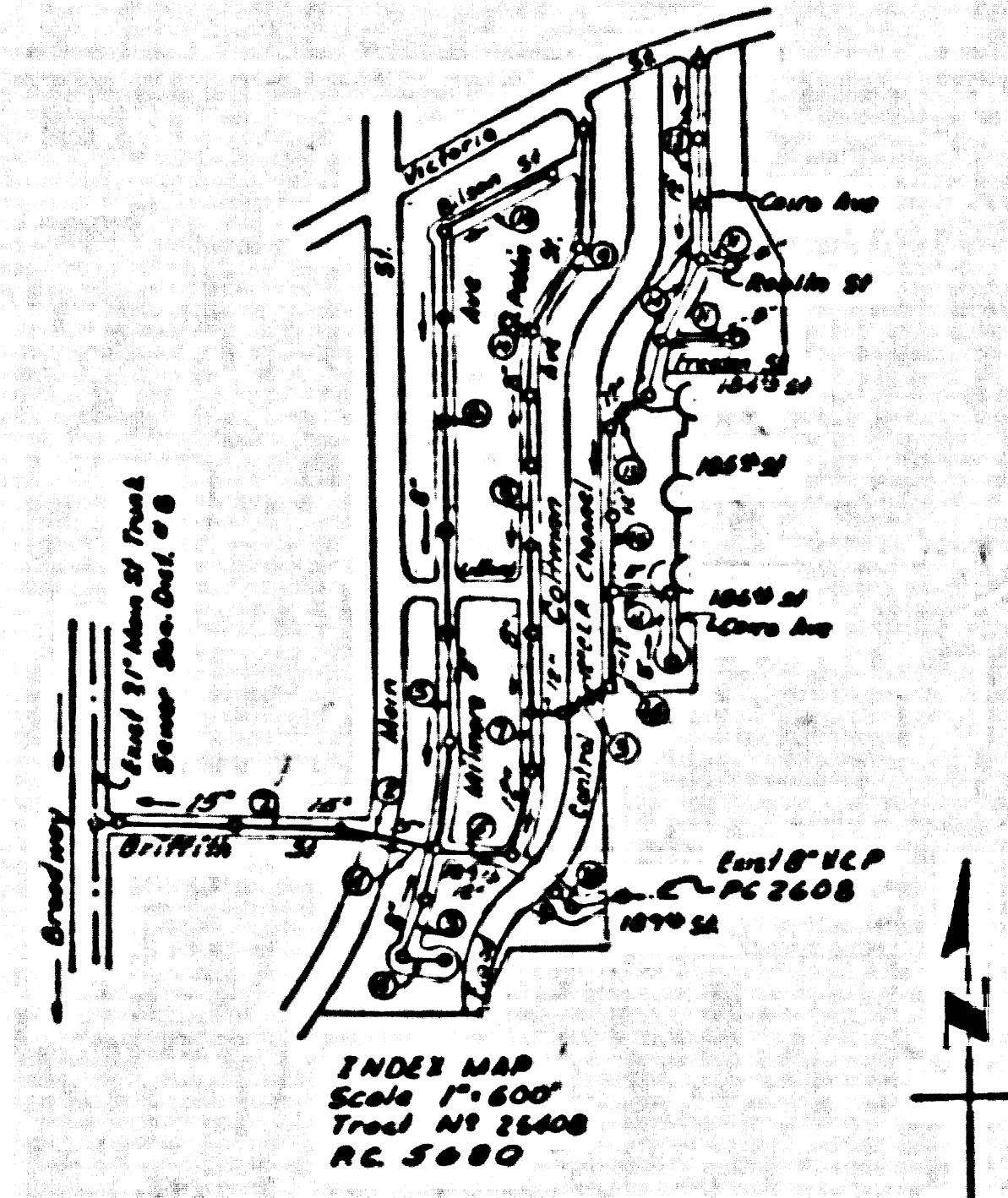


BENCH MARK: SY-4049  
County Survey Monument of 4 inter-  
section of S. Main St. and Victoria St.  
Gardens Quad 1980 Elev. 23221



REVISIONS:  
Pages 1 to 6 - Revised grades, sizes and  
alignments of sewers  
Pages 7 to 10 - Deleted due to revised  
manhole spacing.  
Pages 11 to 23 - Deleted Pump Station.

E. J. Epperson Date 6/10/63  
E. J. Epperson Reg. CE 5528  
Ralph Schaefer 8/14/63  
Office of County Engineer R.E. No. 1572

REVISION  
Page 11 - Deleted and replaced with  
Page 12 - Deleted and replaced with  
Page 13 - Deleted and replaced with  
Page 14 - Deleted and replaced with  
Page 15 - Deleted and replaced with  
Page 16 - Deleted and replaced with  
Page 17 - Deleted and replaced with  
Page 18 - Deleted and replaced with  
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Page 23 - Deleted and replaced with

NO CONNECTIONS FOR THE DISPOSAL OF  
INDUSTRIAL WASTES SHALL BE MADE TO  
SEWERS SHOWN ON THESE DRAWINGS  
WITHOUT WRITTEN PERMISSION FROM THE  
CHIEF ENGINEER AND GENERAL MANAGER  
OF THE COUNTY SANITATION DISTRICT.

LENNOX BLDG. DIST. NO. 7

- NOTES
- PROFILES SHOWN ON THE PROPERTY LINE OR PROPERTY LINES INDICATED AT RIGHT ANGLES TO THE CENTER LINE OF EACH MANHOLE.
  - NO IMPROVEMENTS OF THE COUNTY ENGINEER SHALL BE MADE OR LAY OUT ANY PORTION OF THE WORK.
  - THE PRIVATE ENGINEER SHALL NUMBER THE COUNTY ENGINEER WITH SEWER SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND BRANCHES AND SHALL NUMBER WATERS FOR THEM AT THEIR POINTS OF CONNECTION WITH EXISTING MAINS. ANY CHANGE IN LOCATION SHALL BE INDICATED BY THE PRIVATE ENGINEER. ALL HOUSE LATERALS SHALL BE CONSTRUCTED IN A STRAIGHT ALIGNMENT AT RIGHT ANGLES TO THE MAINS. THE HOUSE LATERAL SHALL BE CONSTRUCTED AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE SEWER SIDE.
  - NO MANHOLES SHALL BE IN THIS PLANE WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  - USE STANDARD MANHOLE FRAMES AND COVERS, 5'-0" DIA., EXCEPT AS NOTED.
  - 12" EXTRA STRENGTH PIPE IS STANDARD DEPTH, EXCEPT AS NOTED.
  - USE MECHANICAL COMPRESSION JOINTS FOR ALL V.C.P. JOINTS PER SPEC. SECS. 11 & 12.
  - STRENGTH ALL TRENCH WITHIN RAMP AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY BOARDING STANDARDS IN ACCORDANCE WITH PERMITS.
  - SHOULDER FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLE, CABLE OR OTHER UTILITIES.
  - HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE, 6" BELOW CURB GRADE EXCEPT AS NOTED.
  - ALL STRUCTURES SHALL BE BUILT WITH STRUCTURE 1-11 PRECAST CONCRETE MANHOLES PER 8-0-78 OR 8-0-79 FOR ALL OTHERS PER 8-0-78 OR 8-0-79.
  - MANHOLE TOPS IN SHIMMERS SHALL BE TO BE IN ACCORDANCE WITH SPEC. SEC. 11.
  - THE CONTRACTOR SHALL NOTIFY THE COUNTY ENGINEER BY TELEPHONE, HAND DELIVERED LETTER OR BY MAIL AT LEAST TWENTY-FOUR HOURS BEFORE WORKING ANY POINT UNDER THIS CONTRACT.
  - STANDARD SPEC. LISTED SHALL BE PER 8-0-78.
  - ALL OTHERS AND LOCAL TRENCH SAFETY ORDERS SHALL BE RIGIDLY ENFORCED.
  - CONSTRUCTION SHALL BE PERMITTED IN FULL OPEN AREAS UNLESS ACCEPTABLE EVIDENCE IS SUBMITTED TO THE SUPERVISOR DIVISION OF THE COUNTY ENGINEER'S DEPARTMENT THAT RELATIVE CONSTRUCTION IS GREATER THAN 50%.
  - IF CONSTRUCTION IS LESS THAN 50%, THE OWNER SHALL BE RESPONSIBLE AS SHOWN ON THE PLAN FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES UNDER THE ROAD.
  - IF CONSTRUCTION IS GREATER THAN 50%, THE OWNER SHALL BE RESPONSIBLE AS SHOWN ON THE PLAN FOR THE PROTECTION OF ALL UTILITIES AND STRUCTURES UNDER THE ROAD.
  - IF DURING THE COURSE OF CONSTRUCTION IT IS DETERMINED THAT THERE IS LESS THAN FOUR FEET OF COVER OVER THE TOP OF A MAIN LINE OR HOUSE LATERAL, THE SEWER WHICH IS NOT INDICATED BY THE PLAN, THE PIPE SHALL BE EXPOSED PER 8-0-78, CASE II, UNLESS OTHERWISE APPROVED BY THE COUNTY ENGINEER.
  - THE EXISTING LOCATION OF ALL UTILITIES UNDER THE ROAD OR OTHERWISE SHOWN ON THE PLAN ARE OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE THERE ARE NO OTHER UTILITIES EXCEPT AS SHOWN ON THIS PLAN. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES UNDER THE ROAD AND ALL OTHER UTILITIES UNDER THE ROAD SHOWN ON THIS PLAN.

PROFILE ALIGNMENT AND GRADE OF P.C. 5680  
SANITARY SEWERS PAGE 1  
J.N. 0357.60

TRACT N° 25408 (34214)  
PRIVATE CONTRACT NO. 5680

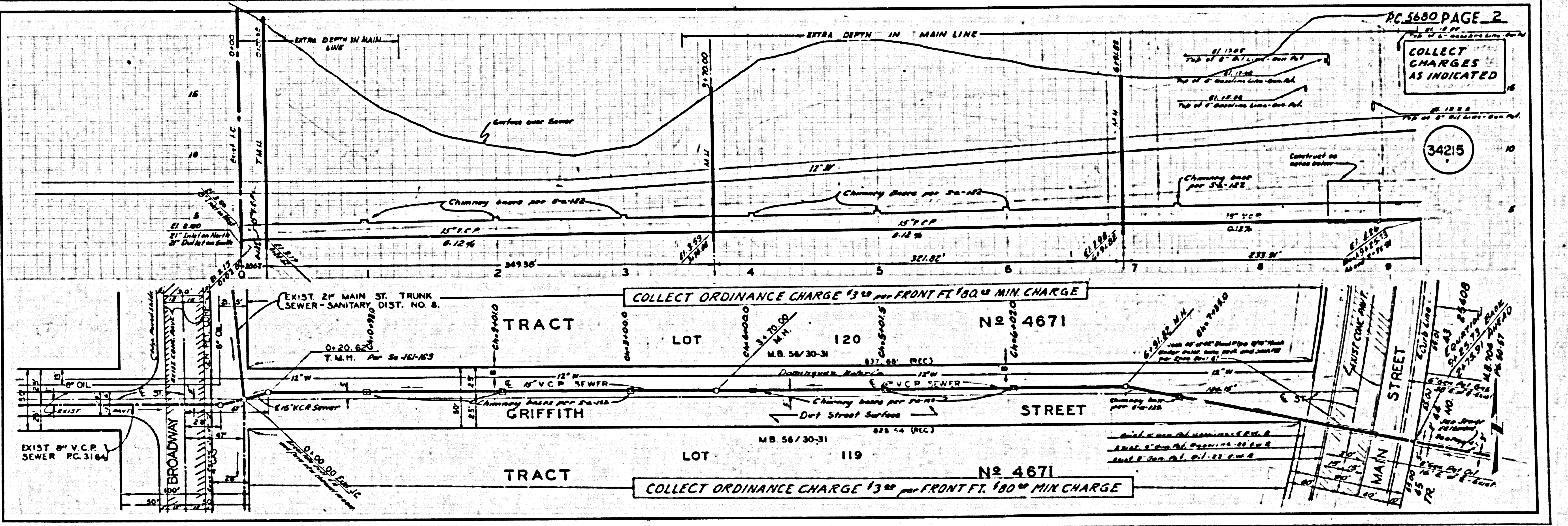
W.S. 26  
SHEETS 16 PAGES  
SCALE: HORIZ. 1" = 100' VERT. 1" = 10'  
PREPARED IN THE OFFICE OF  
NATIONAL ENGINEERING CO.  
E. J. Epperson  
REG. C. E. NO. 5628

FOR LEGEND SEE PLAN NO. S-A-64

NOTES  
DRAWINGS TO WHICH THE INSTRUMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN MANHOLES. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A DRAINAGE LINE DRAWN BETWEEN SAID DETERMINED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A DRAINAGE LINE DRAWN BETWEEN SAID DETERMINED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A DRAINAGE LINE DRAWN BETWEEN SAID DETERMINED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A DRAINAGE LINE DRAWN BETWEEN SAID DETERMINED POINTS.

COUNTY OF LOS ANGELES, CALIFORNIA  
APPROVED, JOHN A. LAMME, COUNTY ENGINEER  
APPROVED, J.B. PARSONS, CHIEF ENGINEER  
SUBMITTED, RALPH SCHAEFER, PRIVATE ENGINEER

COLLECT CHARGES AS INDICATED  
Ralph Schaefer



PC 5680 PAGE 2

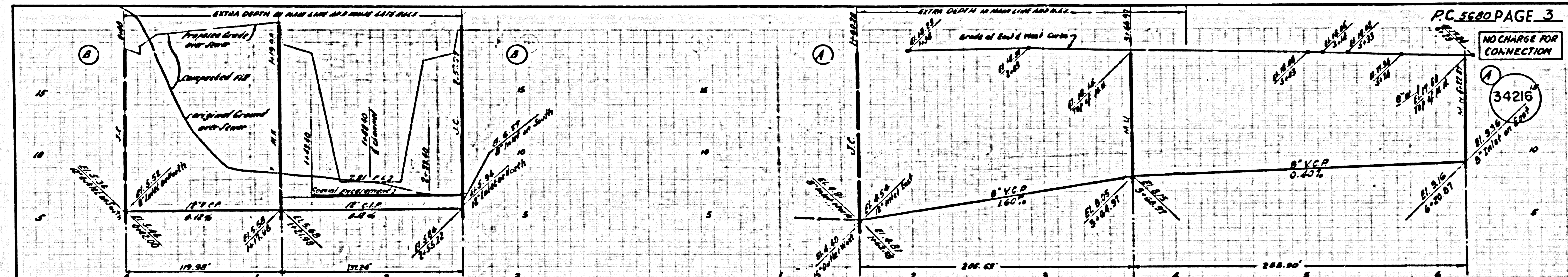
COLLECT CHARGES AS INDICATED

34215

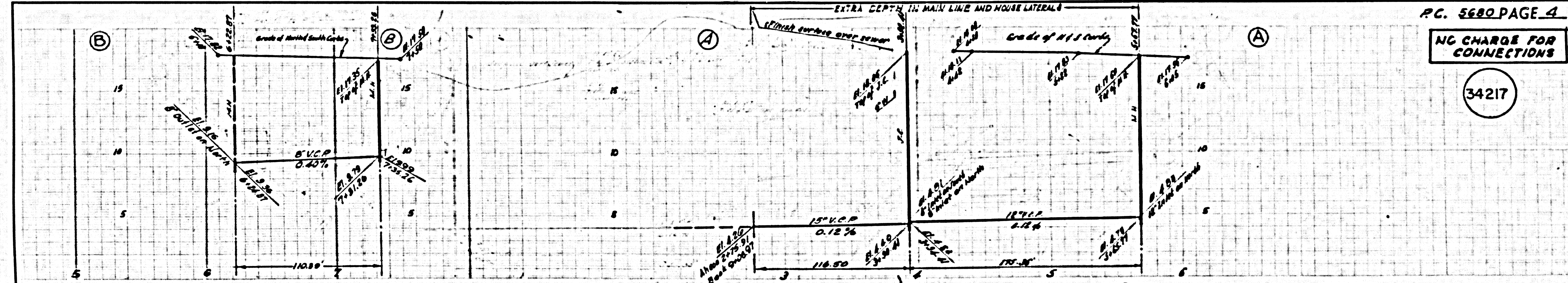
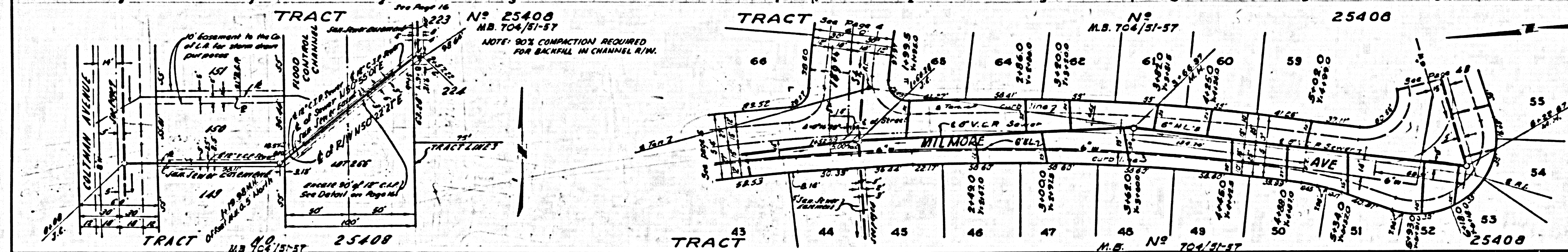
COLLECT ORDINANCE CHARGE \$3.00 per FRONT FT. \$90.00 MIN CHARGE

COLLECT ORDINANCE CHARGE \$3.00 per FRONT FT. \$90.00 MIN CHARGE

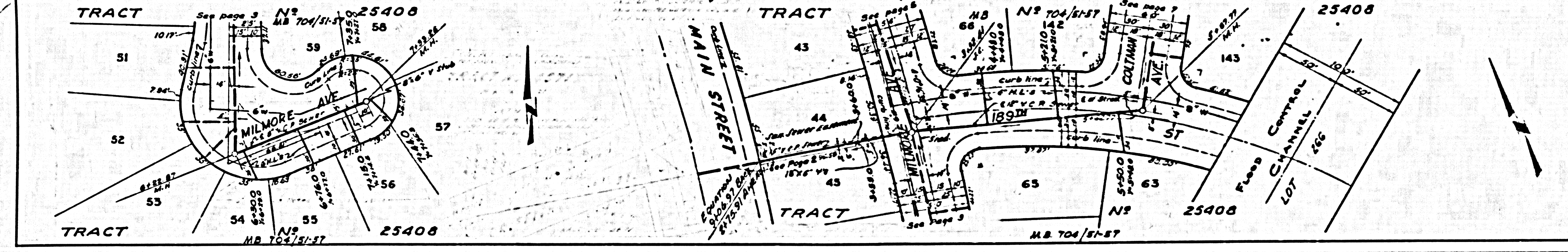




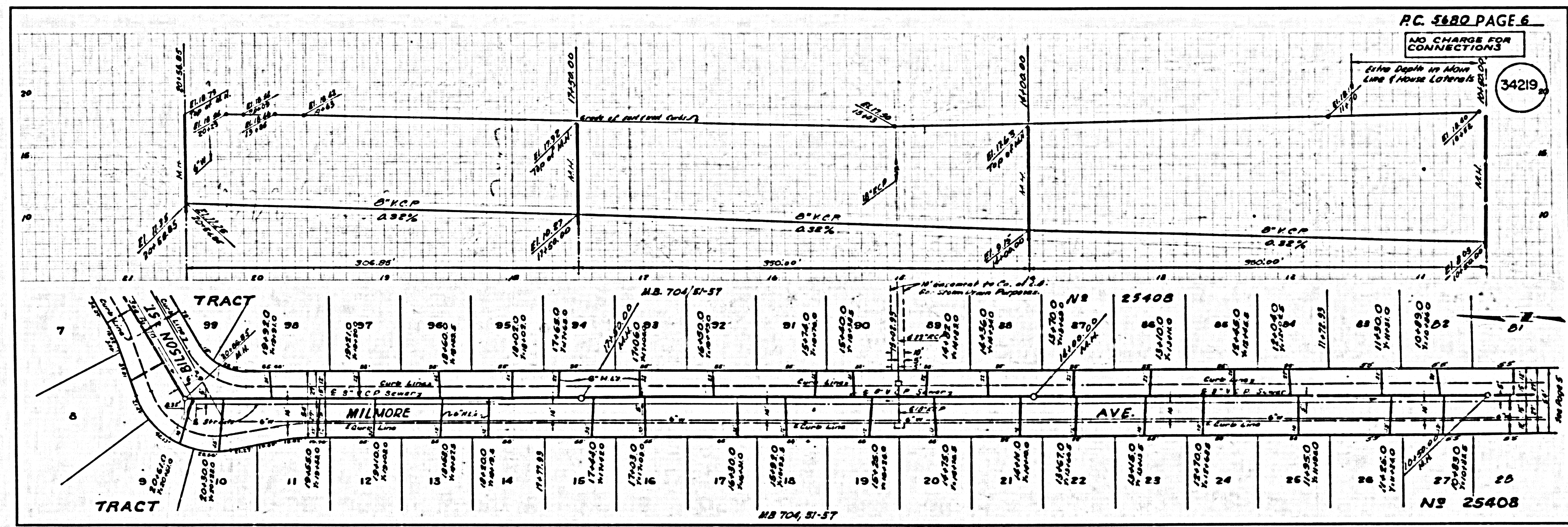
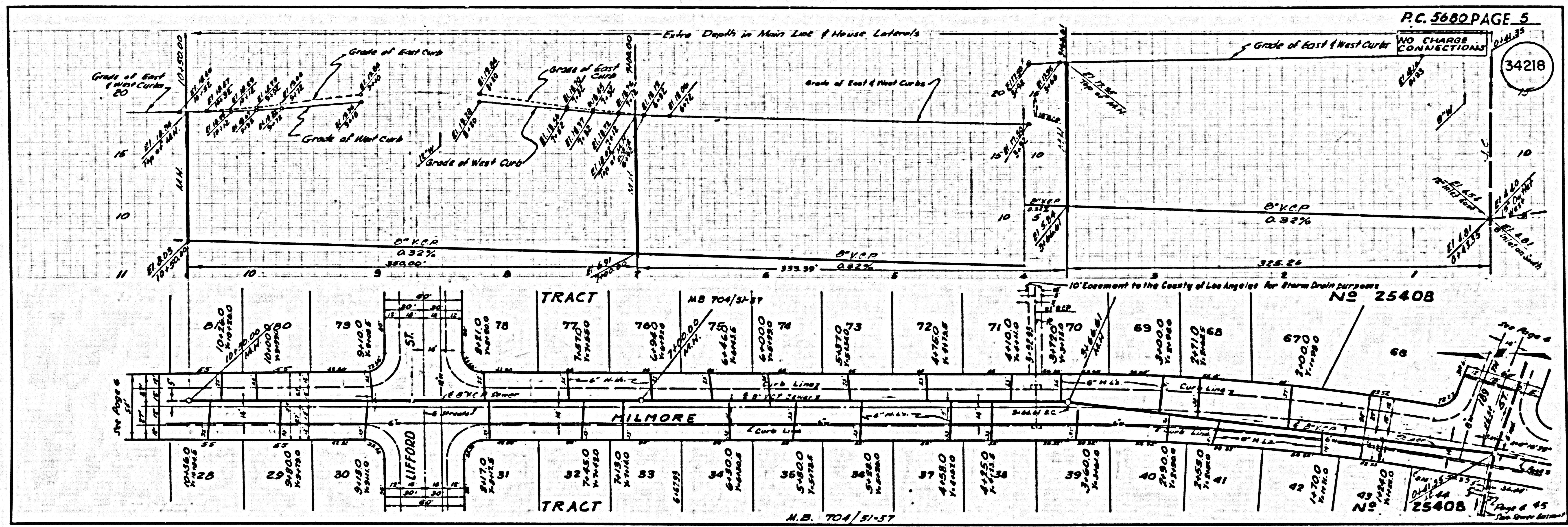
PC 5680 PAGE 3  
NO CHARGE FOR CONNECTION  
34216



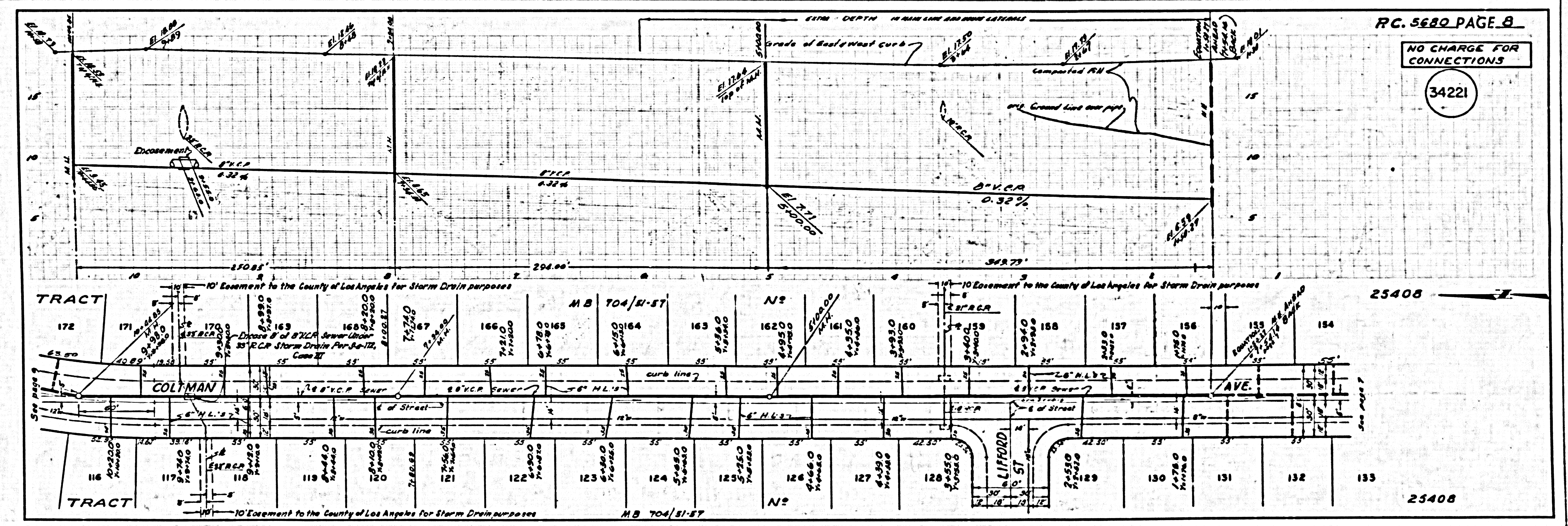
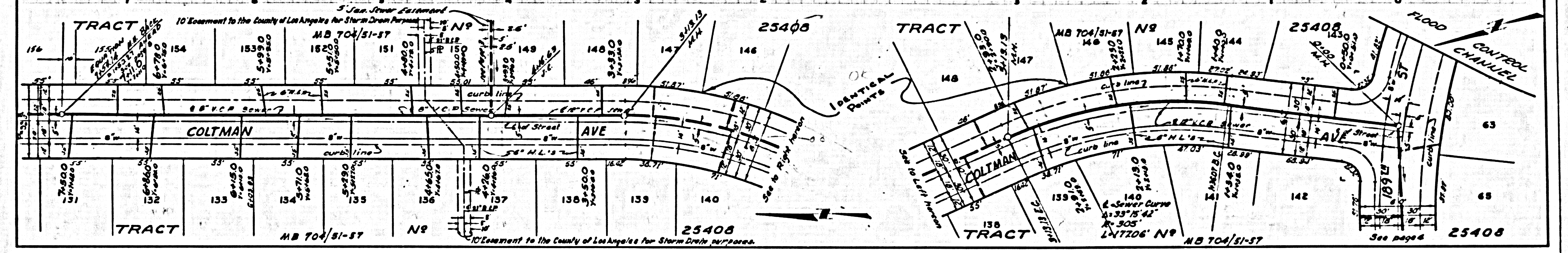
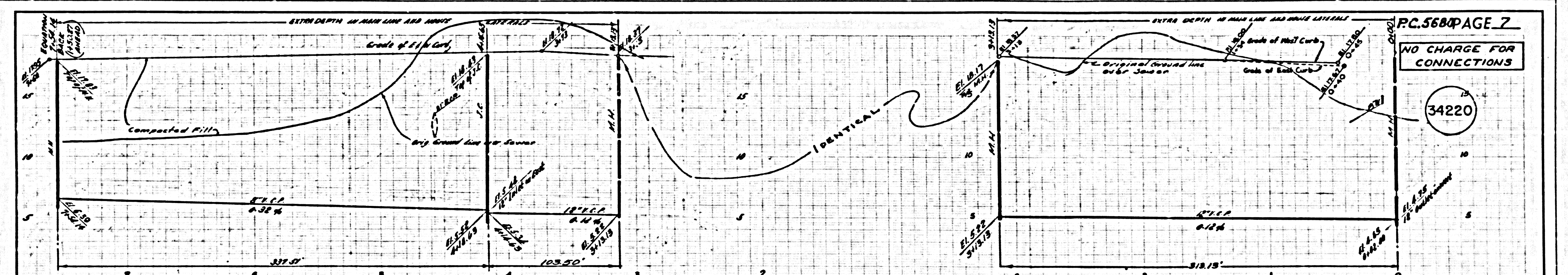
PC 5680 PAGE 4  
NO CHARGE FOR CONNECTIONS  
34217











J.H.L.



5

