

0522 29 72 VANNESS 20 VAN 1978

B.M. AE 659 Elev. 1564.052 F.B. 1930 PA 68  
 Mc Nally Ave. & Loma Alta Dr. N.W. Cor.  
 Bk split in "cb. 5" N. of end C.R.

ALTAJENA BLDG. DIST. NO. 3

PROFILE ALIGNMENT AND GRADE OF P.C. 5628  
 SANITARY SEWERS PAGE 1  
 TO BE CONSTRUCTED IN JN. 0354. 23  
 SANITARY SEWER EASEMENT  
 NORTH OF LOMA ALTA IRVINE

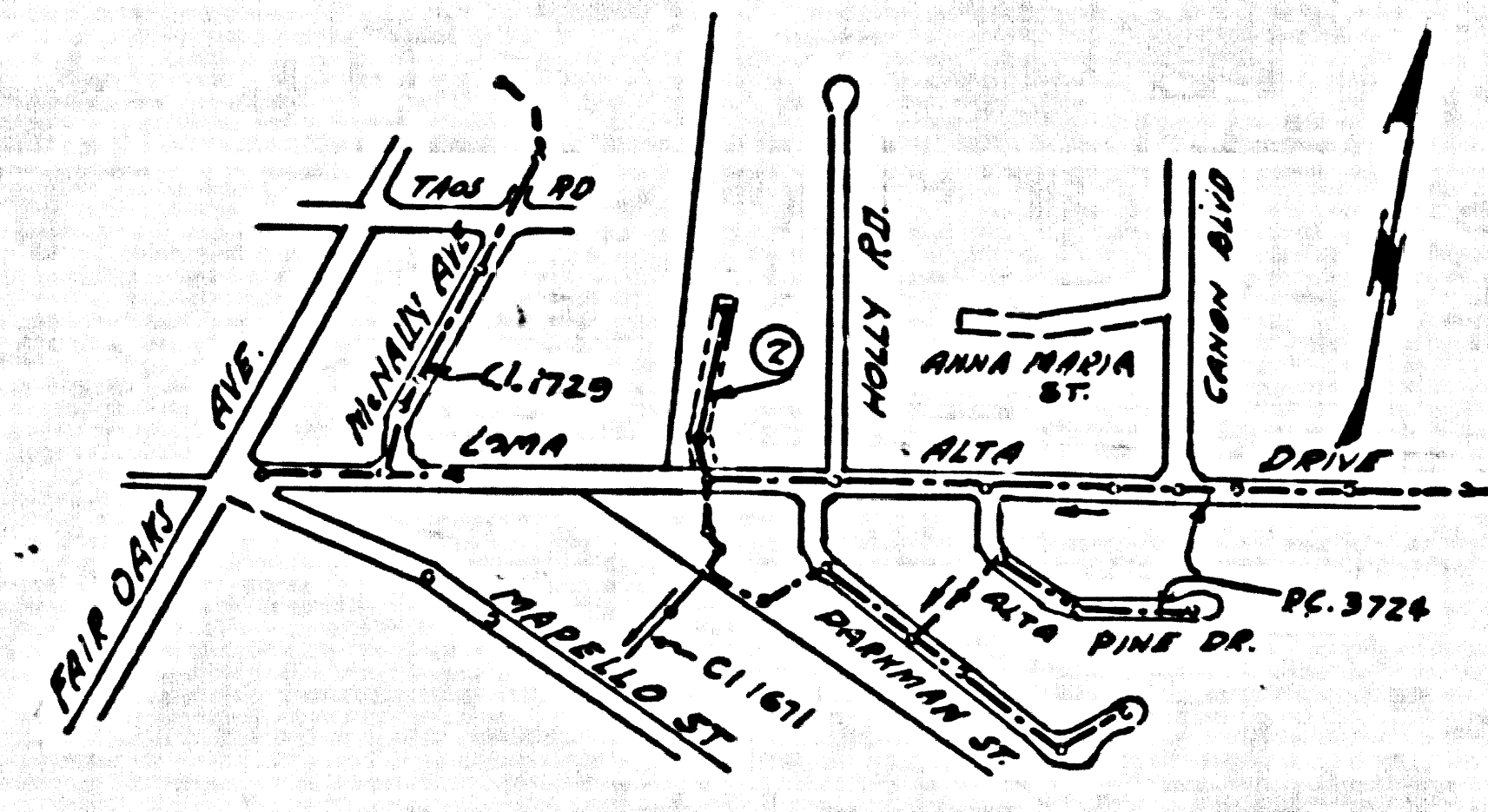
PRIVATE CONTRACT NO. 5628

W.S. 88  
 1 SHEET OF 2 PAGES  
 SCALE: VERT. 1" = 4'  
 HORIZ. 1" = 40' Aug. 1960  
 PREPARED IN THE OFFICES OF

30579

BY: *John N. Red*  
 REG. C. E. NO. 2827

FOR LEGEND SEE PLAN NO. S-A-41



INDEX MAP  
 SCALE 1" = 600'  
 PC. 5628

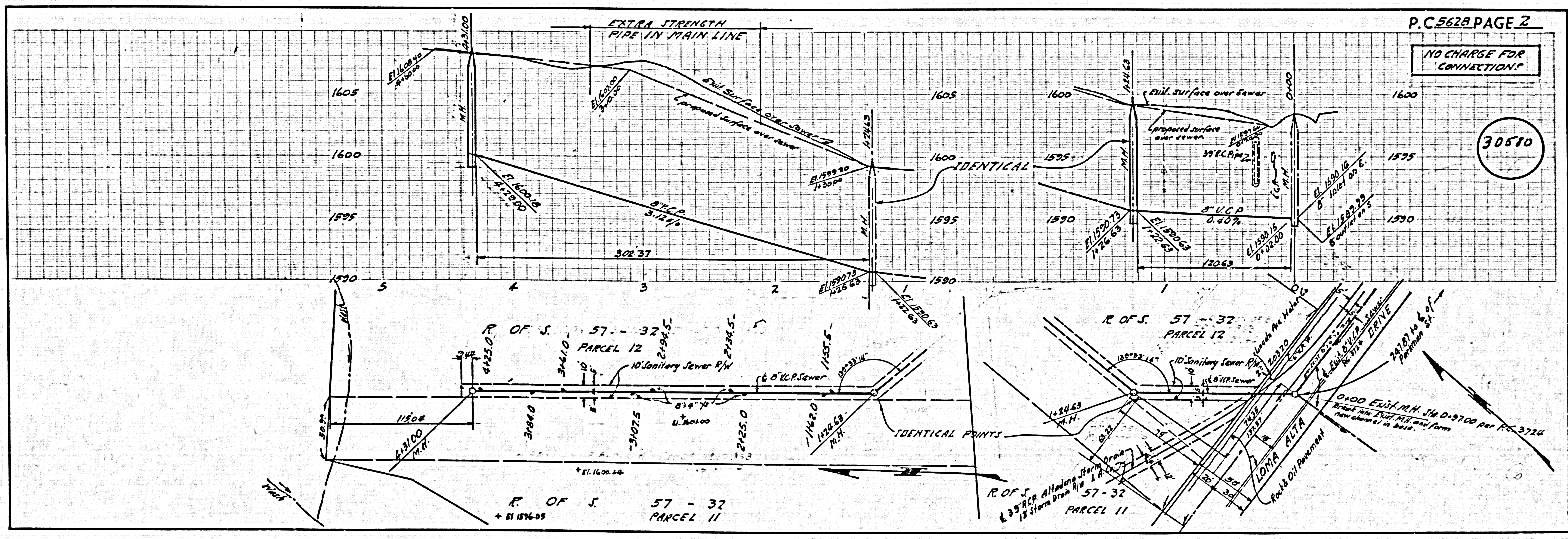
- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGES IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  4. STANDARD SPECIFICATIONS DATED OCTO 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
  7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  8. USE CEMENT MORTAR OR "WIDEBLOCK" OR "SPEED-SEAL" FOR ALL T.P.C. JOINTS PER SPECS. SECS. 34 & 41.
  9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-4-172.
  11. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104, EXCEPT AS NOTED.
  12. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS. SEC. 54.
  13. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  14. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 5-4171, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.

NO CHARGE FOR CONNECTIONS  
*A. S. Robertson*

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 310 L.A. CO. ENGINEERING BLDG., 100 W. 4TH ST. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SHORE STREET.

COUNTY OF LOS ANGELES, CALIFORNIA  
 APPROVED, JOHN A. LAMBE, COUNTY ENGINEER APPROVED, C.E. CHRISTIAN, CHIEF ENGINEER  
 REG. NO. SAN. DIST. NO. 17  
 BY: *C. E. Christy* 4787, SANITATION ENGINEER BY: *M. Westman* OFFICE ENGINEER  
 CHECKED BY: *St. W. Vaid* 3-26-61 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 1  
 Submitted: *N. F. Bravender*  
 San Gabriel Valley Regional Engineer.



P.C. 5628 PAGE 2

NO CHARGE FOR CONNECTIONS

30510

B.M. VAN OF BARKMAN 22  
 BS. 2658