. Northrup, OFFICE ENGINEER

CHECKED BY B. F. Norling 5-16-60

OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 11636

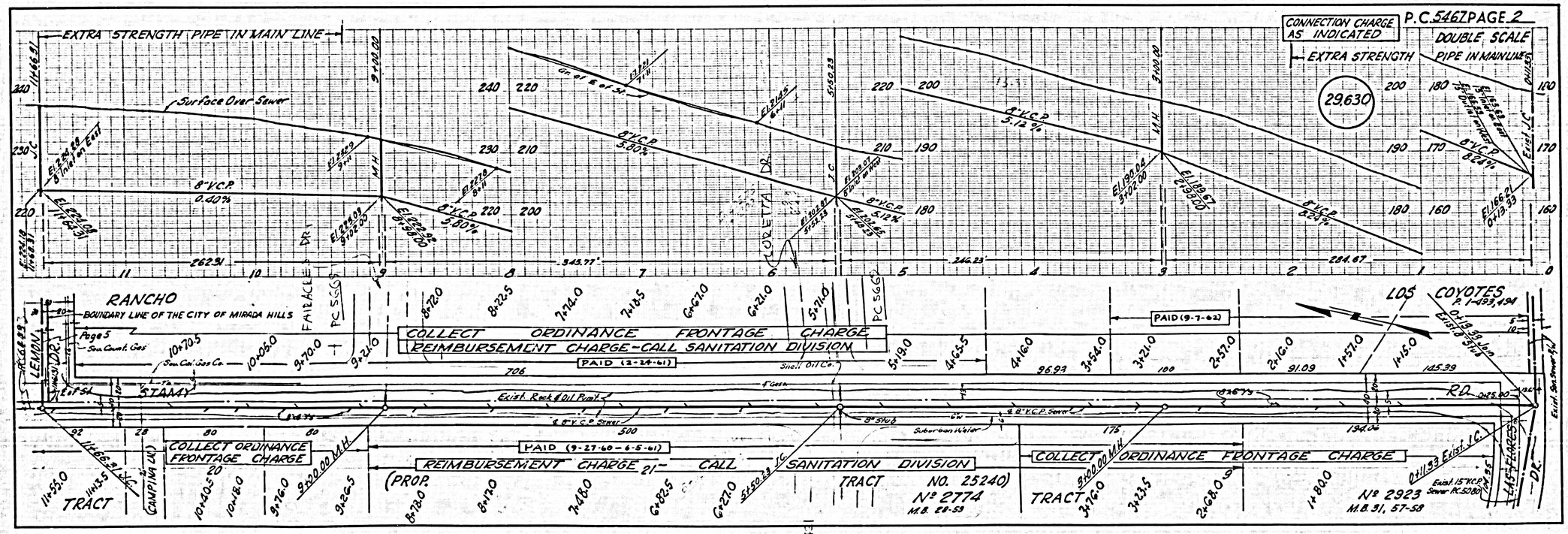
Submitted By John L. Peters 5-16-60
Los Cerritos Regional Engineer R.C.E. 3871

P.C. 5467 PAGE 2

CONNECTION CHARGE AS INDICATED

DOUBLE SCALE

29,630



Check Reimbursement Rates

P.C. 5467 PAGE 3

NO CHARGE FOR CONNECTIONS

DOUBLE SCALE

EXTRA STRENGTH PIPE IN MAIN LINE & H.L.'S

Grade of East Curb
Grade of West Curb
Grade of East and West Curbs
8" V.C.P. 0.40%
Surface Over Sewer
Curb Line
6" H.L.'s
8" V.C.P. Sewer
LA CIMA DR.
LA SERNA DR.
LEMON DR.
TRACT
No 25191
Page 48
Boundary Line - City of Miranda Hills
29,631

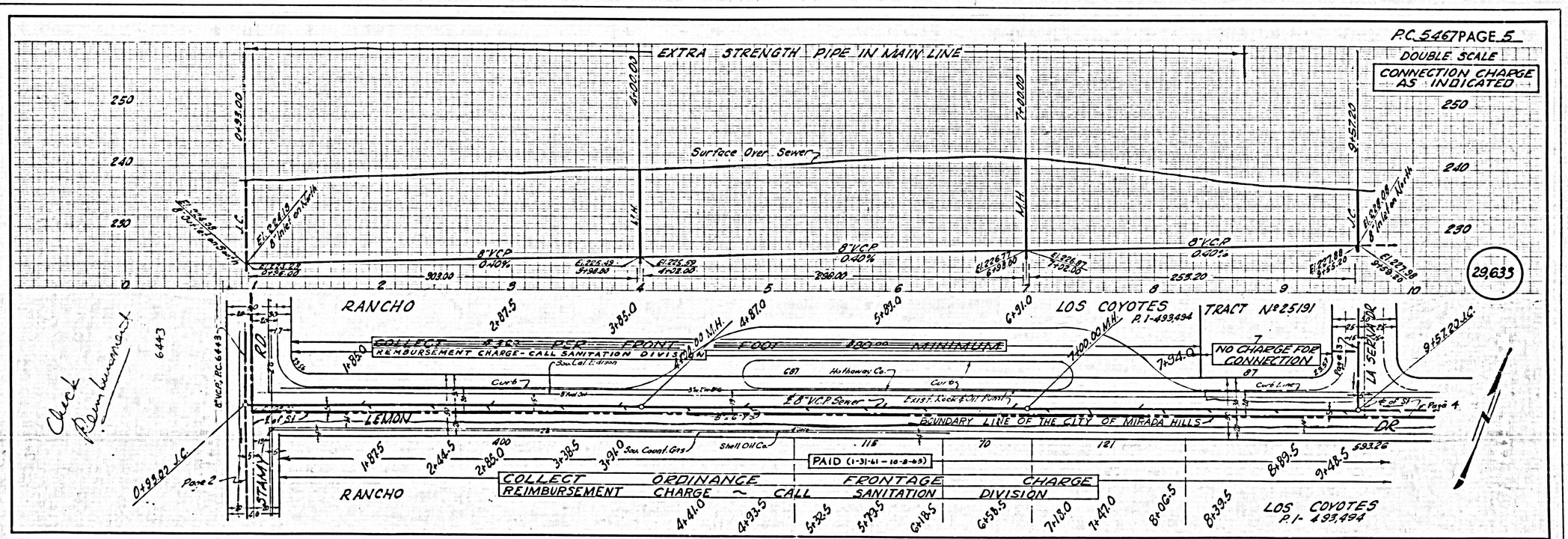
P.C. 5467 PAGE 4

CONNECTION CHARGE AS INDICATED

DOUBLE SCALE

EXTRA STRENGTH PIPE IN MAIN LINE

Grade of North Curb
Grade of West Curb
Surface Over Sewer
8" V.C.P. 1.16%
8" V.C.P. 1.12%
8" V.C.P. 0.40%
Page 3A
Page 33
Page 5
LA CIMA DR.
LA SERNA DR.
SCOTT AVE.
LEMON DR.
NO CHARGE FOR CONNECTION
Shell Oil Co
Sou. Calif. Edison
PAID (10-8-63)
REIMBURSEMENT CHARGE - CALL SANITATION DIVISION
COLLECT ORDINANCE FRONTAGE CHARGE
RANCHO
LOS COYOTES
P.1-493, 494
PAID (8-19-63)
COLLECT $3.00 PER FRONT FOOT $80.00 MINIMUM
M.B. 93-189
No 221
29,632


P.C. 5467 PAGE 5
DOUBLE SCALE
CONNECTION CHARGE AS INDICATED
EXTRA STRENGTH PIPE IN MAIN LINE
Surface Over Sewer
8" V.C.P. 0.40%
RANCHO
LOS COYOTES
P.I.-493,494
TRACT No 25191
NO CHARGE FOR CONNECTION
COLLECT $30.00 PER FRONT FOOT $80.00 MINIMUM
REIMBURSEMENT CHARGE - CALL SANITATION DIVISION
BOUNDARY LINE OF THE CITY OF MIRADA HILLS
LEMON DR
LA SERENA DR
PAID (1-31-61 - 10-8-63)
COLLECT ORDINANCE FRONTAGE CHARGE
REIMBURSEMENT CHARGE ~ CALL SANITATION DIVISION
29,633
Check Reimbursement