

BENCH MARK:
 BY 4042 ELEV 171.836 (1955 A.D.) L.A. COUNTY ROAD DEPARTMENT MONUMENT IN MAC PAVEMENT 6' E. OF E. OF LUTHER P. W.E. AV. 10' N. TELEPHONE W/S.W.S.Y. 1234 1/2' E. 3' S. INTERSECTION IN CASAS WITH OVER LA WALK ROAD

REVISIONS	
1	AS NOTED
2	REVISIONS
3	REVISIONS
4	REVISIONS
5	REVISIONS
6	REVISIONS
7	REVISIONS
8	REVISIONS
9	REVISIONS
10	REVISIONS

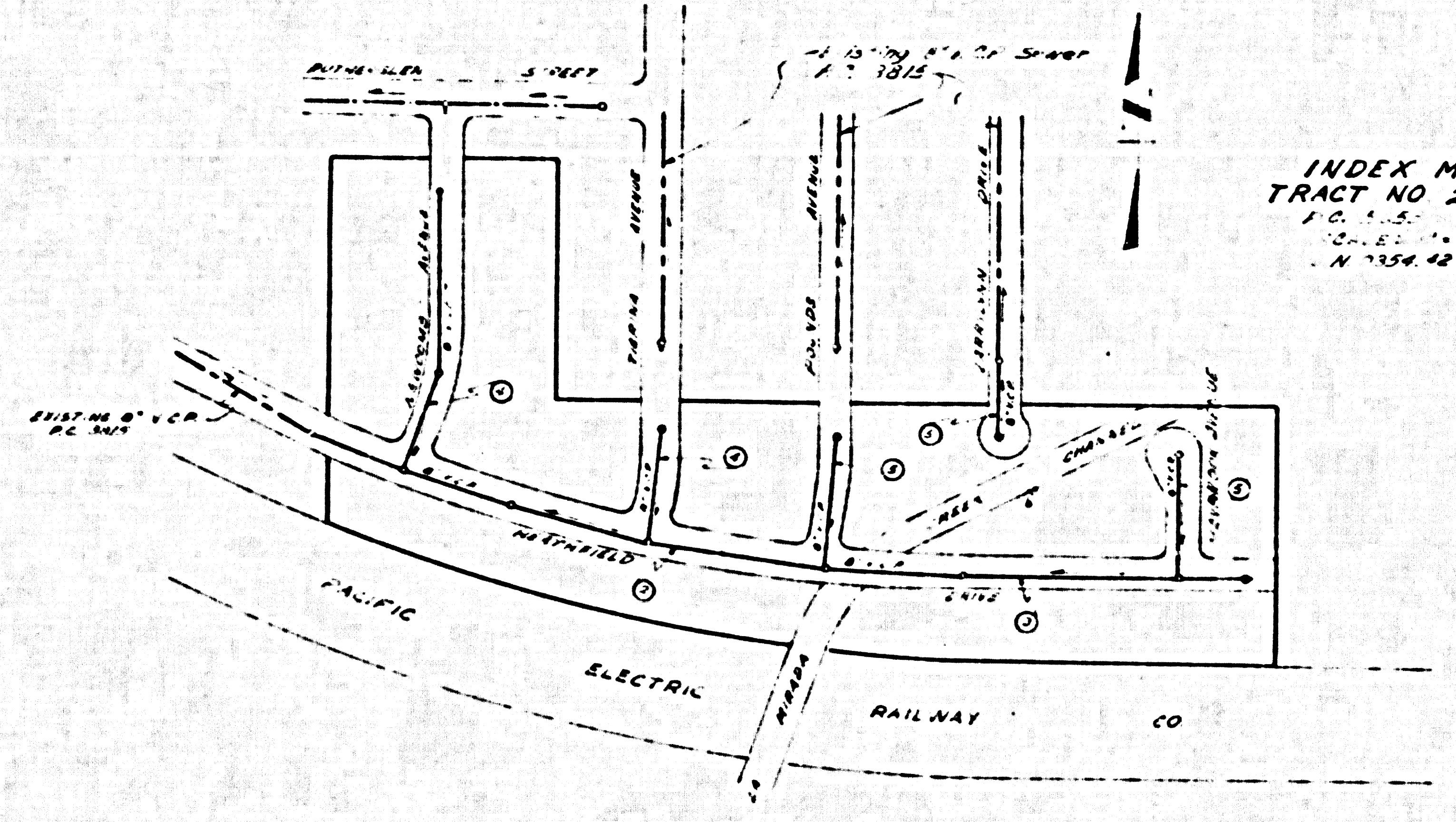
NORWALK BLDG. DIST. NO. 42

PROFILE ALIGNMENT AND GRADE OF P.C. 5653
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN J.M. 035442

TRACT No. 24968
PRIVATE CONTRACT NO. 5653

WS 34
 3 SHEETS: 5 PAGES
 SCALE: 1" = 10' HORIZ. JULY 1960
 PREPARED IN THE OFFICES OF
MCINTIRE & QUIROS, INC.
 REG. C.E. NO. 7523
 FOR LEGEND SEE PLAN NO. S 4-64

32359



INDEX MAP TRACT NO 24968
 J.C. 105
 10' x 10' SCALE
 N 7554 42

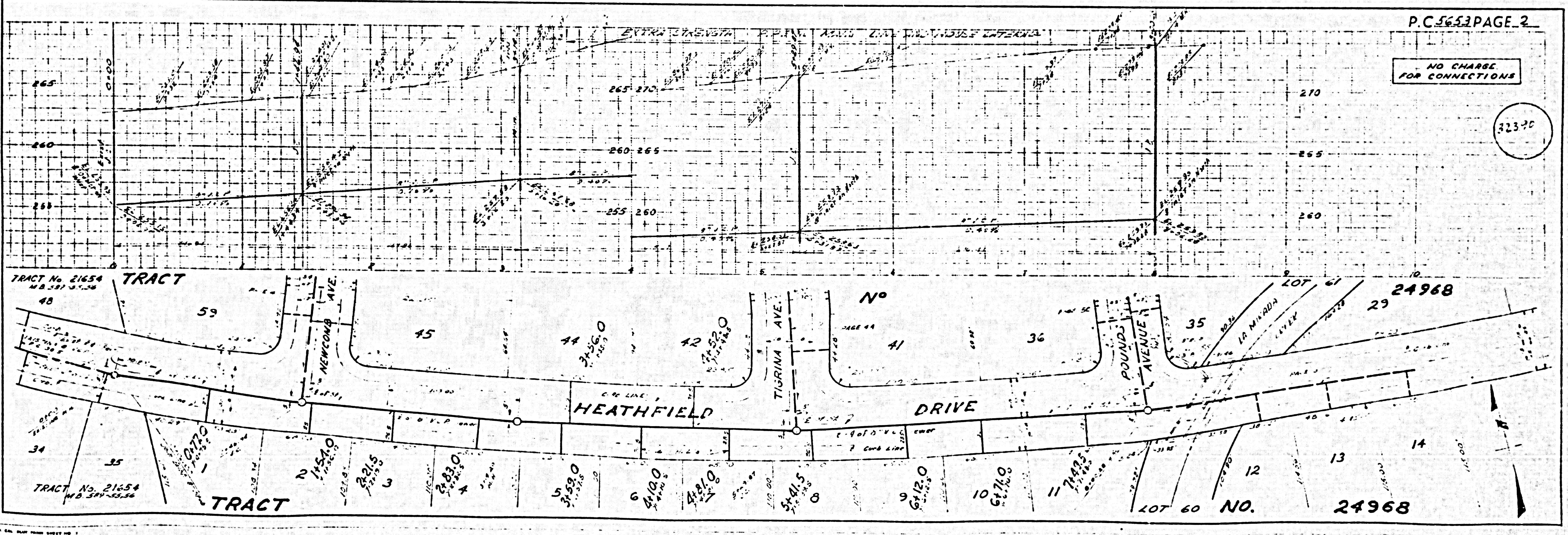
- NOTES:
1. PROFILE SHALL BE IN THE FORM OF A LINE OF PROFILES. THE VERTICAL CURVE SHALL BE AT THE CENTER OF EACH INTERVAL.
 2. ALL REPRESENTATIVE OF THE COUNTY ENGINEER SHALL SIGN THE DRAWING.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEET AND STATIONING FOR ALL NEW LATERAL AND TRANSVERSE AND SHALL BE RESPONSIBLE FOR THE ACCURACY OF THEIR LOCATION WITH STATISTICAL PLAIN MAPS. ANY CHANGE IN LOCATION SHALL BE MADE TO THE DRAWING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PROFILE ENGINEER SHALL FURNISH THE HOUSE LATERAL BIRTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION. ON EACH SIDE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 7. WHEN LAYING ALL PIPES IN EXCESS OF 12" IN DIAMETER FOR ALL PIPES PER SPEC. SEC. 10.4.1.
 8. BE SURE ALL PIPES WITHIN EARTH ARE LAID TO THE COUNTY ROAD DEPT. OR CALIF STATE HIGHWAY REG. NOTES IN ACCORDANCE WITH REVISIONS.
 9. ENCASE ALL PIPES OF EWER AT POINTS OF INTERFERENCE WITH OTHER CASES IN S.W.S.Y.
 10. HOUSE LATERALS SHALL BE CONSTRUCTED WITHIN THE PROPERTY LINE. 6" DIA. 8" DIA. CURB WALLS EXCEPT AS NOTED.
 11. ALL STRUCTURES SHALL BE BUILT TO THE CURB WALL TOP. 10' DIA. 12" DIA. CURB WALLS EXCEPT AS NOTED.
 12. THE CONTRACTOR SHALL NOTIFY THE COUNTY ENGINEER OF ANY DISCREPANCY BETWEEN HIS DRAWING AND THE COUNTY ENGINEER'S DRAWING. THE CONTRACTOR SHALL NOTIFY THE COUNTY ENGINEER OF ANY DISCREPANCY BETWEEN HIS DRAWING AND THE COUNTY ENGINEER'S DRAWING. THE CONTRACTOR SHALL NOTIFY THE COUNTY ENGINEER OF ANY DISCREPANCY BETWEEN HIS DRAWING AND THE COUNTY ENGINEER'S DRAWING.
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NOTES:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE SHEET. THE TOP OF CURB SHALL BE AT THE GRADE SHEET. ALL GRADES SHALL BE TO THE TOP OF CURB EXCEPT AS NOTED. THE GRADE SHEET SHALL BE TO THE TOP OF CURB EXCEPT AS NOTED. THE GRADE SHEET SHALL BE TO THE TOP OF CURB EXCEPT AS NOTED.

NO CHARGE FOR CONNECTIONS
 J. McIntire & Quiros, Inc.

NO CHARGE FOR THE DISPOSAL OF ALL WASTES SHALL BE MADE TO SEWERS SHOWN ON THE DRAWINGS UNLESS OTHERWISE PERMITTED BY THE COUNTY ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

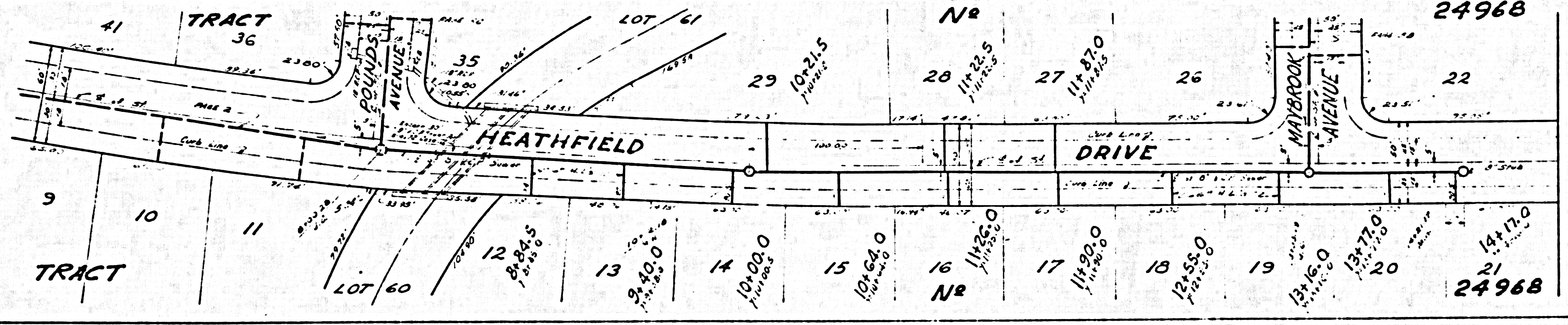
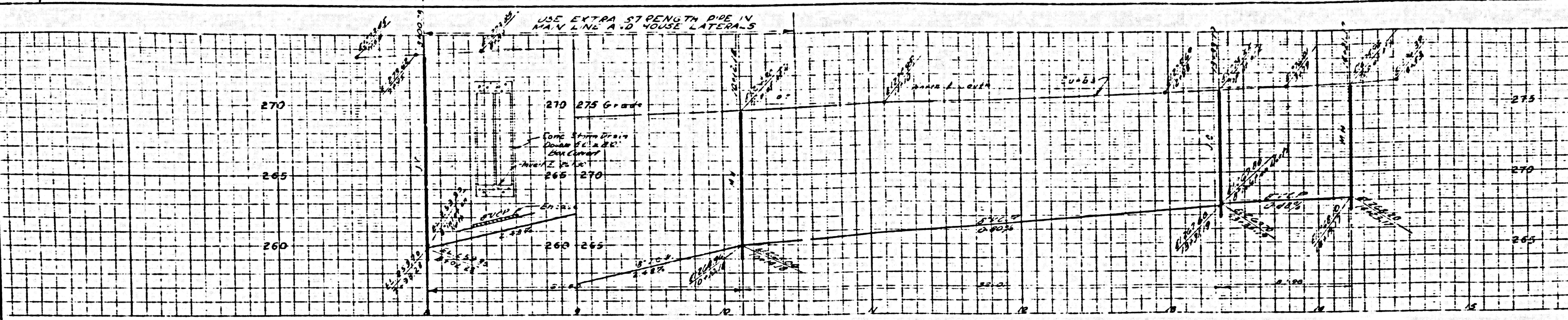
COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED JOHN A. LAMB COUNTY ENGINEER APPROVED C. C. COOPER CHIEF ENGINEER
 BY [Signature] CHECKED BY [Signature]
 Submitted By [Signature]
 426 Corinthia Regional Engineer P.C.E. 387.



NO CHARGE FOR CONNECTIONS

32350

NO CHARGE FOR CONNECTIONS



NO CHARGE FOR CONNECTIONS

