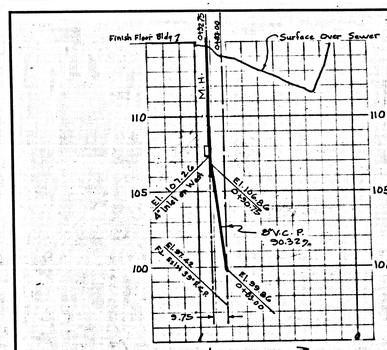
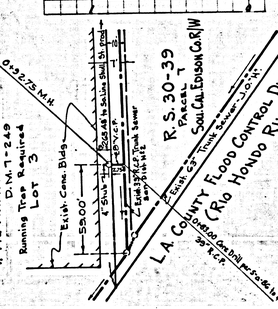
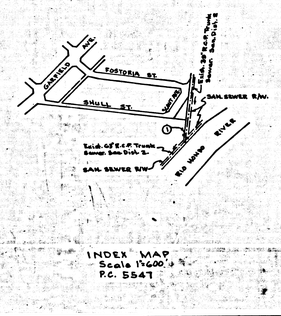
P.C. 5547





B.M. SY 4143 Elev. 111.882 (1955)
L.&T. at center of cb. ret. at N.W. cor.
Garfield Ave. & Cecilia St. South Gate Quad.



INDEX MAP
Scale 1"=600'
P.C. 5547

FIRESTONE BLDG. DIST. NO. 1

NOTES:

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE
4. ~~THE PRIVATE SEWINER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.~~
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. USE STANDARD MANHOLE FRAMES AND COVERS, S-4-117. COVER TO READ SEWER.
7. USE 8X12X8 STRENGTH PIPE
8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 36 & 48.
9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-4-172.
11. ~~"HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE PRY BELOW CURB GRADE EXCEPT~~ AS NOTED.
12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-4-104,
13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 SPEC'S, SEC. 54.
14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4747, EXT.8242 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
16. STANDARD SPECIFICATIONS DATED JAN.1,1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

APPROVED by the INDUSTRIAL WASTE Division
Joe R. Knight

NO CHARGE FOR CONNECTIONS
L. Curtis 6-2-60

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District (DA 4-1281) shall be notified in order that required inspection can be made.

PROFILE ALIGNMENT AND GRADE OF P.C. 5547
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN J.N. 0353.68

R/W SOUTH OF SHULL STREET
PRIVATE SEWER
PRIVATE CONTRACT NO. 5547

W.S. 32
1 SHEET ; 1 PAGE
SCALE: VERT. 1"=4' HORIZ. 1"=40'
MAY , 1960
29.624

PREPARED IN THE OFFICES OF
OLSON SURVEYING SERVICE,
By: Earl H. Olson
REG. C. E. NO. 7820

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE EXECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BELOW WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 3 AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 234 P.A.E. AMERICAN BUILDING, 233 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER — APPROVED, C.E. CONPTON, CHIEF ENGINEER
CO. SAN. DIST. NO. 1

BY C. E. Bunny, A&S/ST. SANITATION ENGINEER — BY A. Northmore, OFFICE ENGINEER

CHECKED BY J.K. Quidu 6-10-60
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9406

Submitted By Jack C. Lansing
Palos Verdes-Centinela Valley Regional Engineer

P.C. 5547 PRIVATE SEWER