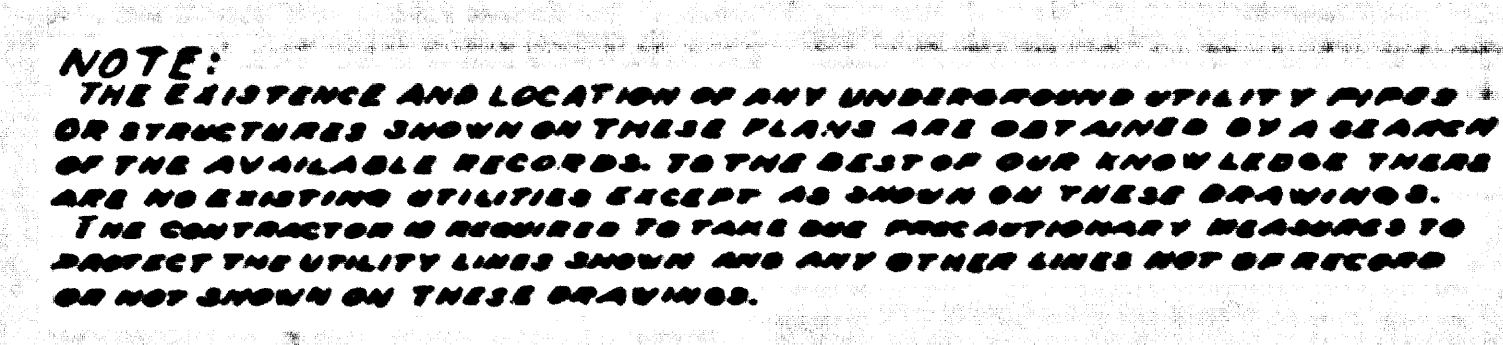


**PUNTE BLDG. DIST. NO. 2**

- NOTES:**
1. PROPERTY BOUNDS OF THE PROPERTY LINE OR HIGHWAY LINE INDICATED BY RIGHT ANGLES TO THE BOUNDARY LINE AT THE CENTER LINE OF EACH HIGHWAY.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SUPPLY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE OWNER OR THE APPROVED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND SPECIFICATIONS FOR ALL HOUSE LATERALS AND T BRANCHES AND SHALL PROVIDE GRADES FOR THEM AT THESE PROPOSED LOCATIONS WITH STATIONING PLANNED MARKS. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  4. THE PROPERTY ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO IMPROVEMENT SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. USE STANDARD MANHOLE FRAMES AND COVERS, 54\"/>



**REVISION:**

PAGE 8- Sht. 14100.00 TO Sht. 21000.00  
 PAGE 9- Sht. 74050.00 TO Sht. 14100.00  
 PAGE 10- Sht. 01800.00 TO Sht. 74050.00

Revised Sewer Location Due To Interference With An Existing Three Inch Gas Line On Los Altos Drive.

*W.C. Pimentel 9-11-51*

**BENCH MARK:**  
 56 1609 14 118 IN S.W. COR. OF MAP  
 80' @ N.E. COR. OF LA CUESTA AVE. @  
 LA SUBIDA DR. @ S.W. COR. P. 231 S. 24.  
 1st. Med. 1 8 1/2 33

Elev. 563.101      11/11/1955

**DOUBLE SCALE VERTICAL**

**COLLECT CHARGES AS INDICATED**

*T. McGinnis 7-12-61*

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

PROFILE ALIGNMENT AND GRADE OF **P.C. 5683**  
**SANITARY SEWERS PAGE 1**  
 TO BE CONSTRUCTED IN JUN 03 1963

**TRACT NO. 25334**  
**PRIVATE CONTRACT NO. 5683**

W.S. 37  
 3 SHEETS; 10 PAGES  
 SCALE: HORIZ. 1"=50'      VERT. 1"=5'  
 MAY 1961  
 PREPARED IN THE OFFICE OF  
**KEMMERER ENGR. CO. INC.**  
*Robert R. Flores*  
 REG. C. E. NO. 11349

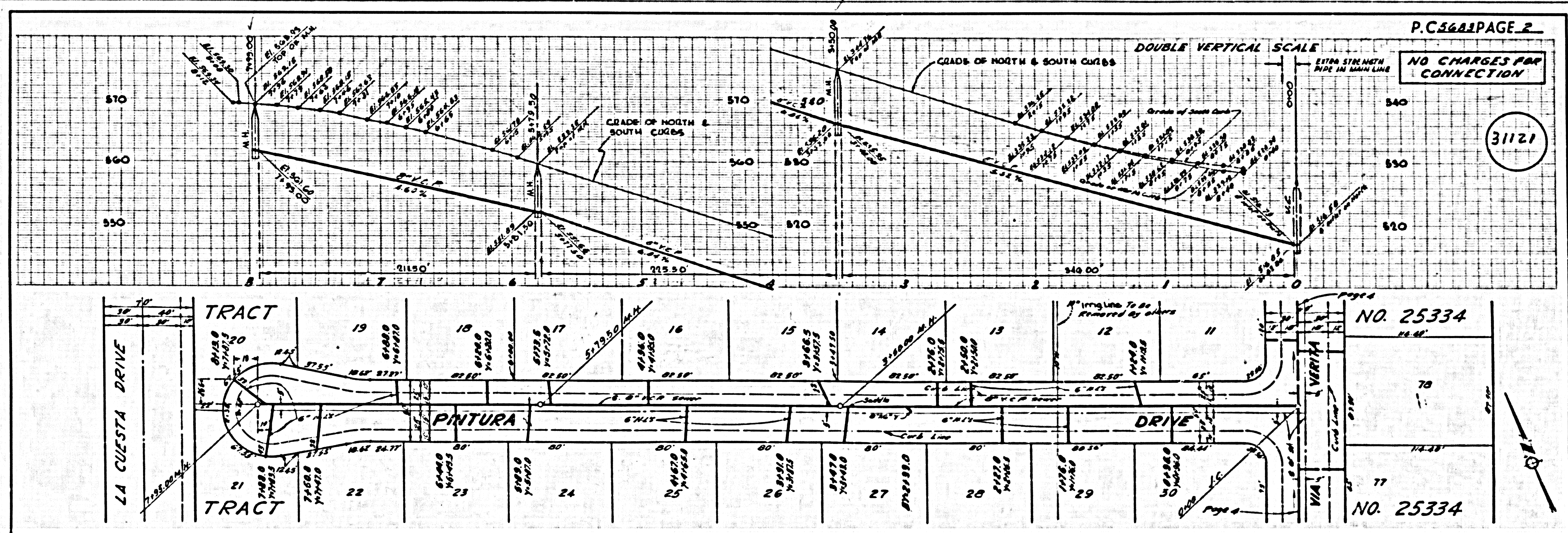
FOR LEGEND SEE PLAN NO. 5-4-44

**COUNTY OF LOS ANGELES, CALIFORNIA**

APPROVED: JOHN A. LAMBE, COUNTY ENGINEER      APPROVED: E. B. CAMPBELL, CHIEF ENGINEER

*E. B. Campbell*      *E. B. Campbell*  
 2327. LAMSON AVENUE      2327. LAMSON AVENUE  
 CHECKED BY: *R. F. Williams 7-12-61*  
 CHIEF OF COUNTY ENGINEER, REG. C. E. NO. 11636

31120



**P.C. 5683 PAGE 2**

**DOUBLE VERTICAL SCALE**

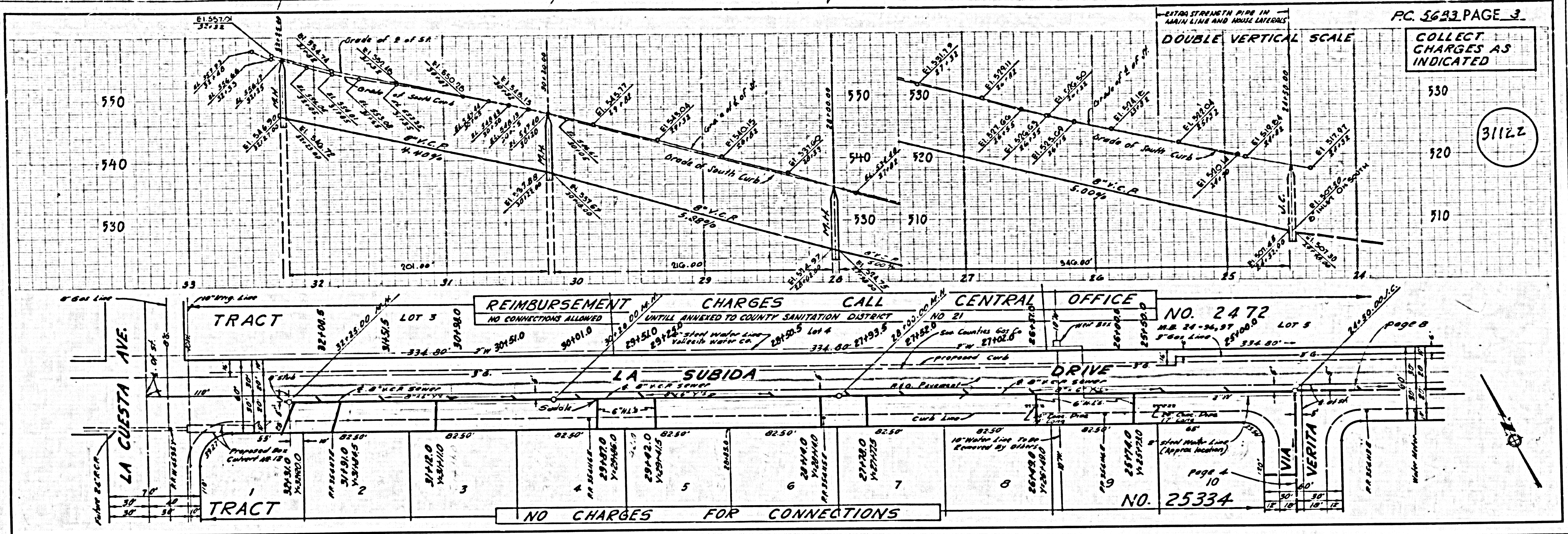
**NO CHARGES FOR CONNECTION**

31121

**NO. 25334**

**NO. 25334**

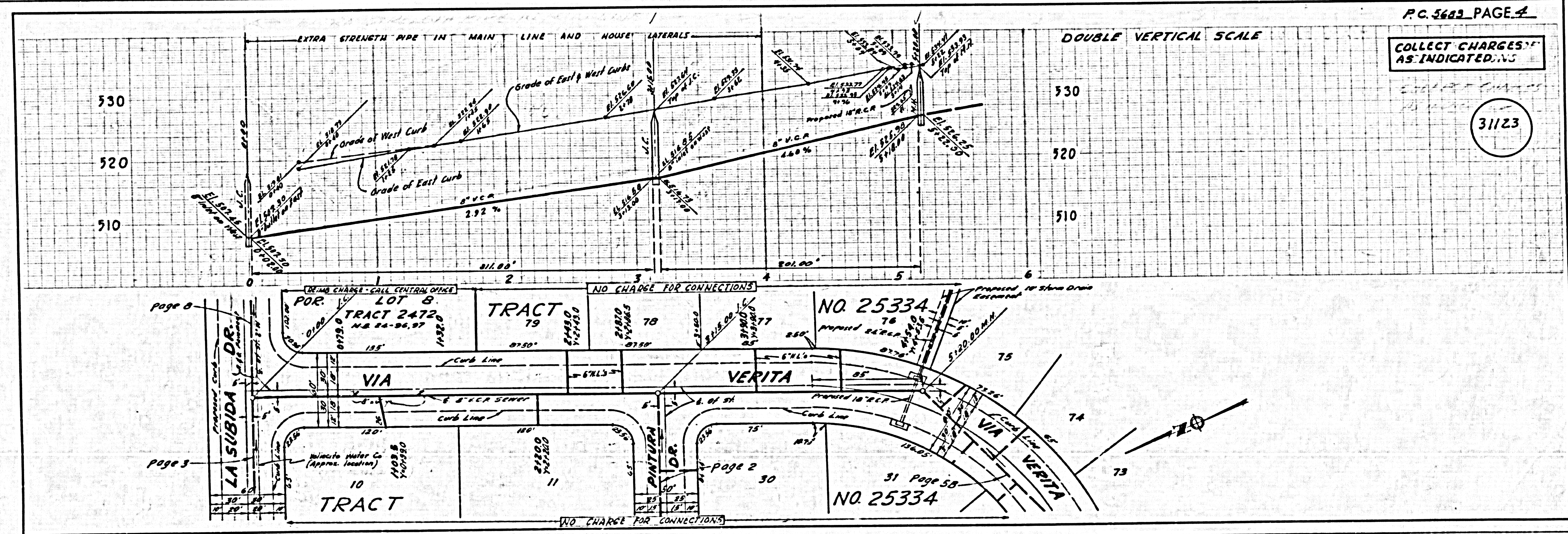
1  
 RC 3683  
 TRACT NO. 25334



PC 5623 PAGE 3  
 DOUBLE VERTICAL SCALE  
 COLLECT CHARGES AS INDICATED

31122

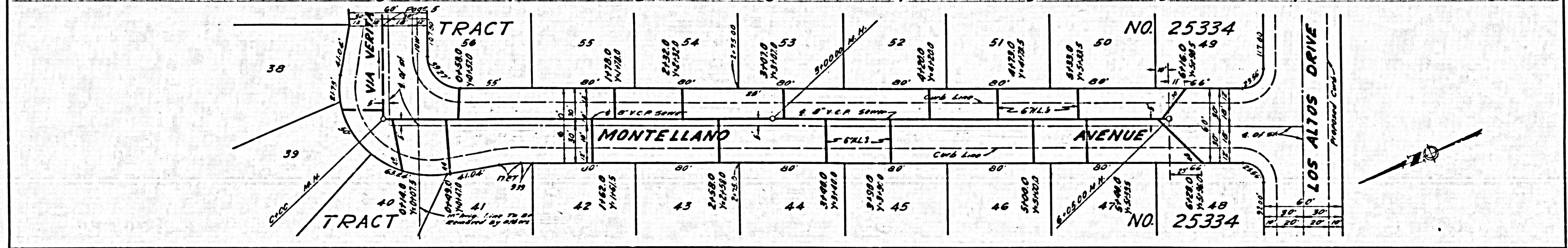
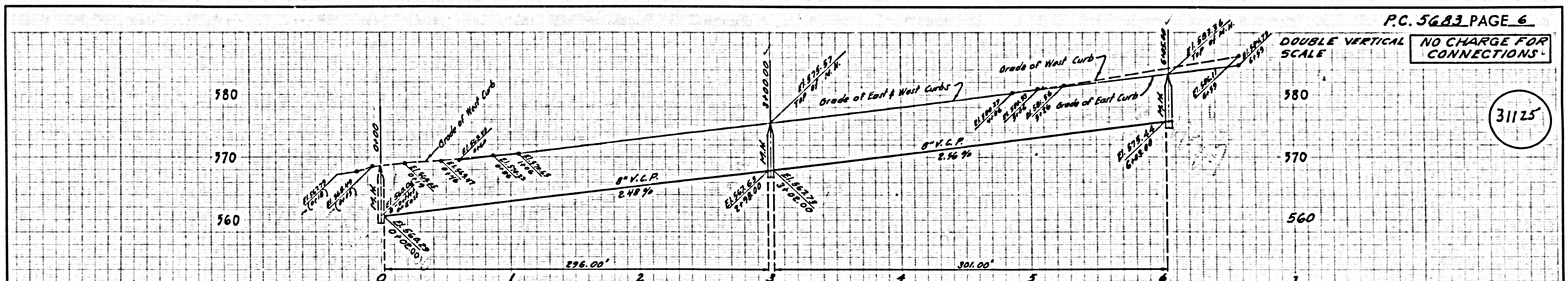
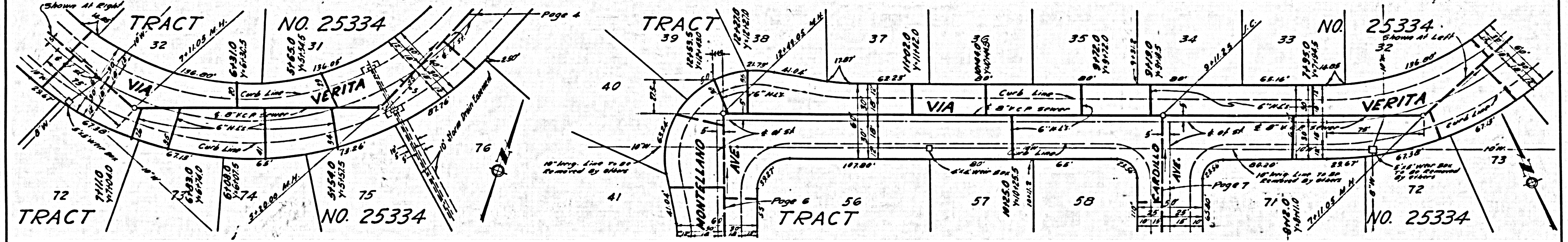
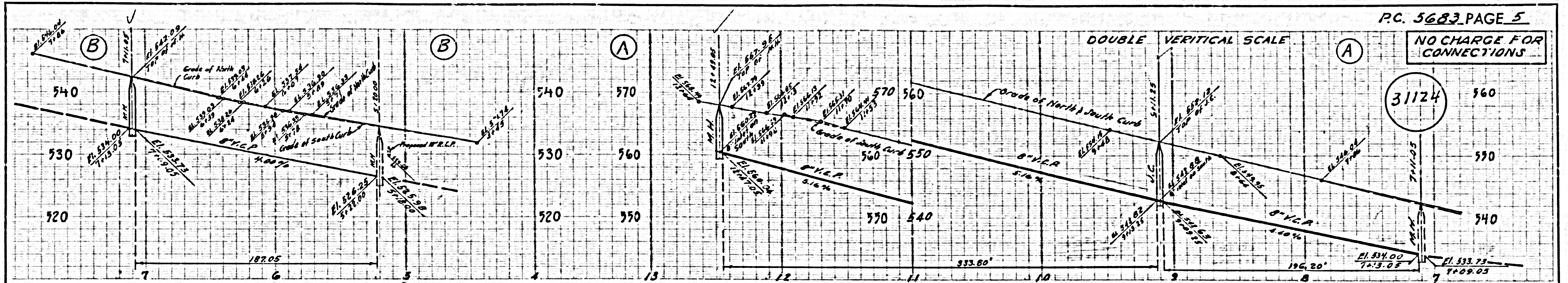
B.C. 2683  
 TRACT NO. S2334



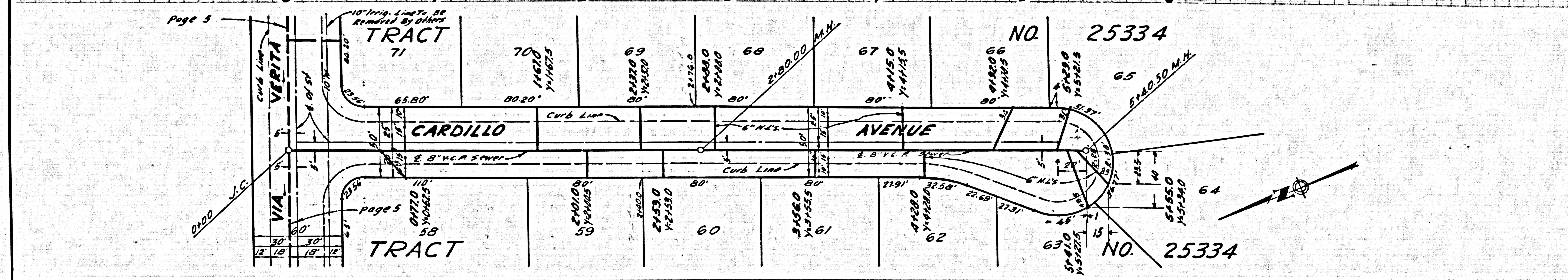
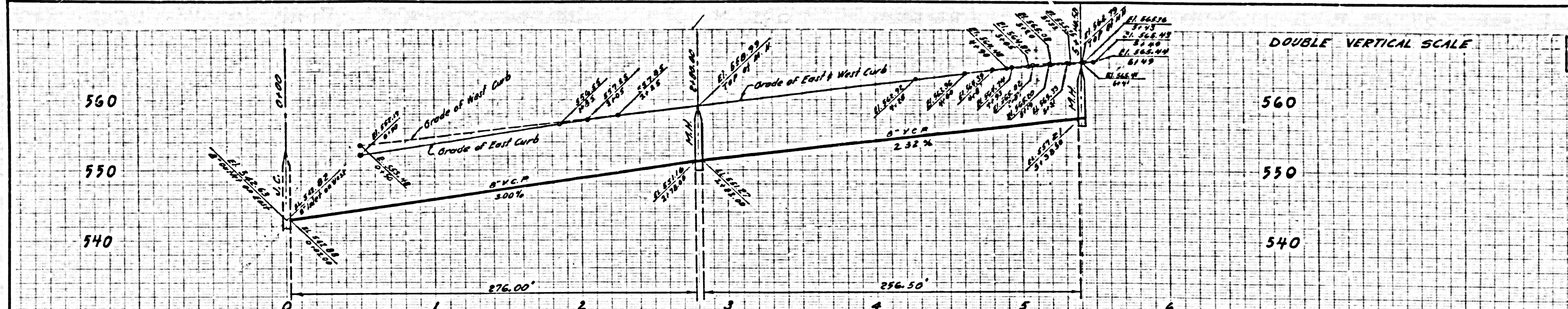
PC 5623 PAGE 4  
 DOUBLE VERTICAL SCALE  
 COLLECT CHARGES AS INDICATED

31123

B.C. 2683

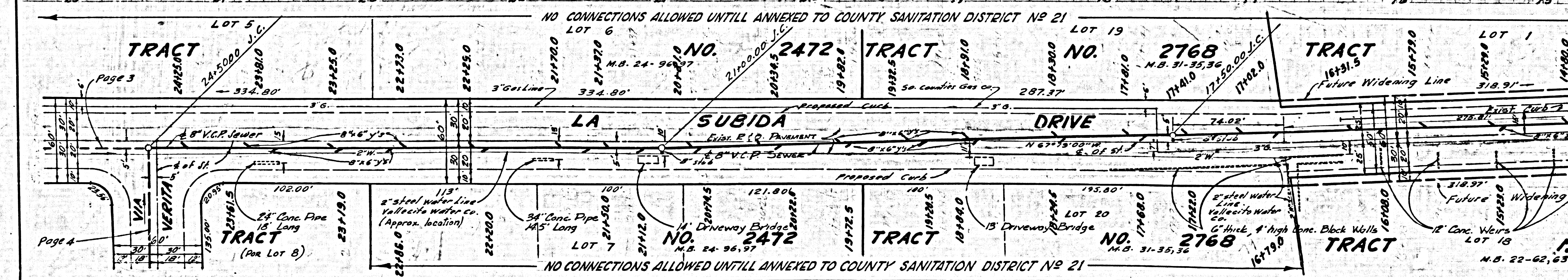
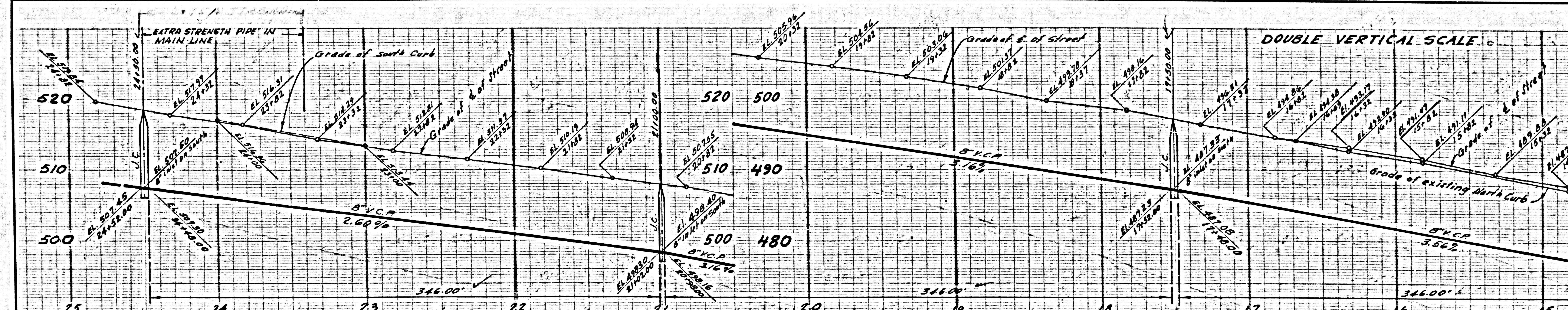


P.C. 2083  
TRACT NO. 52334



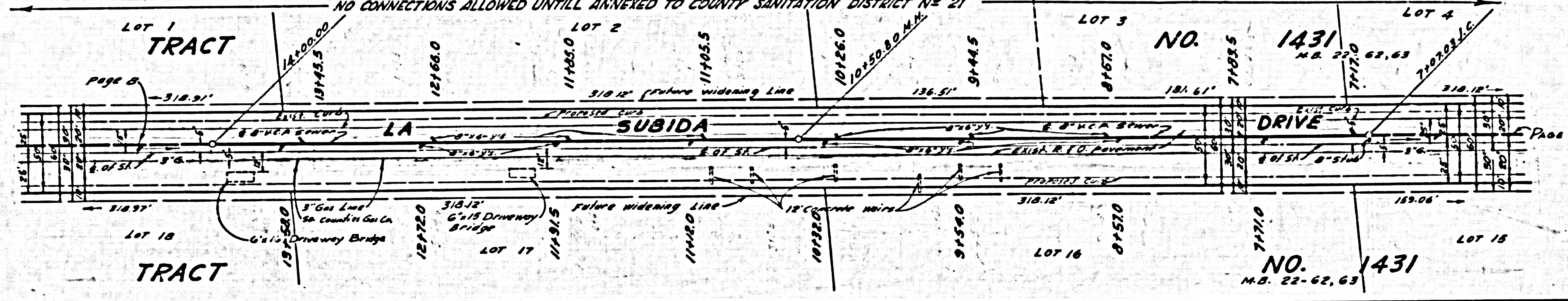
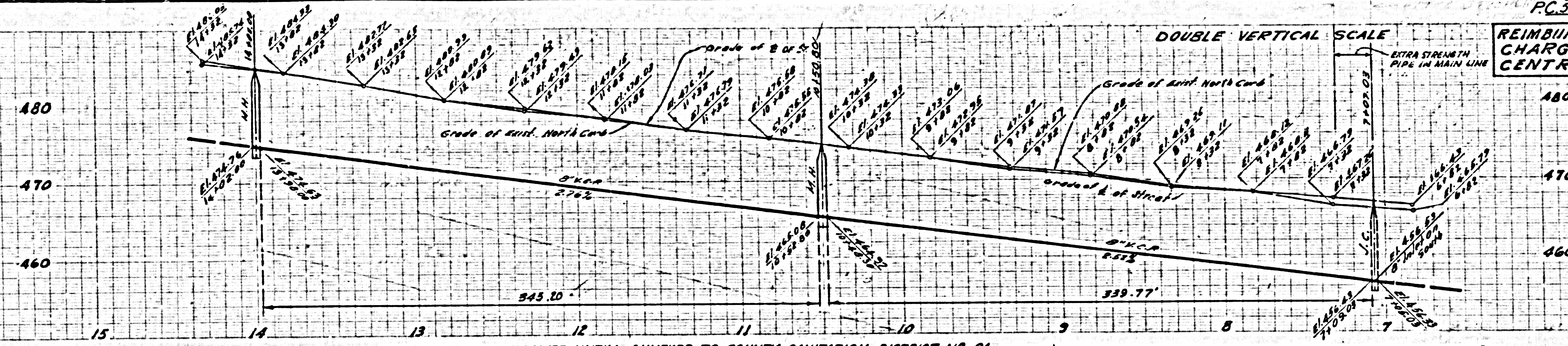
B.C. 2683

TRACT NO. 52334



REIMBURSEMENT  
CHARGE CALL  
CENTRAL OFFICE

31128



REIMBURSEMENT  
CHARGE CALL  
CENTRAL OFFICE

31129

