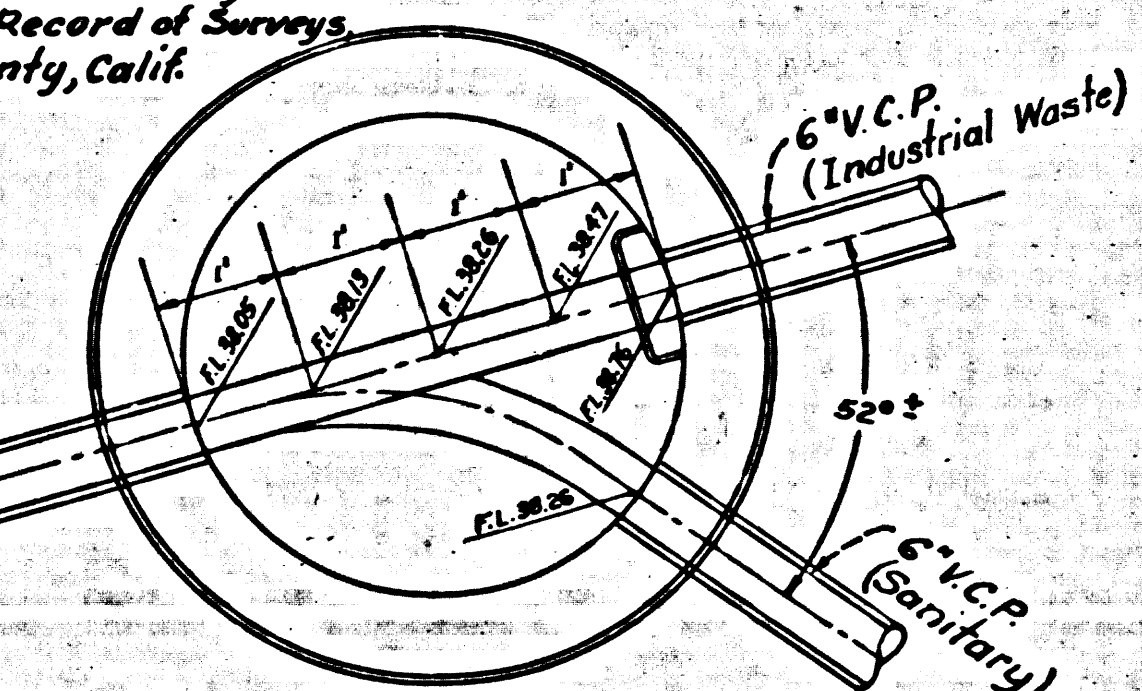


BENCH MARK - SY 356 - ELEV = 46.209 (1955)  
 Brass plate in concrete monument - 24" deep -  
 50' E. of E. of Santa Fe Ave. at E.C.  
 (Sta. 489+55.56)

Exist. Joint Outfall "6"  
 Unit 1 Trunk (54") Sewer  
 San. Dist. No. 8

Legal Description:  
**RANCHO SAN PEDRO**  
 A portion of Parcel 1 as said Parcel 1  
 is shown on a Record of Survey filed  
 in Book 21, Page 51, Record of Surveys,  
 Records of L.A. County, Calif.

Before breaking into any existing structure  
 and before final acceptance of this work,  
 County Public Works District (No. 4, 1951) shall  
 be notified in order that required inspections  
 can be made.

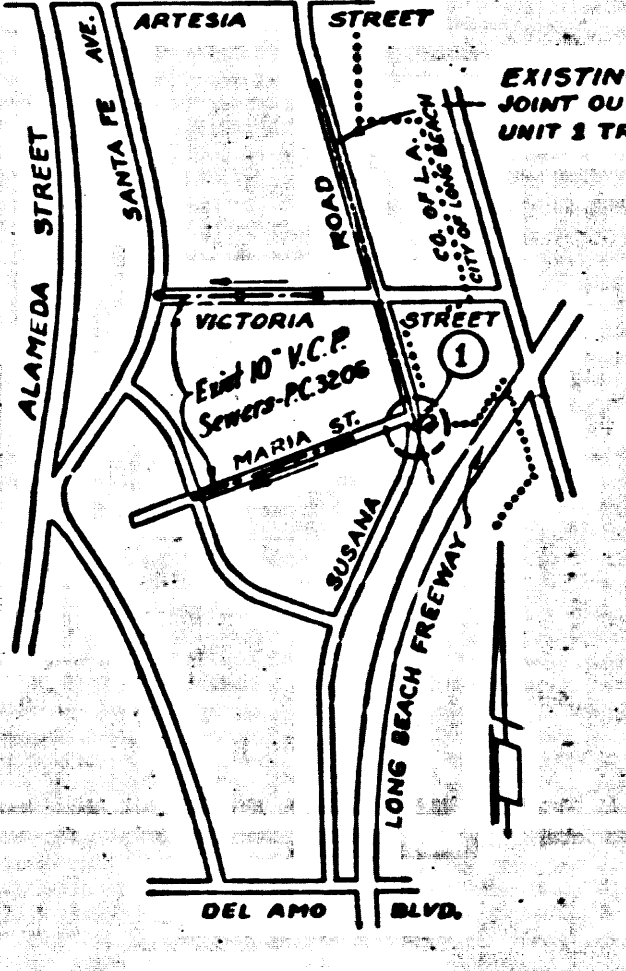


NO CHARGE FOR  
 CONNECTIONS  
 2. Units 1-500

APPROVED: *J. P. ...*  
 INDUSTRIAL WASTE/DIVISION

### LENNOX BLDG. DIST. NO. 7

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. USE STANDARD MANHOLE FRAMES AND COVERS, 5-11T, COVER TO ROAD "SEWER".
  7. USE STANDARD STRENGTH PIPE.
  8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 16 & 17.
  9. RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, 5-172.
  11. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 5-104, EXCEPT AS NOTED.
  12. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC'S, SEC. 14.
  13. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 5-2747, EXT. 8591 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  14. STANDARD SPECIFICATIONS DATED JAN 1, 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.



PROFILE ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
 TO BE CONSTRUCTED IN  
**SUSANA ROAD**  
 (PRIVATE SEWER)

P.C. 5682  
 PAGE 1  
 J.N. 0354.62

PRIVATE CONTRACT NO. 5682

W.S. 30  
 1 SHEET ; 1 PAGE

SCALE: HORIZ. 1" = 40'  
 VERT. 1" = 4'  
 SEPTEMBER 1, 1960

PREPARED IN THE OFFICES OF  
**FACILITY ENGINEERING, LTD.**

By: *John H. ...*  
 REG. C. E. NO. 10975

FOR LEGEND SEE PLAN NO. S-A-64

NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 3, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM SIX FIVE AMERICAN BUILDING, 333 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, C.R. COXTON, CHIEF ENGINEER

BY: *E. J. ...* ASST. SANITATION ENGINEER BY: *E. J. ...* CHIEF OFFICE ENGINEER

CHECKED BY: *...* OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 5406

SUBMITTED: *Jack ...* PALOS VERDES-CENTINELA VALLEY REGIONAL ENGINEER