

DOUBLE SCALE
WEST HOLLYWOOD BLDG. DIST. NO. 9

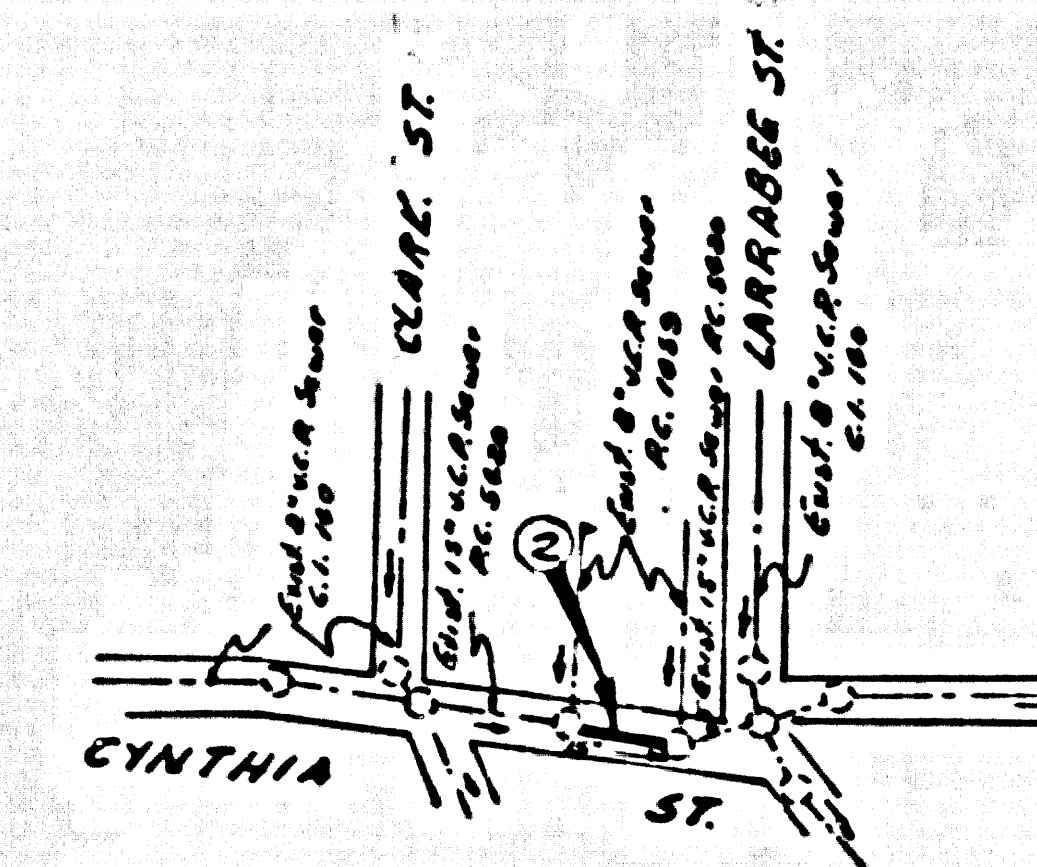
PROFILE ALIGNMENT AND GRADE OF P.C. 5568
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN J.N. 0353.80

CYNTHIA STREET
PRIVATE CONTRACT NO. 5568

W.S. 22
1 SHEETS; 2 PAGES
SCALE: VERT. 1"=8'
HORIZ. 1"=40' JUNE, 1960
PREPARED IN THE OFFICES OF
ENGINEERS WAGNER & CO. SURVEYORS
J. Wagner & Co. REG. C. E. NO. 11286

29970

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PROPERTY ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB—ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. 4" DIA. MANHOLES—SHALL BE 48" DIA.—CONCRETE—5' DIA.—SCALE AS NOTED.
 7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 8. USE CHANGE—WEDGELOCK OR "WEDGE-LOCK" OR "SPED-SEAL" FOR ALL V.C.P. JOINTS PER S.P.C.S. SECS. 34 & 40.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE—FEET BELOW CURB—5' DIA.—SCALE AS NOTED.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104, EXCEPT AS NOTED.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, S.P.C.S. SEC. 54.
 14. MANHOLES 30" IN DIAMETER—SHOULD BE LAYED TO BE 4" HIGHER ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION—PROPERTY DIVISION BY TELEPHONE, MADISON 9-4747, EXT. 440, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. SPECIFICATIONS DATED JANUARY 1, 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.
 17. ALL FLOWS TO BE MAINTAINED DURING CONSTRUCTION.



INDEX MAP
SCALE 1"=200'
P.C. 5568

B.M.—RISA Elev. 263.138 per F.B. 1128-222
LARRABEE ST. & CYNTHIA ST. S.W. Cor., BT 3'±
in curb 3' West of West end C.R.

No Charge for Connections

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 8, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER ROOM 224 VAN AMERICAN BUILDING, 251 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, A. M. RAWN, CHIEF ENGINEER
BY: [Signature] DIST. SANITATION ENGINEER BY: [Signature] OFFICE ENGINEER
CHECKED BY: [Signature] 6-30-60
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3406

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DOUBLE SCALE

No Charge for Connections

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