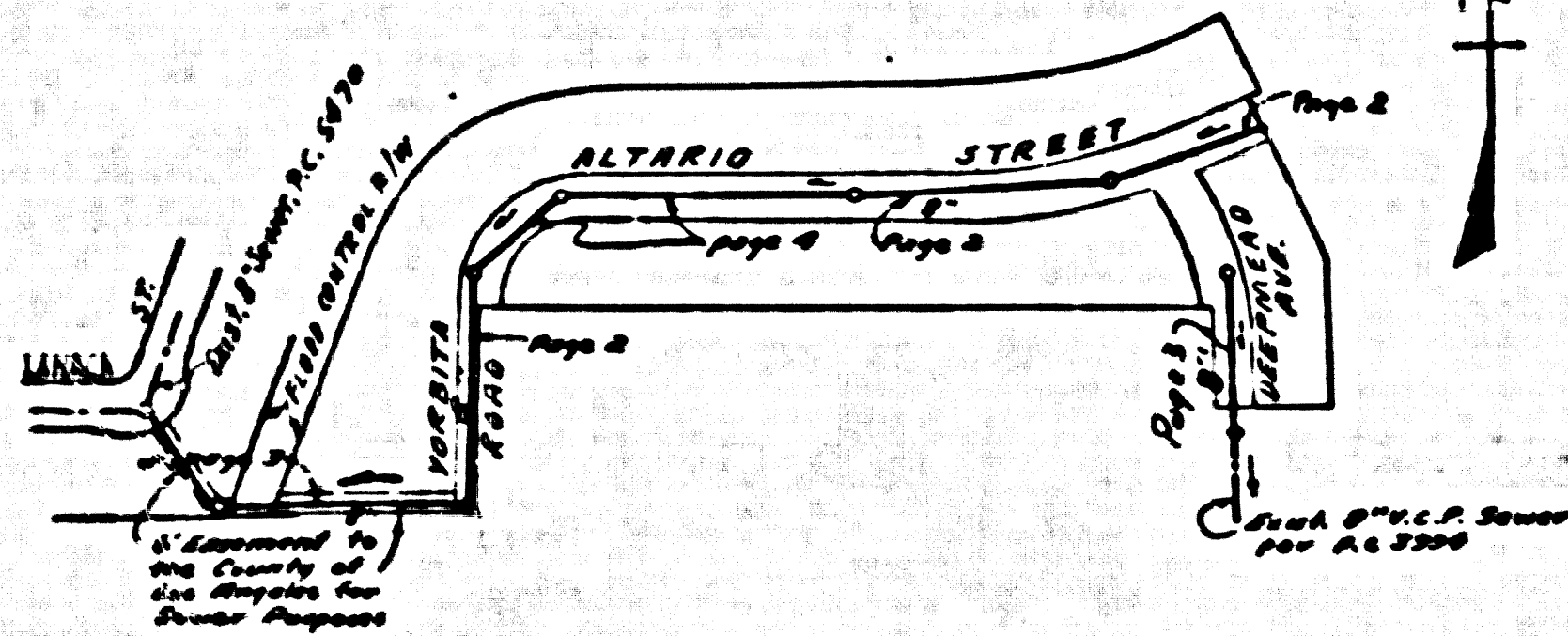


BENCH MARK

Monument in N.H., marked "B.M. N-103-1952 R.E. 63," 175' N. of E. of Valley Blvd. E. of N.W. corner of Valley Blvd. & La Seda Road F.B. 1376, Pg. 32, 1952 Adj. Elev. 410.900

(Tract is north of Valley Blvd. and west La Seda Rd.)



INDEX MAP

SCALE: 1" = 300'

TRACT No 25526

PUENTE BLDG. DIST. NO. 2

PROFILE ALIGNMENT AND GRADE OF P.C. 5510 SANITARY SEWERS PAGE 1 TO BE CONSTRUCTED IN J. N. 035341

TRACT No 25526

PRIVATE CONTRACT NO. 5510

W.S. 30

2 SHEETS, 1 PAGES

SCALE: VERT. 1" = 4' HORIZ. 1" = 20' APRIL, 1960

PREPARED IN THE OFFICES OF ROSENTHAL ENGINEERING CO.

By *Curtis J. Rosenthal* REG. C. E. NO. 2205

FOR LEGEND SEE PLAN NO. S-A-64

NOTES

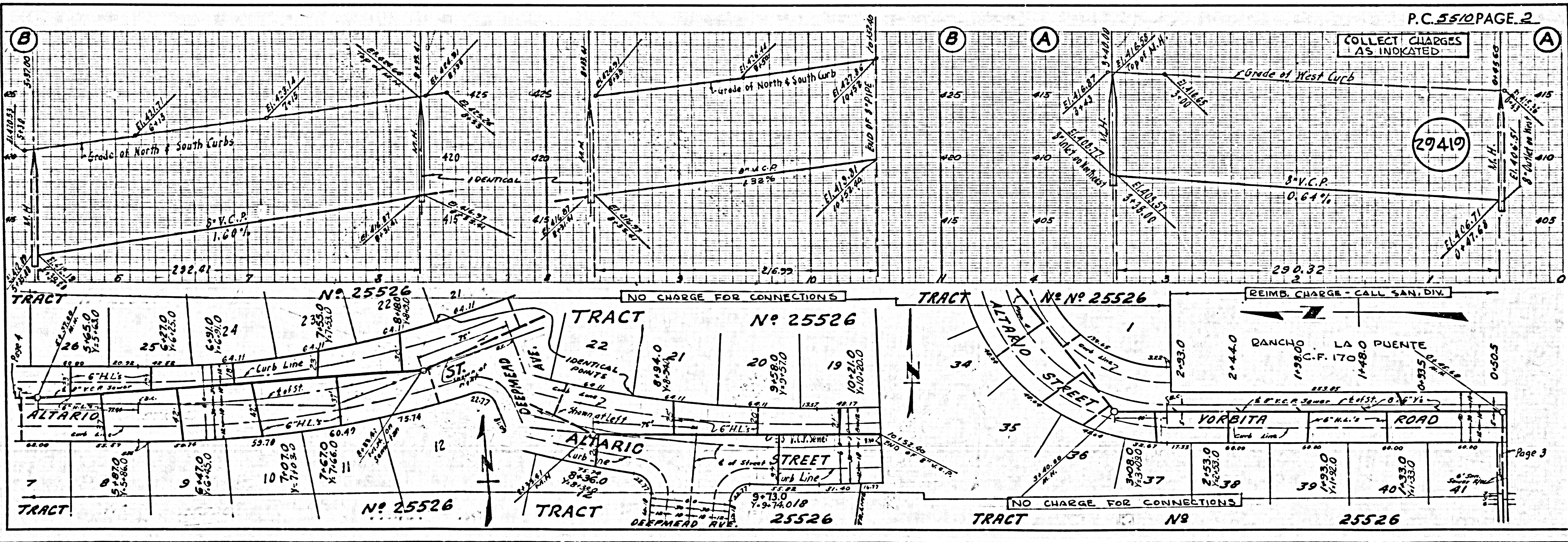
- 1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND T BRANCHES AND LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. USE STANDARD MANHOLE FRAMES AND COVERS, S-2-117, UNIMPROVED.
7. USE STANDARD STRENGTH PIPE UNIMPROVED.
8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPREAD-SEAL" FOR ALL V.C.P. JOINTS PER SPECS., SECS. 24 & 25.
9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE NO. S-2-172.
11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE UNLESS AS NOTED.
12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-2-104.
13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS., SEC. 24.
14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-500, EXT. 343, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
16. STANDARD SPECIFICATIONS DATED JAN. 1, 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

29418

COLLECT CHARGES AS INDICATED 7.770 Pinnis 5-6-60

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 334 FARM ANIMATORS BUILDING, 333 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OR THE LOCATION OF OR THE EXISTENCE OR NON EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
APPROVED, JOHN A. LAMBE, COUNTY ENGINEER
APPROVED, C.A. CAMPBELL, ENGINEER
BY *C.H. Hughes* SANITATION ENGINEER
BY *W.C. Poindexter* OFFICE ENGINEER
CHECKED BY *S.W. Onda* 5-6-60
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 2456
SUBMITTED *W.C. Poindexter* SAN DIMAS REGIONAL ENGINEER

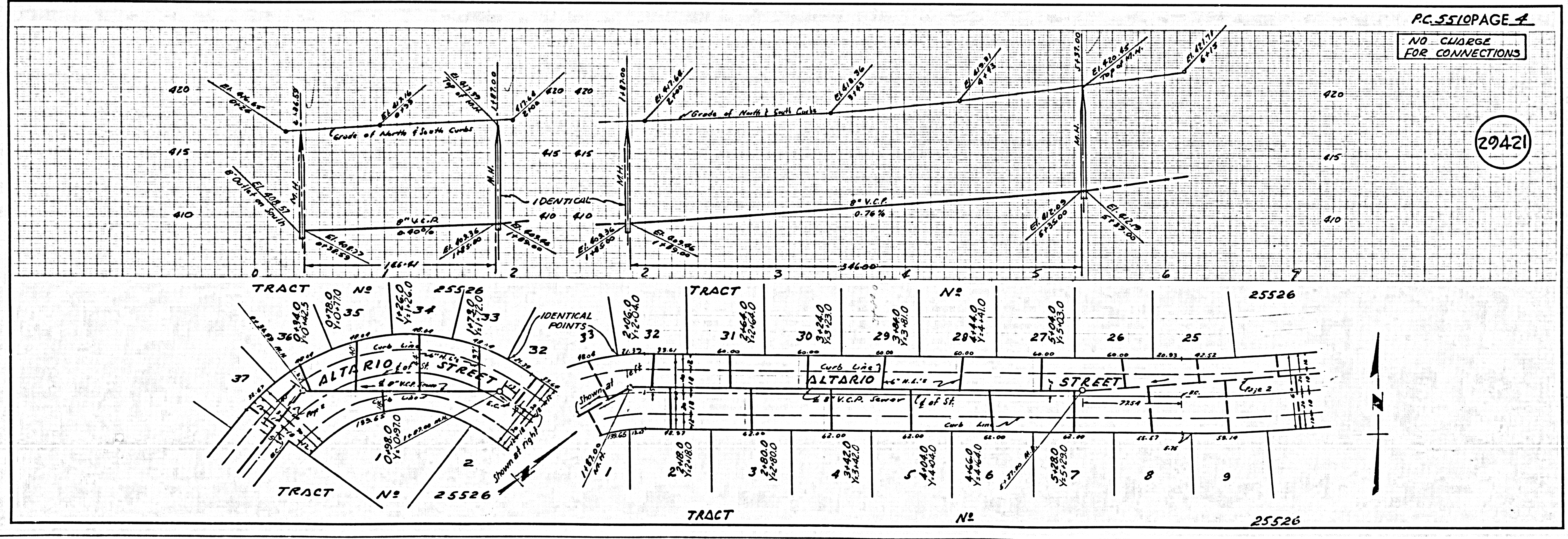
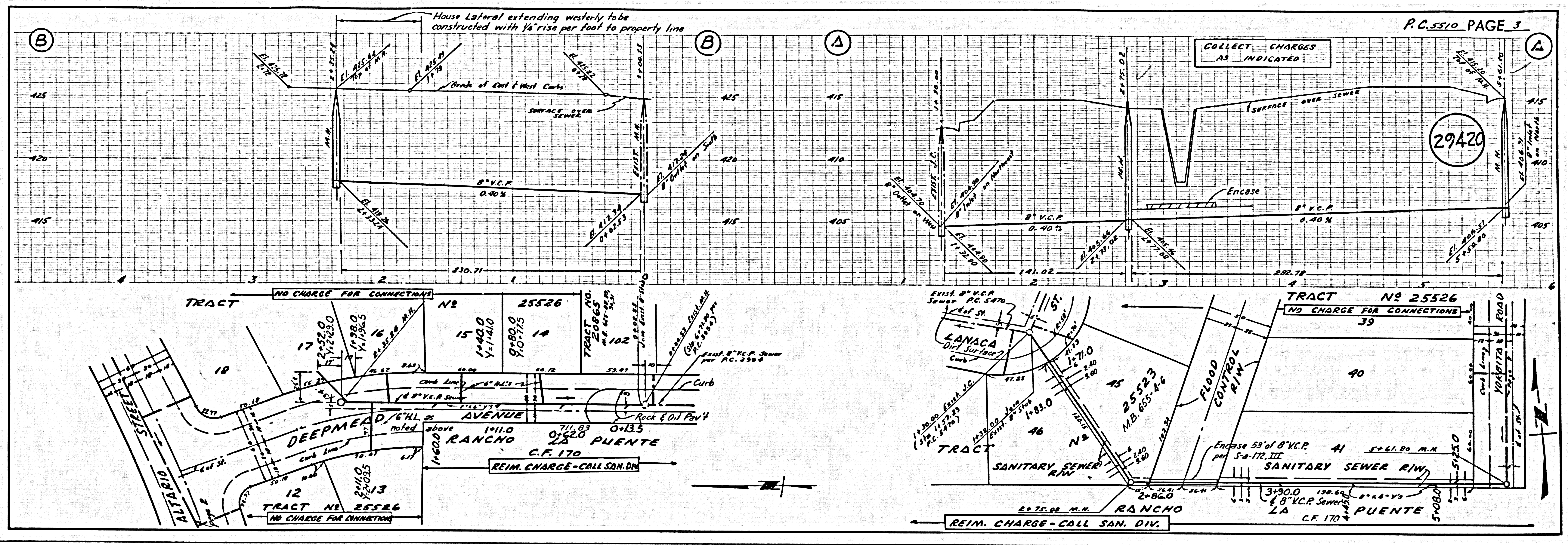


P.C. 5510 PAGE 2

COLLECT CHARGES AS INDICATED

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Page 3



TRACT NO 25526

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