B.M.

If Beach New St of Care. Need wall & 20' E'ly of

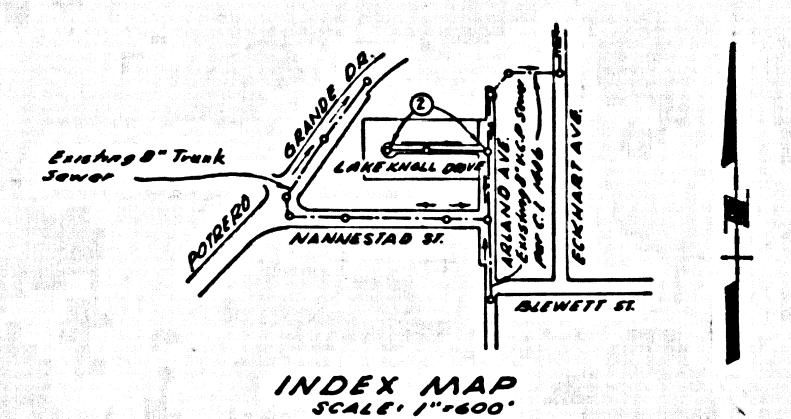
the g of Potrono Grande Drive. & 250' So. of

NIN Orive.

Rivera Quad. 1955 Adj.

ELEV. 342.632

NOTE: LOT 1 SERVED BY EXISTING HOUSE CONNECTION IN ARLAND AVE.



## TEMPLE CITY BLDG. DIST. NO. 5

## NOTES:

- 1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- 3. THE OWNER OR MIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE
- 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CUL ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
- S. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
- 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
- 7. USE STANDARD STRENGTH PIPE.
- 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S., SECS. 36 & 46.

  9. RESURFACE ALL TRENCH WITHIN PAYED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
- 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 8-0-104,
- 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO.\_\_\_\_\_\_, SPEC'S., SEC. SA.

18. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, EXT. BISS. AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

16. STANDARD SAECIFICATIONS DATED JANUARY I, I 960 AARLY IN CONSTRUCTION OF THIS PROJECT.

COLLECT CHARGES

AS INDICATED

A.S. Albertain 1/28/60\_\_\_

PROFILE AUGNMENT AND GRADE OF P.C. 5610

SANITARY SEWERS PAGE\_\_\_\_
TO BE CONSTRUCTED IN JN.-0354.07

TRACT Nº 25634

## PRIVATE CONTRACT NO. 5610

FOR LEGEND SEE PLAN NO. S-A-64

BRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS POR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL BATUM OF 1929.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.

WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. \_\_\_\_\_, AND ANY A FEF TO THE COUNTY ENGINEER, ROOM 330 PAN AMERICAN BUILDING, 253 SO. BROADWAY OR TO ANY REGIONAL OFFICES SUFFICIENT TO COUSE THE COST OF CONSTRUCTION AS TO THE APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.

IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, BIVISION OF MICHIDARY 224 EQUITAL SORING. STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROYED, JOHN A. LAMBIE, COUNTY ENGINEER APPROYED. C.R. COUPYON CHIEF ENGINEED.

SUBMITTED: LILL E KLL
BAN GABRIEL VALLEY REGIONAL ENGINEER (ALTISE)

