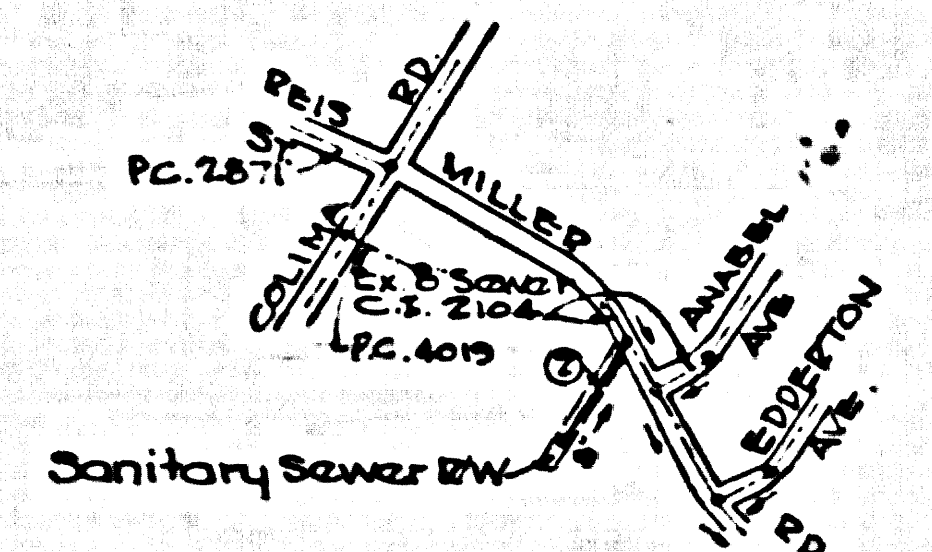


B.M. S.Y. 1231 Elev. 222.220 (1955)  
 L.O.T. S. edge conc. sloping gutter  
 ± 14' S. & of Mystic St ± 20' E  
 & Colima Rd. - Santa Fe Quad.



INDEX MAP  
 P.C. 5621  
 SCALE 1"=600'  
 J.N. 0354.16

### WHITTIER BLDG. DIST. NO. 11

- NOTES:**
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THIS GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, 60" DIA. 48" HIGH.
  7. USE STANDARD STRENGTH PIPE SCHEDULE 40.
  8. USE CEMENT MORTAR OR "WEDGELOCK" OR "SPREAD-SEAL" FOR ALL V.C.P. JOINTS PER SPECS. SECS. 11 & 12.
  9. SURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
  11. HOUSE LATERALS TO BE CONSTRUCTED WITH 4" DIA. 48" HIGH V.C.P. BELOW CURB GRADE EXCEPT AS NOTED.
  12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-194.
  13. FOR ALLOWABLE LEAKAGE TEST USE TOMBOLA NO. 1, SPECS. SEC. 84.
  14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 5-4412, EXT. 521 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  16. STANDARD SPECIFICATIONS DATED JANUARY 1, 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

PROFILE ALIGNMENT AND GRADE OF **P.C. 5621**  
**SANITARY SEWERS PAGE 1**  
 TO BE CONSTRUCTED IN J.N. 0354.16

**SANITARY SEWER R/W**  
**SO MILLER ROAD**

**PRIVATE CONTRACT NO. 5621**

W.S. 34  
 1 SHEET OF 2 PAGES

SCALE: VERT. 1"=4'  
 HORIZ. 1"=40' AUGUST, 1960

PREPARED IN THE OFFICES OF  
**OLSON SURVEYING SERVICE**

BY *Frank A. Olson*  
 REG. C. E. NO. 7820

FOR LEGEND SEE PLAN NO. S-A-64

**NOTE:**  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 5, AND PAY A F.E.D. WITH THE COUNTY ENGINEER, ROOM 230 SAN AMERICAN BUILDING, 221 SO. BROADWAY, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIED TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET.

NO CHARGE FOR CONNECTIONS  
*D. M. Hopkins 9-12-60*

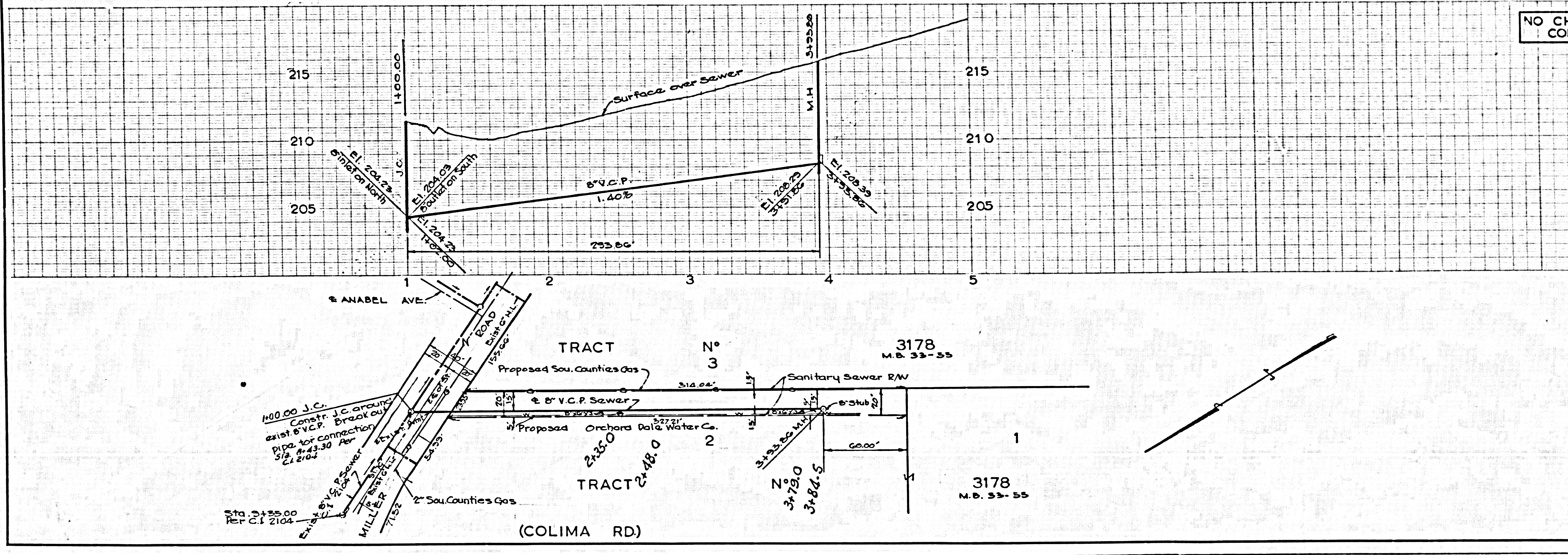
COUNTY OF LOS ANGELES, CALIFORNIA  
 APPROVED, **JOHN A. LAMBIE**, COUNTY ENGINEER APPROVED, **C. COXCOMPTON**, CHIEF ENGINEER  
 REG. SAN. DIST. NO. 10  
 BY *C. Coxcompton* ASST. SANITATION ENGINEER BY *C. Coxcompton* OFFICE ENGINEER  
 CHECKED BY *Sk. W. W. 9-13-60*  
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3466

SUBMITTED BY *John L. Egan 9-12-60*  
 LOS ANGELES PROFESSIONAL ENGINEER, REG. C. E. NO. 3871

P.C. 5621 PAGE 2

NO CHARGE FOR CONNECTIONS

29,657



U.S.G.P. 1958 100' X 100' GRID, SCALE 1\"/>