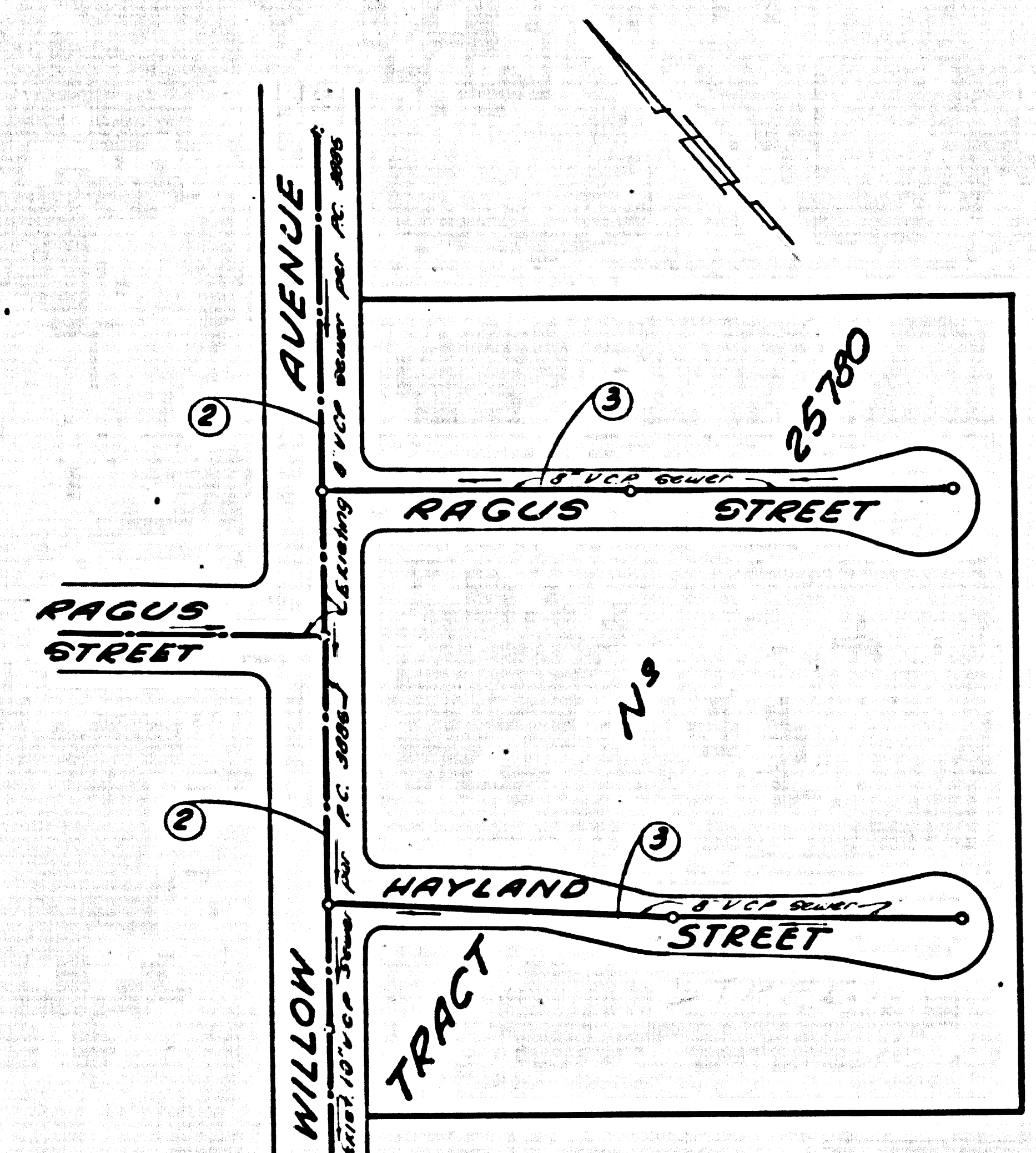


PUENTE BLDG. DIST. NO. 2

PROFILE ALIGNMENT AND GRADE OF **P.C. 5581**
SANITARY SEWERS PAGE **1**
 TO BE CONSTRUCTED IN **J.N. 0353.89**

NO CHARGE FOR CONNECTIONS
 7.7.60 *Edwards* 7-29-60



INDEX MAP
 SCALE: 1"=100'
TRACT No 25780
P.C. 5581

- NOTES:**
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONINGS FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONINGS MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, 5-117.
 7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SEAL" FOR ALL V.C.P. JOINTS PER S.P.C.S. SECS. 34 & 41.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES CASE III, 5-112.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 5-194.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1 S.P.C.S. SEC. 54.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE MADISON 5-4747, EXHIBIT AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. All the locations shown for existing structures have been taken from records and their correctness and completeness is in no way guaranteed. It shall be the contractor's responsibility above to definitely locate all underground lines of every nature whether shown hereon or not and protect them from damage. The contractor shall bear the total expense of repairs to any line damaged by any operation in connection with the prosecution of the work.

17. 3rd specifications dated January 1, 1960 apply in the construction of this project.

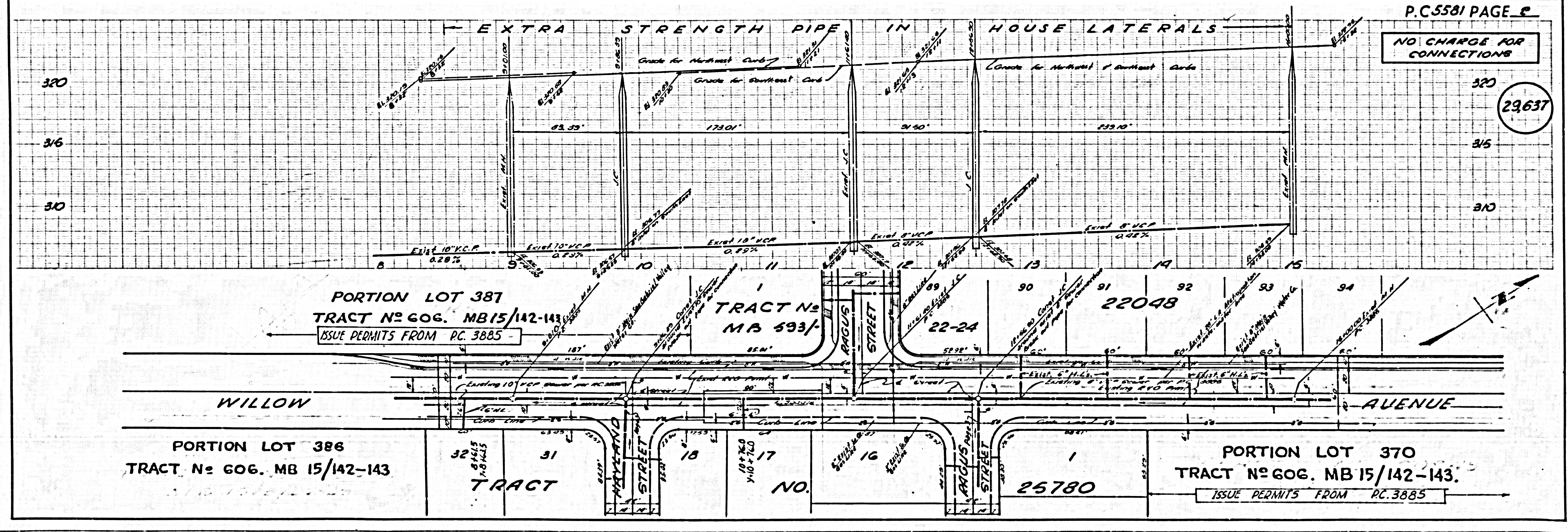
BENCH MARK
 S.G. 1117 Elev. 310.981
 L. & M. in So. Curb Elliot Ave. 44 E. of
 B.C.R. at S.W. Corner Willow Ave. & 54th
 and 340' So. of 4th.

TRACT No 25780
PRIVATE CONTRACT NO. 5581
 W.S. 46
 2 SHEETS: 3 PAGES
 SCALE: 1"=10' JUNE, 1960
 PREPARED IN THE OFFICES OF
BARCLAY-PEARSON CO., INC.
Edward L. Pearson
 REG. C. E. NO. 2763
 FOR LEGEND SEE PLAN NO. S-A-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 15 AND PAY A FEE TO THE COUNTY ENGINEER ROOM 120 FAY AVENUE BUILDING, 333 SO. BROADWAY TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, *Edwards* CHIEF ENGINEER
 BY *Edwards* ASST. SANITATION ENGINEER BY *Edwards* OFFICE ENGINEER
 CHECKED BY *Edwards* 8-1-60
 OFFICE OF COUNTY ENGINEER, Rm. C. & NO. 5406

SUBMITTED *W.C. Reinhardt* 7/29/60
 SAN DIMAS REGIONAL ENGINEER



P.C. 5581 PAGE 2

NO CHARGE FOR CONNECTIONS

29,637

PORTION LOT 387
 TRACT No 606, MB 15/142-143
 ISSUE PERMITS FROM PC 3885

TRACT No
 MB 593/

22048

PORTION LOT 386
 TRACT No 606, MB 15/142-143

PORTION LOT 370
 TRACT No 606, MB 15/142-143
 ISSUE PERMITS FROM PC 3885

25780

