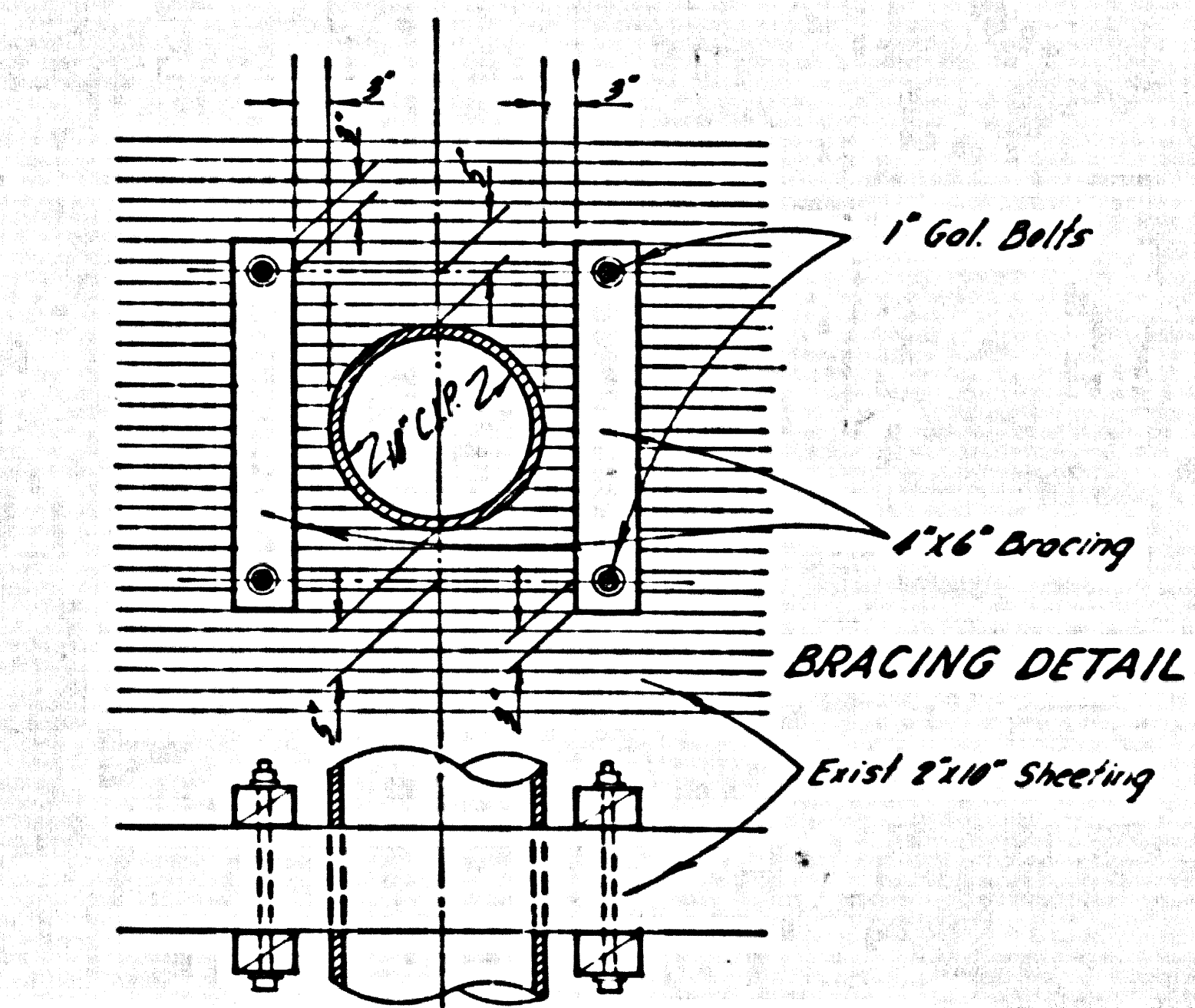


BENCH MARK
 56.1298 ELEV. 42.524 OTTERBEIN QUAD 1855
 L.F.T. in ctr. of 2nd step in N.E. cor. of church bldg. on S.W. cor. of Walnut Dr. & Otterbein Ave.



NOTE: 30" GAS MAIN IN FRONT STREET
 HIGH PRESSURE GAS MAIN, 655 PSI.
 CONTRACTOR TO NOTIFY SO. CALIFORNIA GAS CO.
 24 HRS. PRIOR TO EXCAVATION
 PHONE BREA, JASPER 98889

PUENTE BLDG. DIST. NO. 2

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, 5-117.
 7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPECS. SECS. 36 & 46.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, 5-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE .6 FEET BELOW CURB GRADE.
 12. ALL STRUCTURES SHALL BE BRICE SEWER STRUCTURES, 5-104.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS. SEC. 64.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MARION 5-4747, EXT. 8551 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

COLLECT CHARGES AS INDICATED
 7/7/60 Revised 9-8-60

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District (DU 4-1281) shall be notified in order that required inspection can be made.

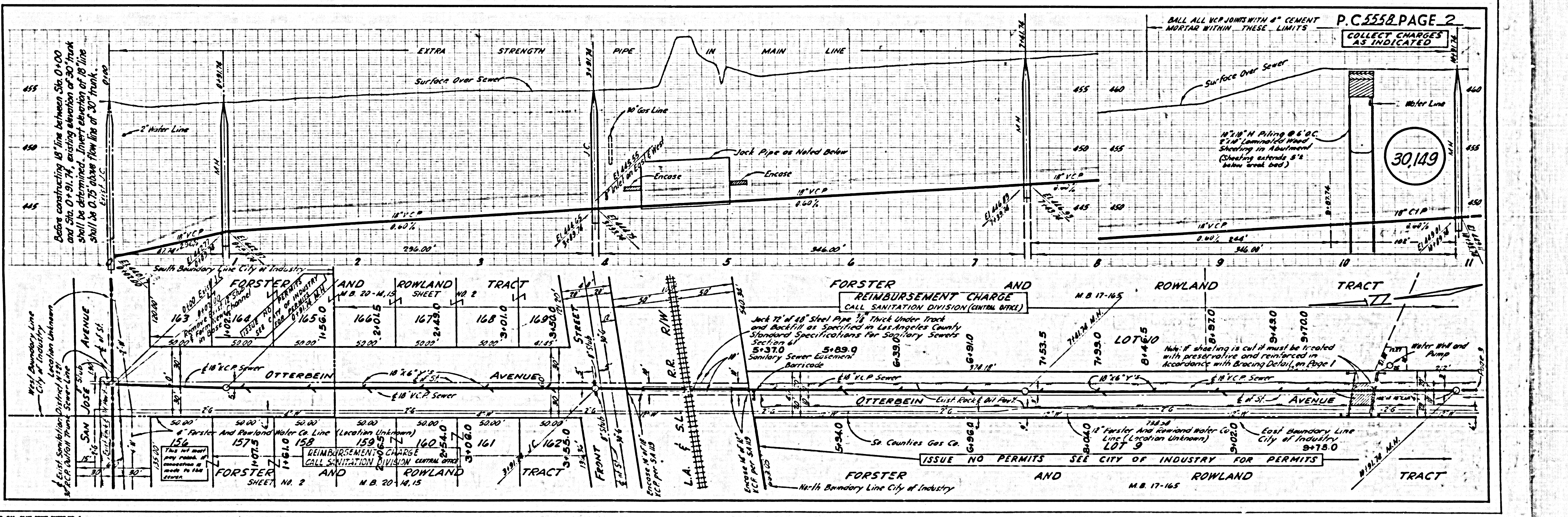
PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
TRACT N^o 25954
AND IN OTTERBEIN AVENUE
 PRIVATE CONTRACT NO. 5558

W.S. 38
 3 SHEETS; 6 PAGES
 SCALE: VERT. 1"=4' JULY, 1960
 HORIZ. 1"=40'
 PREPARED IN THE OFFICES OF
ADAMS & ELLS
 CIVIL ENGINEERS
 30,148
 REG. C. E. NO. 10880

FOR LEGEND SEE PLAN NO. S-A-64

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WHEN THE WORK IS CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. DISTRICT ENGINEER AND PAY THE COUNTY ENGINEER'S FEE TO THE COUNTY ENGINEER ROOM 224 SAN AMERICAN BUILDING, 251 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SHAWNEE STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, C.R. COMPTON, CHIEF ENGINEER
 BY: [Signature] ASST. SANITATION ENGINEER BY: [Signature] OFFICE ENGINEER
 CHECKED BY: [Signature] 9-14-60
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 8496

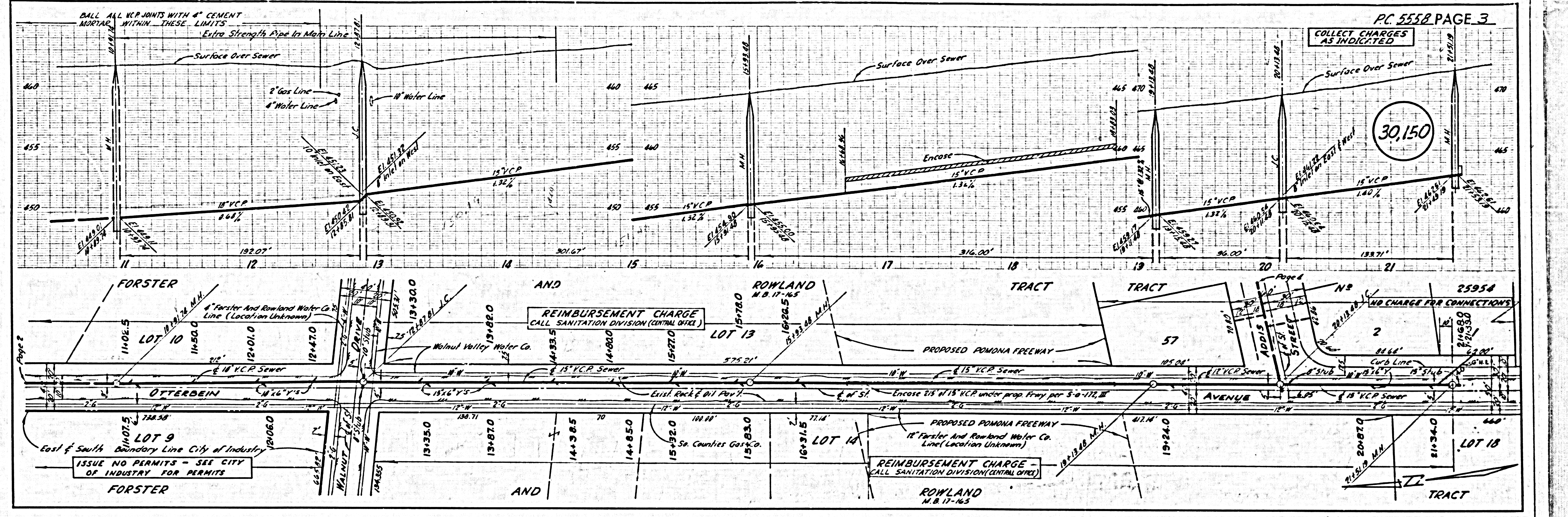


P.C. 5558 PAGE 2
 COLLECT CHARGES AS INDICATED

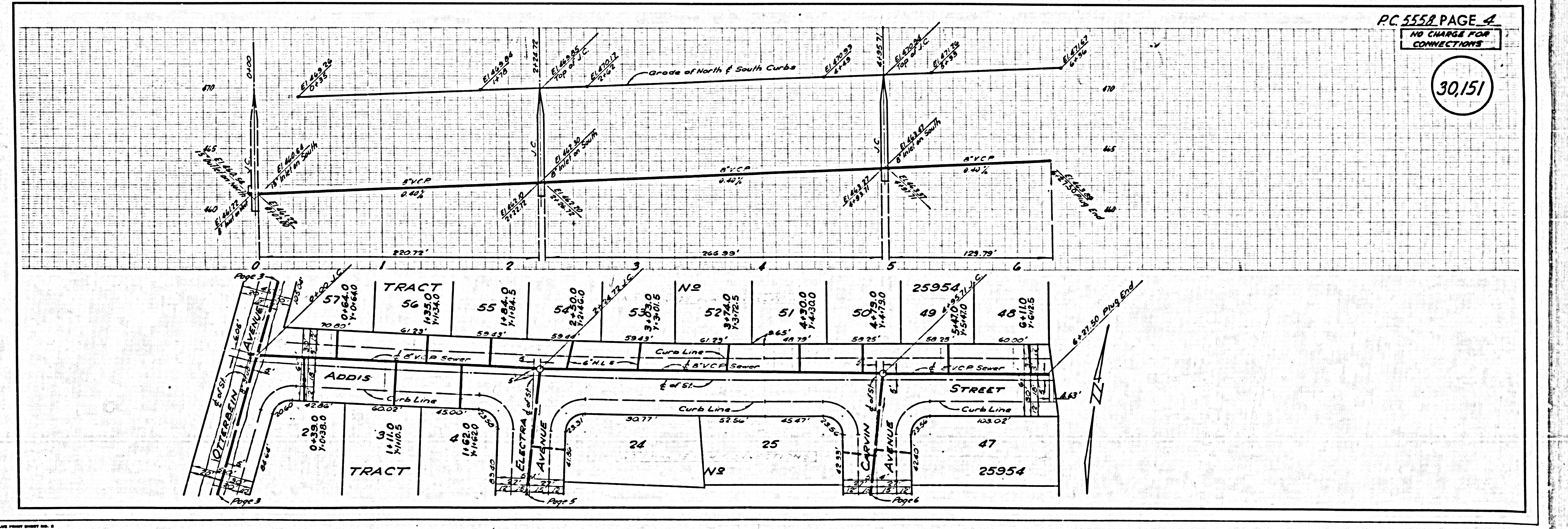
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FORSTER AND ROWLAND REIMBURSEMENT CHARGE CALL SANITATION DIVISION (CENTRAL OFFICE)

ISSUE NO PERMITS SEE CITY OF INDUSTRY FOR PERMITS



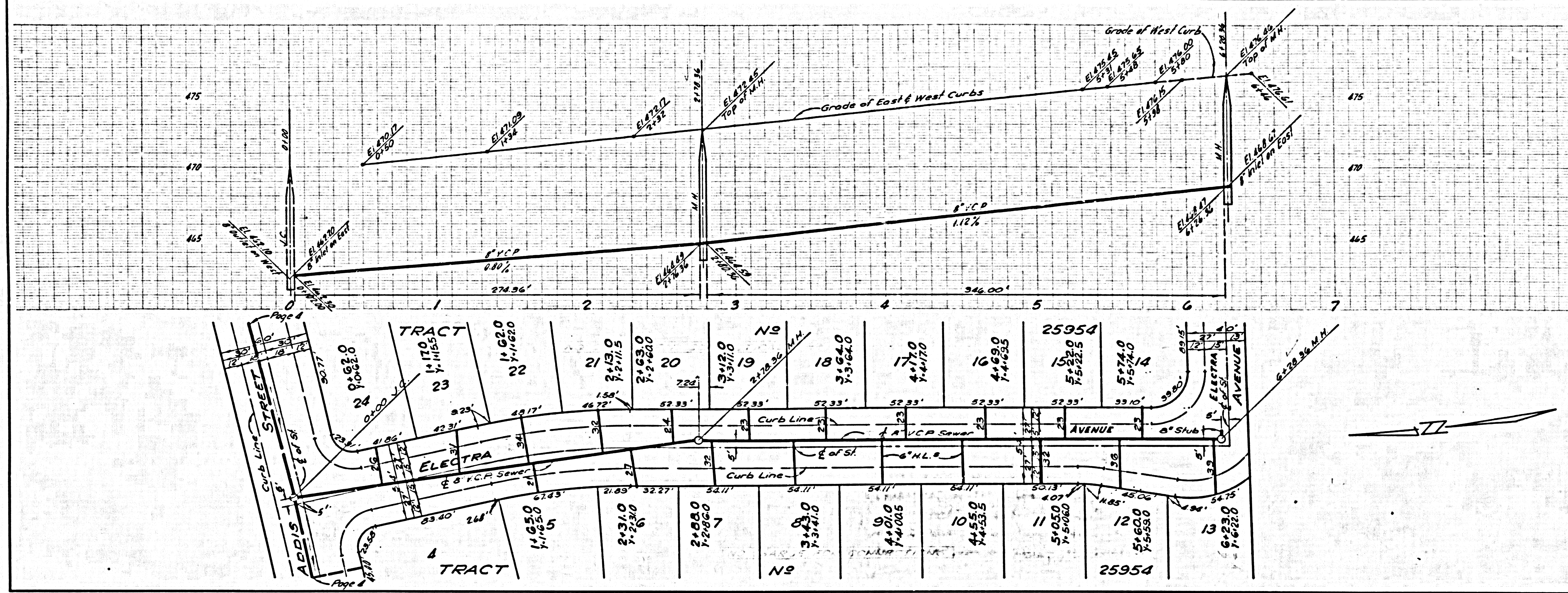
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30,151

NO CHARGE FOR CONNECTIONS

30,152



NO CHARGE FOR CONNECTIONS

30,153

