

TRACT NO 25324

PRIVATE CONTRACT NO. 5490

W.S. 23

1 SHEET ; 2 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40' March, 1960

PREPARED IN THE OFFICES OF

BARCLAY-PEARSON CO., INC.

By: Edward J. Pearson

REG. C. E. NO. 2702

FOR LEGEND SEE PLAN NO. S-A-64

30,191

NOTES:

NOTES:

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE-SHEET.
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, EXCEPT AS NOTED.
7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPECS. SECS. 36 & 48.
9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104, EXCEPT AS NOTED.
13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS. SEC. 54.
14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 5-4747, EXT. 36, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
16. STANDARD SPECIFICATIONS DATED 06/28/50 APPLY IN THE CONSTRUCTION OF THIS PROJECT.
17. ALL THE LOCATIONS SHOWN FOR EXISTING SUBSTRUCTURES HAVE BEEN TAKEN FROM RECORDS AND THEIR CORRECTNESS AND COMPLETENESS IS IN NO WAY GUARANTEED. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO DEFINITELY LOCATE ALL UNDERGROUND LINES OF EVERY NATURE WHETHER SHOWN HEREON OR NOT, AND PROTECT THEM FROM DAMAGE. THE CONTRACTOR SHALL BEAR THE FULL RESPONSIBILITY OF REPAIR TO ANY LINE DAMAGED BY ANY OPERATION IN CONNECTION WITH THE PROSECUTION OF THIS WORK.

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 5 AND PAY A FEE TO THE COUNTY ENGINEER'S ROOM 224 FARM ANGELES BUILDING, 263 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER

APPROVED, CE [Signature] CHIEF ENGINEER

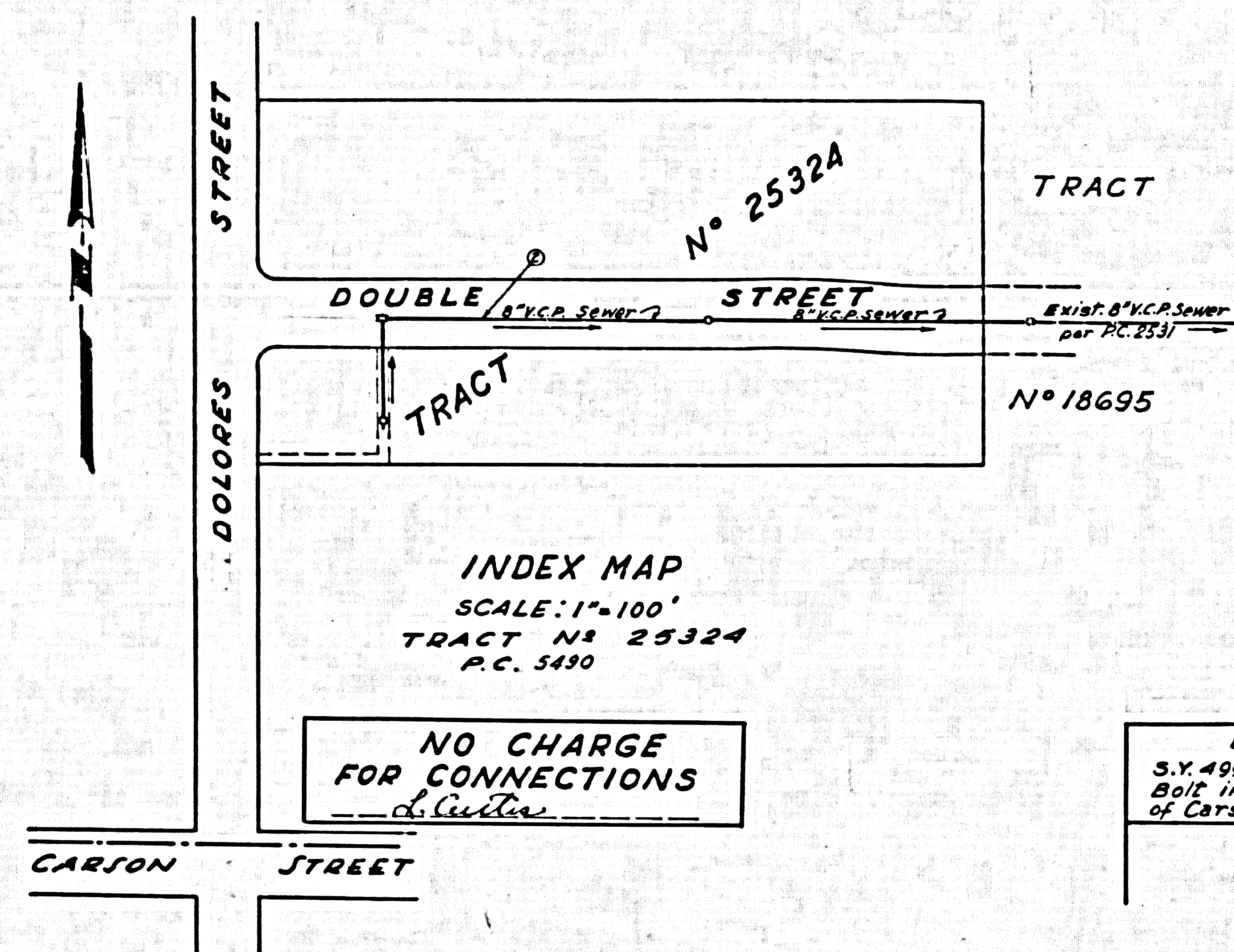
BY: [Signature] 4337, SANITATION ENGINEER

BY: [Signature] OFFICE ENGINEER

CHECKED BY: [Signature] 10-13-60

OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 2401

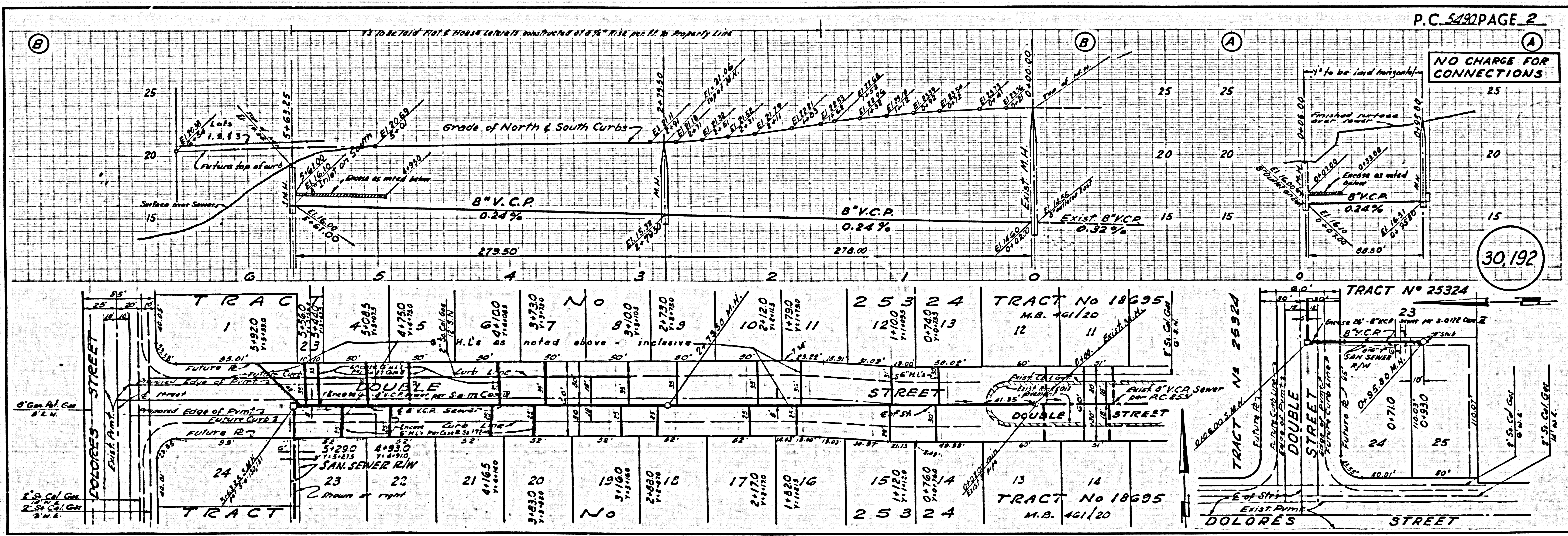
SUBMITTED BY: [Signature] J. C. LANSING, [Signature] REGIONAL ENGINEER



INDEX MAP
SCALE: 1"=100'
TRACT NO 25324
P.C. 5490

NO CHARGE
FOR CONNECTIONS
L. Curtis

BENCH MARK
S.Y. 499 Elev. 23.533
Bolt in conc. walk 60' So. of C.
of Carson St & 25'E of Grac.



NO CHARGE FOR CONNECTIONS

30,192