

LOMITA BLDG. DIST. NO. 7.1

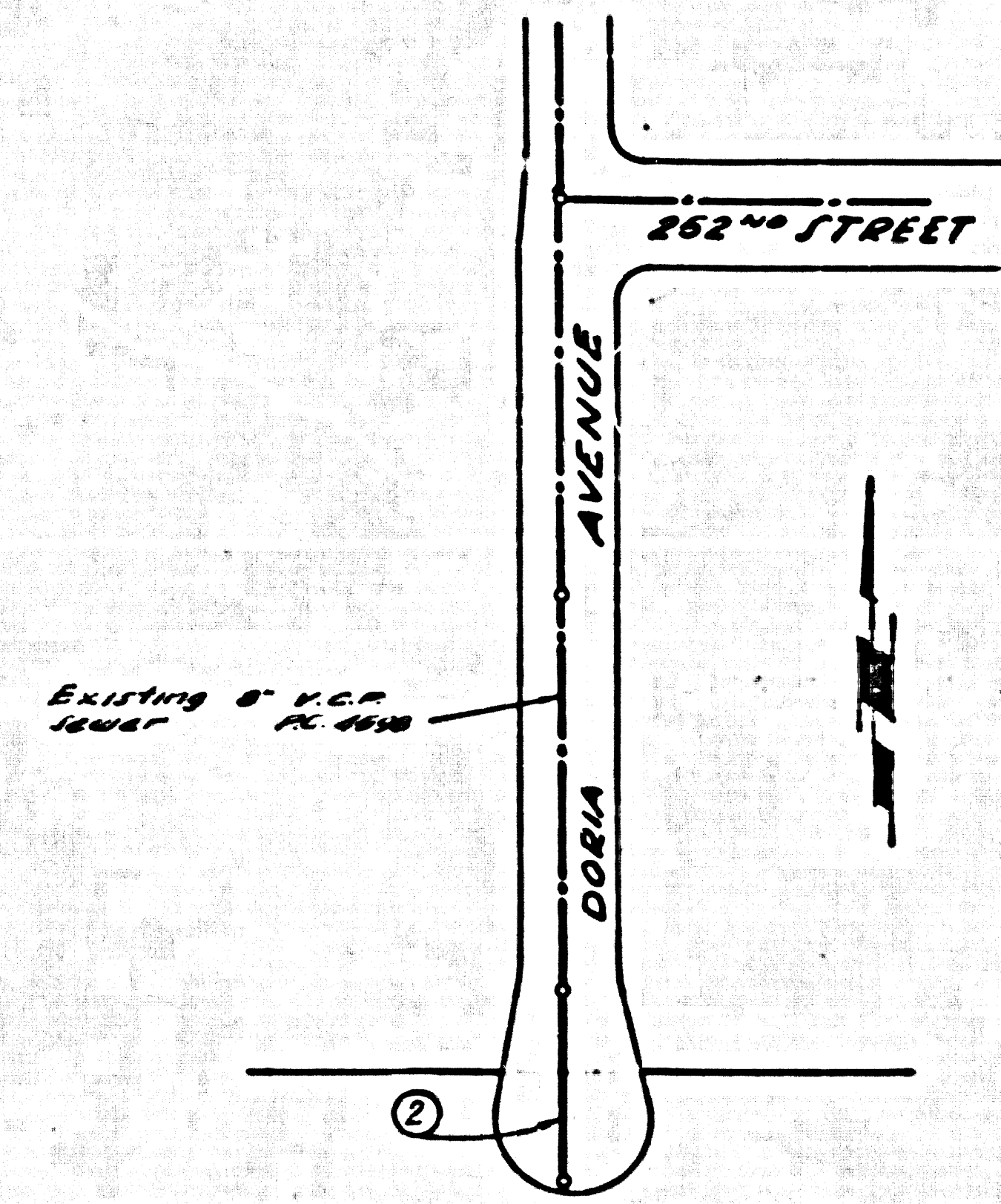
PROFILE ALIGNMENT AND GRADE OF P.C. 5514
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN J.N. 0353.43
 TRACT NO 25631

PRIVATE CONTRACT NO. 5514

W.S. 28
 1 SHEET ; 2 PAGES
 SCALE: HORIZ. 1" = 40' VERT. 1" = 4'
 APR., 1960
 PREPARED IN THE OFFICES OF
 BARCLAY-FEARSON CO., INC.
 BY: *Edward L. Pearson*
 REG. C. E. NO. 9183

39162

FOR LEGEND SEE PLAN NO. S-A-64



INDEX MAP
 TRACT 25631
 PC 5514
 SCALE: 1" = 100'

NO CHARGE FOR CONNECTIONS
L. Lantieri - 11-25-60

- NOTES:
1. PROFILE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-111.
 7. USE STANDARD STRENGTH PIPE.
 8. USE CEMENT MORTAR OR "WOOD-GLUE" OR "WOOD-BAL" FOR ALL V.C.P. JOINTS PER SPEC., SECS. M & N.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-112.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 - SPEC., SEC. 54.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 5-497, 24 HOURS AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. Standard specifications dated OCTOBER, 1960 apply to the construction of this project.
 17. All the location shown for existing structures have been taken from records and field observations and construction is in no way guaranteed. It shall be the contractor's responsibility to check for accuracy before an underground line of any nature is started. The contractor shall bear the full liability of expense in case of any variation in connection with the prosecution of this work.

BENCH MARK

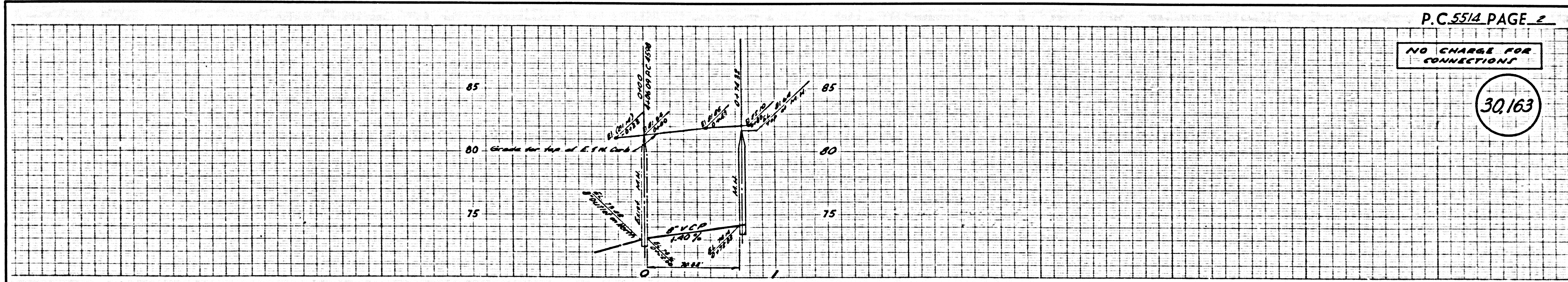
S.Y. 3525 EL. 92.351
 Fd. L. & T. Cb. Narbonne Ave. ± 2'
 S. of driveway to house ± 25342
 ± 105' S. E. 253rd Place.

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 3, AND PAY A FEE TO THE COUNTY ENGINEER ROOM 205 SAN AMERICAN BUILDING, 253 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, *CE Campbell*, CHIEF ENGINEER
 CO. SAN. DIST. NO. 8
 BY: *E.E. Priddy* ASST. SANITATION ENGINEER BY: *J.P. Williams* OFFICE ENGINEER
 CHECKED BY: *Mike Duda* 10-27-60
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9406

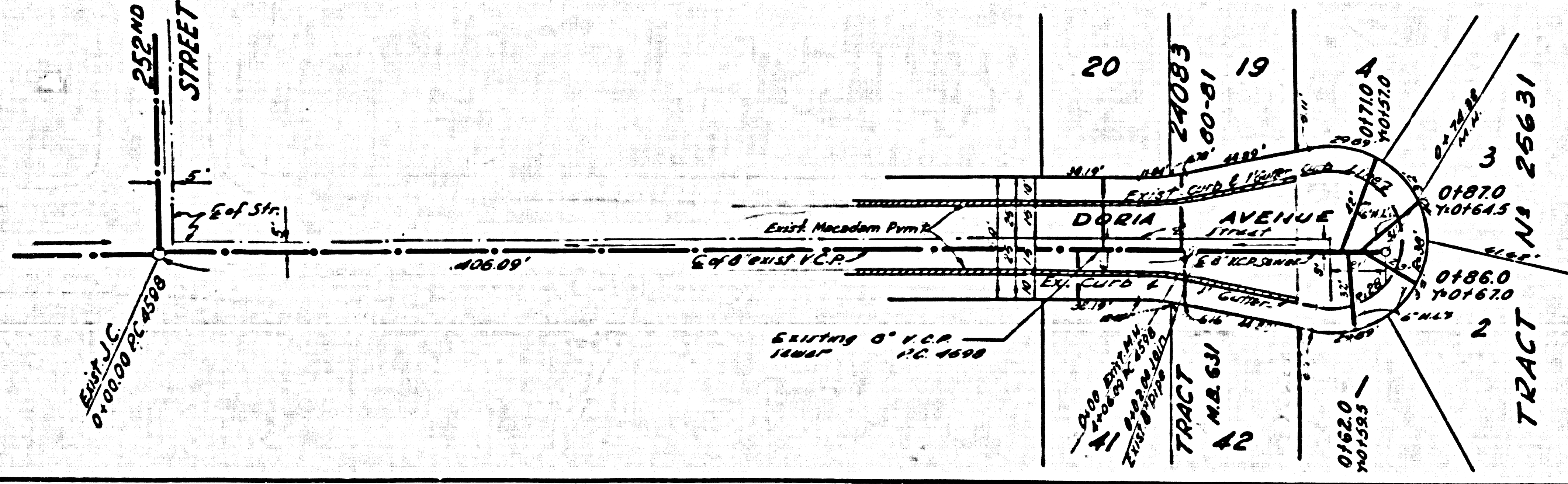
SUBMITTED *Jack C. Ferguson*
 Los Verdes-Central Valley Regional Engineer



P.C. 5514 PAGE 2

NO CHARGE FOR CONNECTIONS

39163



PORTION OF LOT 1
 TRACT NO 480
 M.B. 15-5

5.18.1960