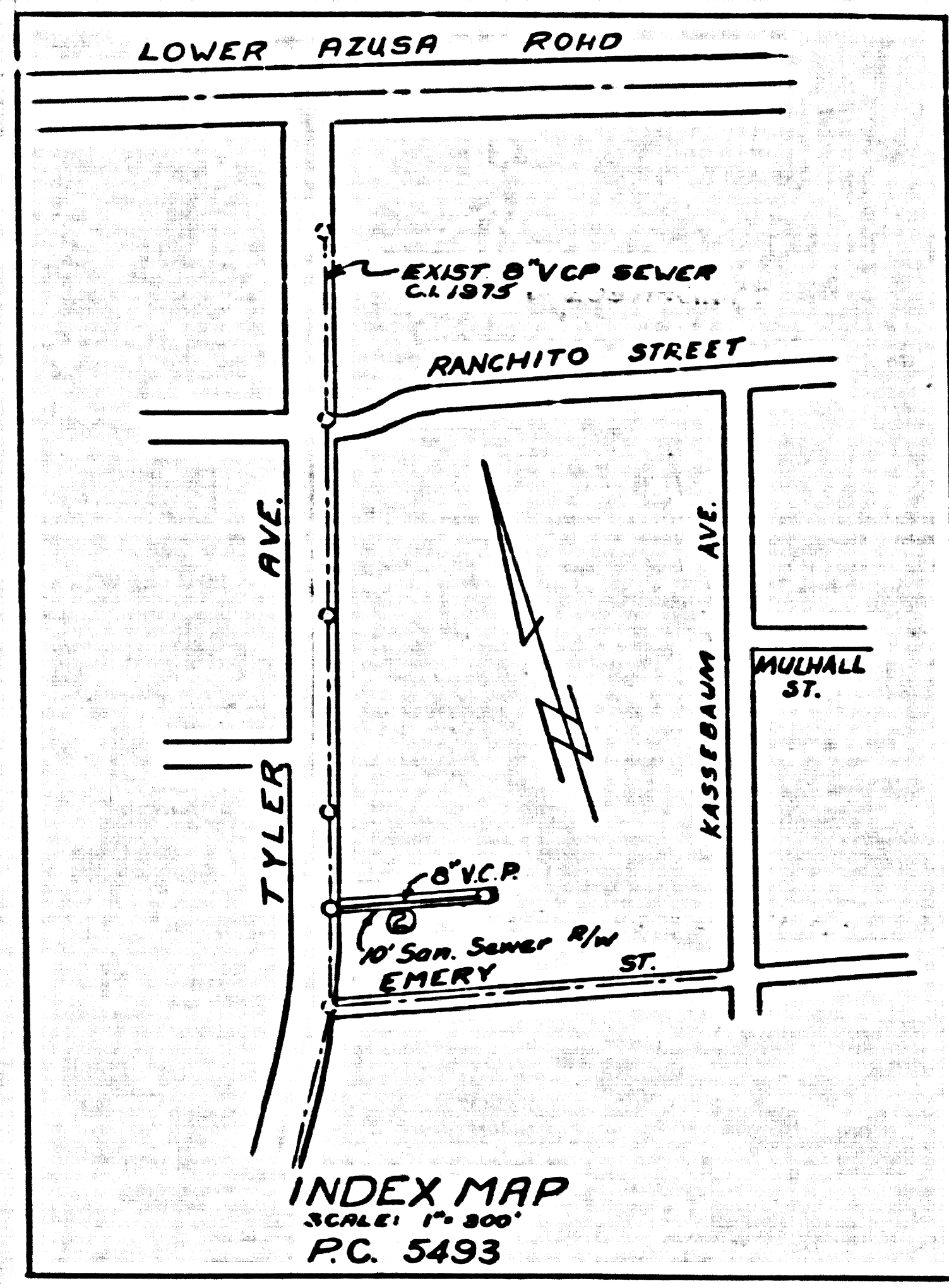


BM TF 233 FB 1734 PG. 180 ELEV. 301.89
 TYLER AVE. (N. SIDE) at EMERY ST. 50' SPKRE
 IN BOTTOM STEP TO HOUSE No. 4501. 55' W.
 of 50' N.W. of INTERSECTION



TEMPLE CITY BLDG. DIST. NO. 5

- NOTE:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING STRUCTURES.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, 24" DIA. 12" HIGH.
 7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPREAD-BEAT" FOR ALL V.C.P. JOINTS PER SPEC'S. SEC. 54 & 48.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH MANHOLES AT PROPER SPACING PER SPEC'S. SEC. 54 AND 48.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104, 24" DIA. 12" HIGH.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S. SEC. 54.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE LEVELS WITH FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CALIFORNIA DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 242, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. STD. SPECS. DATED JAN. 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

NO CHARGE FOR CONNECTIONS
A. J. Albertson 5/6/60

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
 SANITARY SEWER R/W
 EAST OF TYLER AVENUE
 P.C. 5493
 J.N. 0353.28

PRIVATE CONTRACT NO. 5493
 W.S. 46
 1 SHEET 2 PAGES
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40' APRIL, 1960
 PREPARED BY THE OFFICE OF
Harold J. Miller
 REG. C. E. NO. 3632
 FOR LEGEND SEE PLAN NO. S-A-64

29,104

NOTES:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO OCCUPY IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND PAY \$75 PER 75' TO THE COUNTY ENGINEER, ROOM 324 PAN AMERICAN BUILDING, 225 SO. BROADWAY SUBJECT TO THE COST OF CONSTRUCTION INSURANCE AND RECORD FILING.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH BRIDGE STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
 APPROVED, C. R. COMPTON, CHIEF ENGR.
 CO. SEAL NO. 15
 BY *C. H. Hughes* SANITATION ENGINEER BY *J. R. Patton* OFFICE ENGINEER
 CHECKED BY *J. K. Wade* 5-12-60
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9406
 SUBMITTED: *M. P. Brown*
 SAN GABRIEL VALLEY REGIONAL ENGINEER

