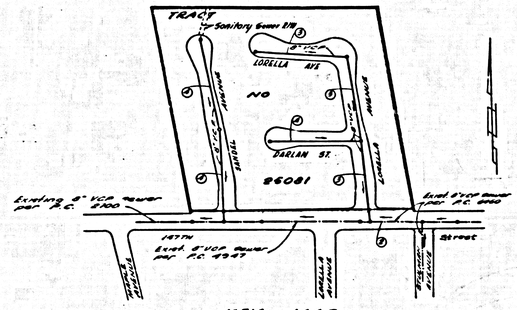
NO CHARGE FOR CONNECTIONS
Arthur B. Reedy



KEY MAP
SCALE: 1" = 200'
TRACT NO 25081
P.C. 5544

BENCH MARK

SY 821 Elev. 60.64
Cf. spike in N end chi. across Avalon
±400' N. ℄ Olive ±29' W. ℄ Avalon Blvd.
±43' E. ℄ San Pedro St. base head
wall. GARDENA QUAD 1955 A.D.

LENNOX BLDG. DIST. NO. 7

NOTES:

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PHOTUE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, ~~EXCEPT AS NOTED~~
7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S., SECS. 36 & 48.
9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE EXCEPT AS NOTED.
12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104, ~~EXCEPT AS NOTED~~
13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S., SEC. 54.
14. ~~MANHOLE TOPS IN UNIMPROVED RIGHTS OF WAY TO BE SIX INCHES ABOVE FINISHED GRADE.~~
15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4141, EXT. 01/51 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
16. At the locations shown for existing watermains have been taken from records and their correctness and completeness is in no way guaranteed. It shall be the contractor's responsibility also to carefully locate all underground lines of every nature whether shown hereon or not and protect them from damage. The contractor shall bear the total expense of repair to any line damaged by his operation in connection with the prosecution of the work.
17. The private engineer is to furnish the house lateral depth at the property line below the top of curb elevation for each house lateral on the grade sheet.
18. Standard Specifications dated January 1, 1960 apply in the construction of this project.

PROFILE ALIGNMENT AND GRADE OF P.C. 5544
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN J.N. 0353.C5

TRACT NO. 25081

PRIVATE CONTRACT NO. 5544

W.S. 20

2 SHEETS; 4 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40'

MAY, 1960

29,724

PREPARED IN THE OFFICES OF

BARCLAY-PEARSON CO., INC.,

By: Edward L. Pearson
REG. C. E. NO. 9783

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 3 AND DEPOSIT A SUM TO THE COUNTY ENGINEER, ROOM 324 PAN AMERICAN BUILDING, 283 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES, DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER — APPROVED, CHIEF ENGINEER

CO. SAN. DIST. NO. 4

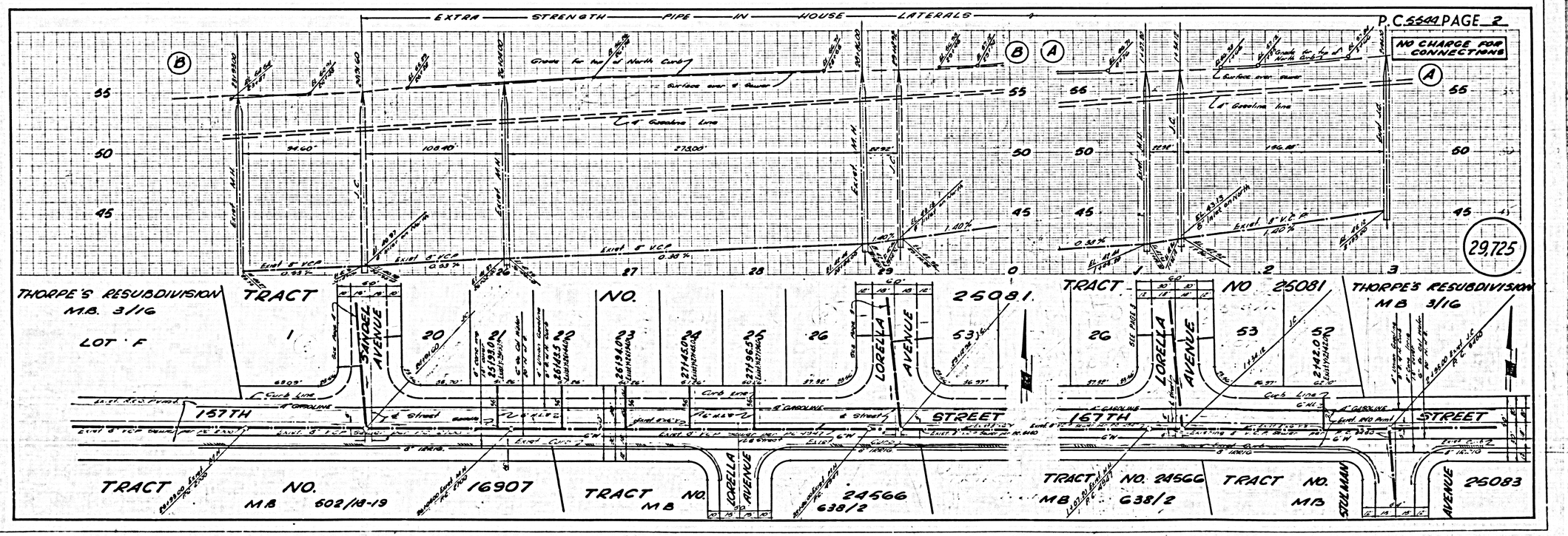
BY C. E. Brandt, ASSISTANT SANITATION ENGINEER — BY E. P. Barnett, OFFICE ENGINEER

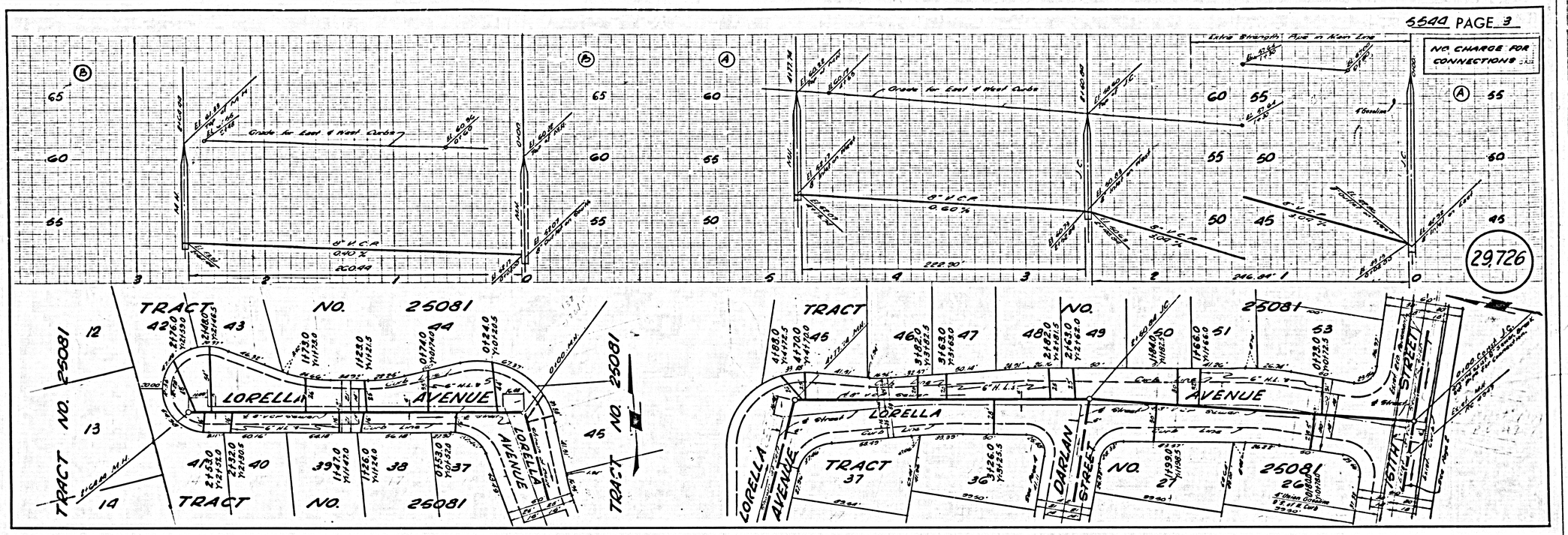
CHECKED BY B. F. Morling 8-30-62
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 11636

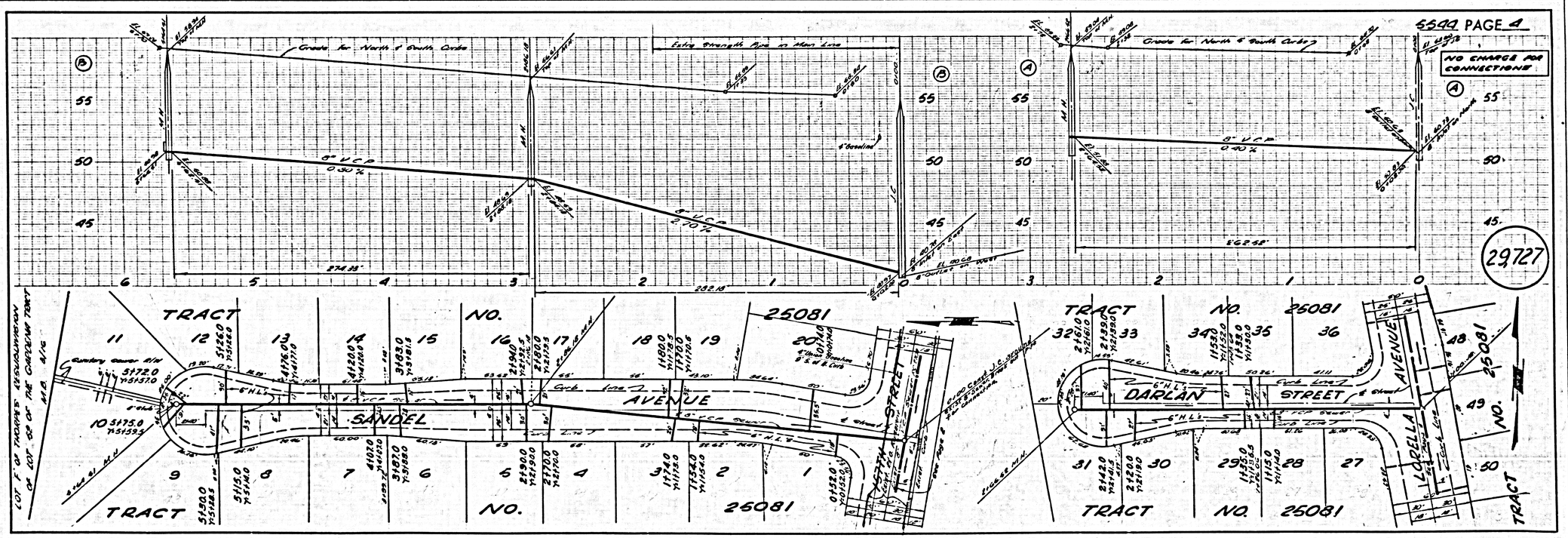
SUBMITTED Jack C. Lansing
DALOS VEDDES-CENTINELA VALLEY REGIONAL ENGINEER

P.C. 5544 PAGE 2

NO CHARGE FOR CONNECTIONS




5544 PAGE 3
NO CHARGE FOR CONNECTIONS
29,726
TRACT NO. 25081
LORELLA AVENUE
DARLAN STREET
67TH STREET
LORELLA AVENUE
Grade for East & West Curbs
8" V.C.P.
0.40 %
0.60 %
100 %
Existing Strength Pipe in Main Line


5544 PAGE 4
NO CHARGE FOR CONNECTIONS
29,727
TRACT NO. 25081
SANDEL AVENUE
DARLAN STREET
LORELLA AVENUE
67TH STREET
Grade for North & South Curbs
8" V.C.P.
0.90 %
2.70 %
0.40 %
Existing Strength Pipe in Main Line
LOT 1 OF THOMPSON'S SUBDIVISION OF LOT 32 OF THE CARDENAS TRACT M.B. 4/6