

LENNOX BLDG. DIST. NO. 7

PROFILE ALIGNMENT AND GRADE OF P.C. 5552
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN J.N. 0353.72

ALMA AVE. R/W
 PRIVATE CONTRACT NO. 5552

W.S. 26
 1 SHEET OF 2 PAGES
 SCALE: HORIZ. 1" = 40' VERT. 1" = 4' JUNE 1960
 PREPARED IN THE OFFICES OF

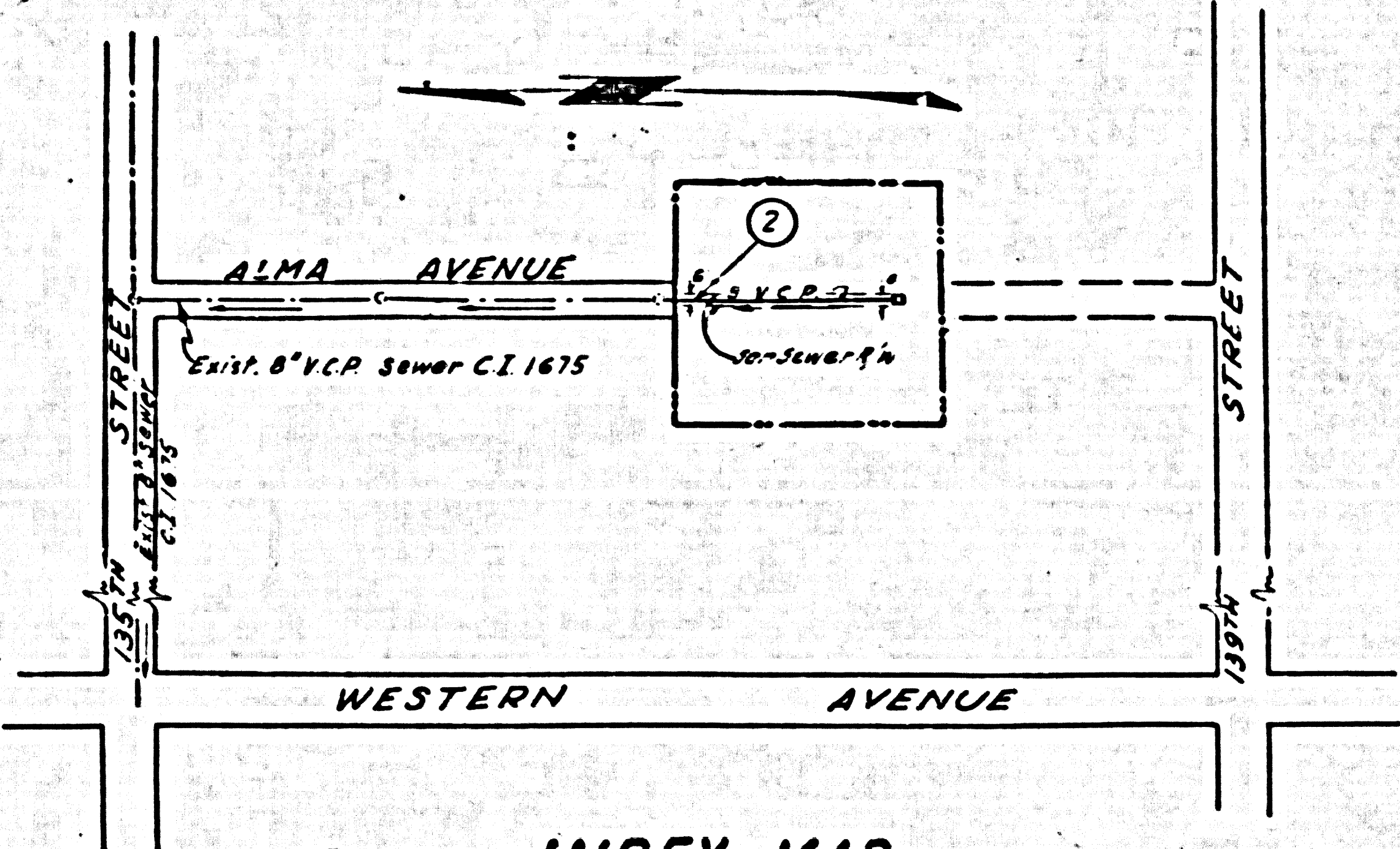
BARCLAY - PEARSON
 BY: Edward J. Pearson
 REG. C. E. NO. 9793

FOR LEGEND SEE PLAN NO. S-A-64

29502

NO CHARGE FOR CONNECTION
 Edward J. Smith

B.M. S.Y. 544 Elev 46.865
 L & T ± 16 W. of E. Normandie
 ± 12' So of E. Rosecrans Blvd.
 1933 Gardena Blvd.



INDEX MAP
 P.C. 5552
 SCALE: 1" = 200'

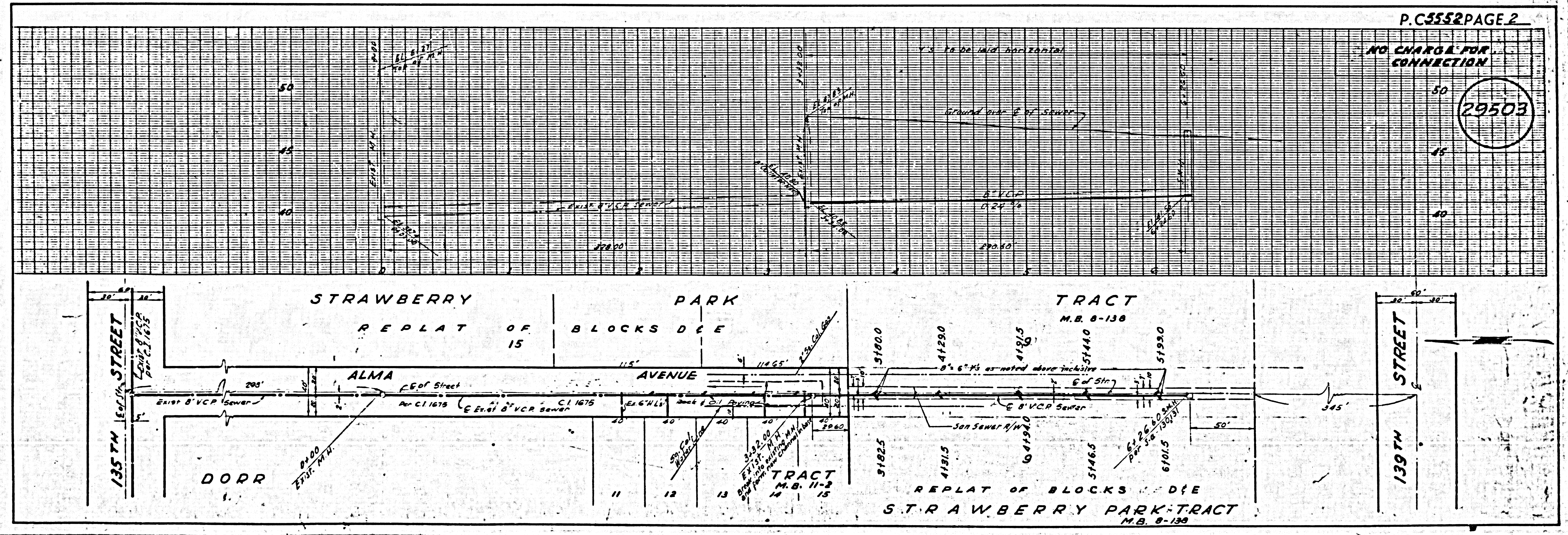
- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE MANHOLE FRAMES AND COVERS, S-131.
 7. USE STANDARD STRENGTH PIPE.
 8. USE CEMENT MORTAR OR "EDGE-LOCK" OR "SPED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 14 & 15.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
 - 11.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-120A.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC'S, SEC. 14.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4700, EXT. 8123 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. All the locations shown for existing substructures have been taken from Records and their correctness or completeness is in no way guaranteed. It shall be the contractor's responsibility to definitely locate all underground lines of every kind, whether or not they are shown on the plans, and to protect them from damage. The contractor shall bear the total expense of repair to any line damaged by any operation in connection with the prosecution of the work.
 17. The private engineer is to furnish the house lateral depth at the property line below the top of curb elevation for each house lateral on the grade sheet.
 18. Standard specifications dated January 1, 1960 apply in the construction of this project.

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OR 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 500, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 208 PAN AMERICAN BUILDING, 283 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER
 APPROVED, C.R. COMPTON, CHIEF ENGINEER
 D. SAN. DIST. NO. 5
 BY: C.E. Pearson, 4537, SANITATION ENGINEER
 BY: M. J. Williams, OFFICE ENGINEER
 CHECKED BY: J.W. Wida, 7-27-60
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9466

REVISION:
 Moved sewer from 2' east of E to 2' west of E of street
 Approved: J.C. Pearson
 REG. C. E. NO. 9793

SUBMITTED BY: J.C. Pearson
 PALOS VERDES-CENTINELA VALLEY REGIONAL ENGINEER



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29503

