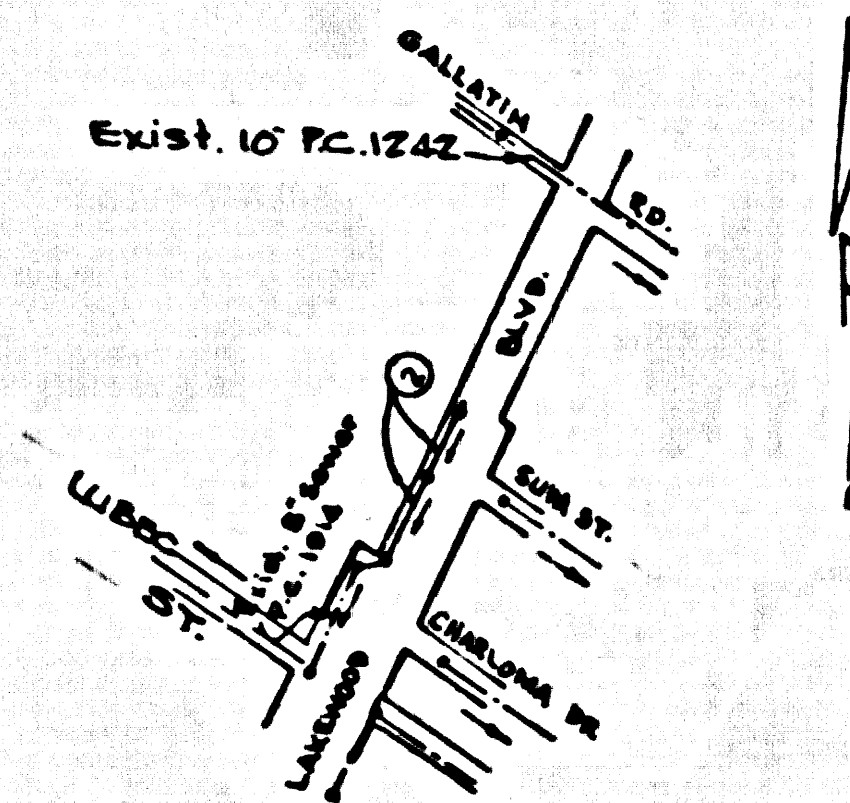


B.M. 54 2055 Elev. 133.170 (1955)
 L.C.D. Mail in West of Lakewood Blvd. N.
 Side concrete apron of driveway to house
 #2637 approx. 200' S of Gallatin School
 House W. - Norfolk Blvd.



INDEX MAP
 Scale 1"=600'
 P.C. 5560

Revised 10-19-67 Extended Main Line Sewer
 Station 4169.72 to Station 4173.72
 Offset Main Line Sewer 0.5' Elev. Station
 4173.72 to 4173.72
 APPROVED BY: *J.M. D. [Signature]* 10-20-67
 REG. C. E. NO. 7820

DOWNEY BLDG. DIST. NO. 4.03

NOTES

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL BORN AT THE PROPERTY LINE BELOW THE TOP OF CURB - ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
6. USE STANDARD MANHOLE FRAMES AND COVERS, 5'-11", COVER TO READ "SEWER."
7. USE STANDARD STRENGTH PIPE 12" DIA. 40' LENGTH.
8. USE "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL Y.C.P. JOINTS PER SPECS. SECS. 34 & 41.
9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET CITY OF DOWNEY OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, 5-172.
11. HOUSE LATERALS TO BE CONSTRUCTED WITH INSETS AT PROPERTY LINE - SEE BELOW CURB - GRADE SHEET - SPEC. 100-10.
12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 5'-10".
13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS. SEC. 54.
14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 5-478, EXT. 551 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
16. STANDARD SPECIFICATIONS DATED JANUARY 1, 1960 ON FILE IN THE CITY HALL APPLY IN THE CONSTRUCTION OF THIS PROJECT.

COLLECT CHARGES
 AS INDICATED
D.M. [Signature] 8-9-60

PROFILE ALIGNMENT AND GRADE OF **P.C. 5566**
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN

LAKWOOD BLVD.
PRIVATE CONTRACT NO. 5566

W.S. 33
 1 SHEET OF 2 PAGES
 SCALE: VERT. 1"=4'
 HORIZ. 1"=40'
 JUNE, 1960
 PREPARED IN THE OFFICES OF

31150

OLSON SURVEYING SERVICE
 BY: *[Signature]*
 REG. C. E. NO. 7820

FOR LEGEND SEE PLAN NO. 3-A-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE INSPECTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE CITY OF DOWNEY AND MAKE A DEPOSIT WITH THE CITY OF DOWNEY \$100.00.
 THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE CITY OF DOWNEY DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

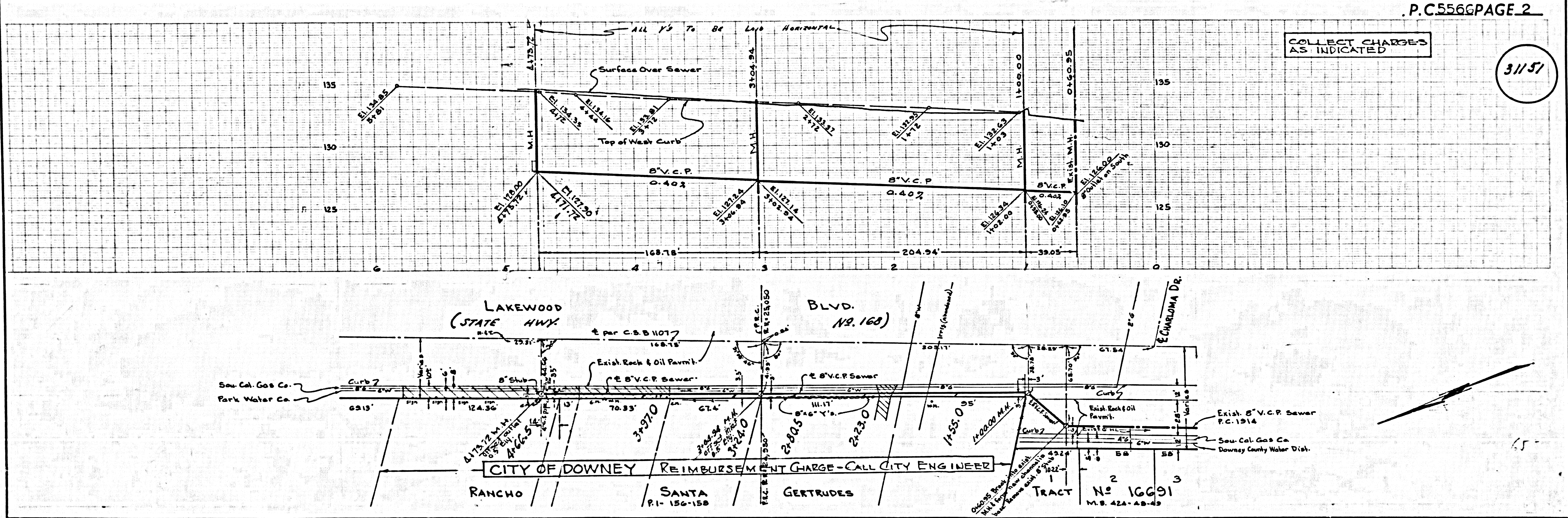
CITY OF DOWNEY, CALIFORNIA
 APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, C.E. COMPTON, CHIEF ENGINEER
 BY: *[Signature]* ASST. SANITATION ENGINEER BY: *[Signature]* OFFICE ENGINEER
 CHECKED BY: *[Signature]* OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3486

Submitted By: *[Signature]* 8-9-60
 Via Carrizo Regional Engineer, Reg. C.E. No. 3871

P.C. 5566 PAGE 2

COLLECT CHARGES
 AS INDICATED

31151



CITY OF DOWNEY REIMBURSEMENT CHARGE - CALL CITY ENGINEER

TRACT No 16691
 M.B. 424-48-49