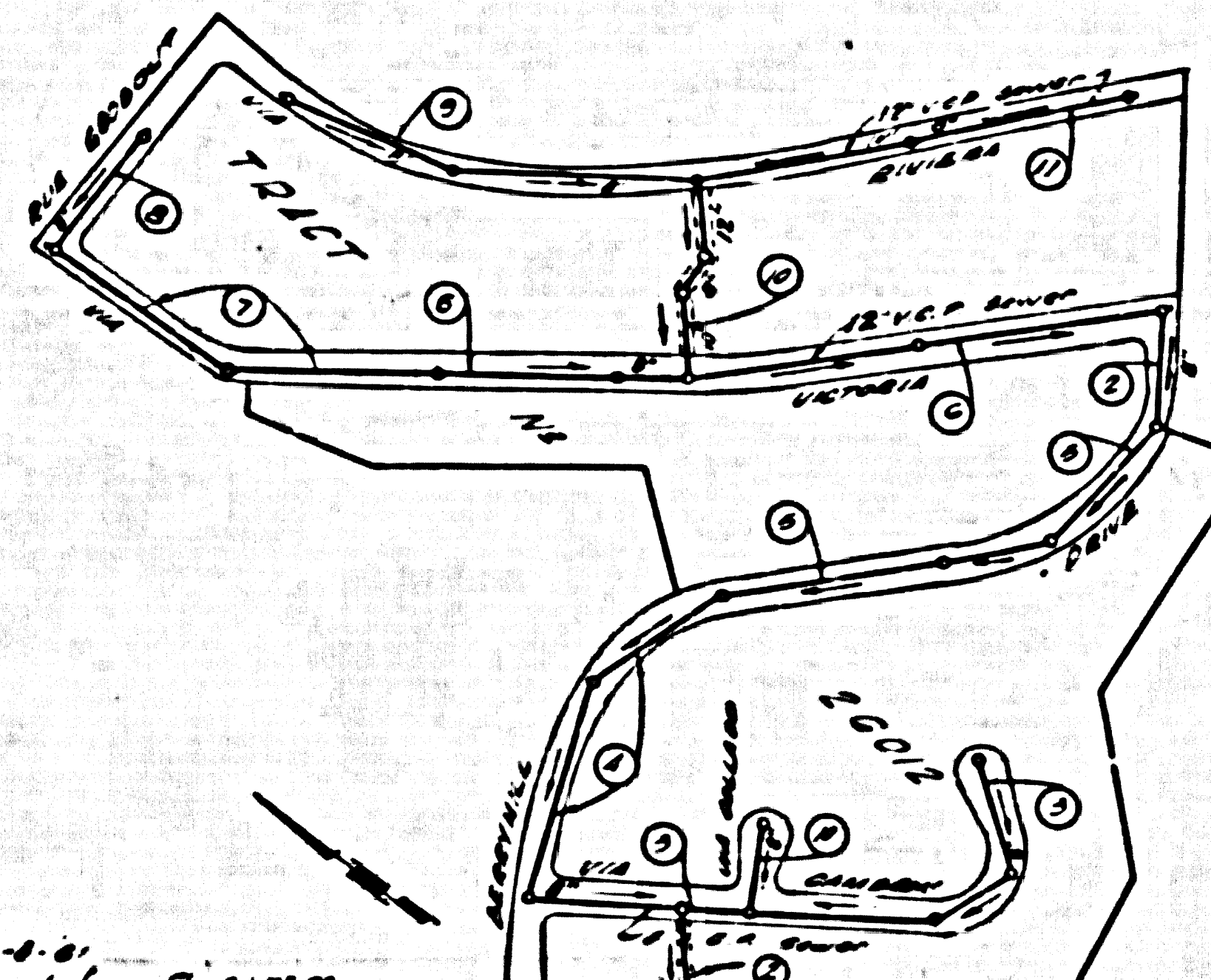


P.C. 5688 TRACT NO. 26012

Revision: Date: 6-28-1961
Page 2 - Change 14' of Outlet from 10' to 12' U.C.P.
Page 10 - (cont.) Change 8' U.C.P. to 10' U.C.P. from 0+12 to 1+17.00
Change 10' U.C.P. to 12' U.C.P. from 1+23.00 to 3+12.00
Page 4 - Change 10' U.C.P. to 12' U.C.P. from 0+12 to 3+12.00

Edward J. Smith
E.J. 5783

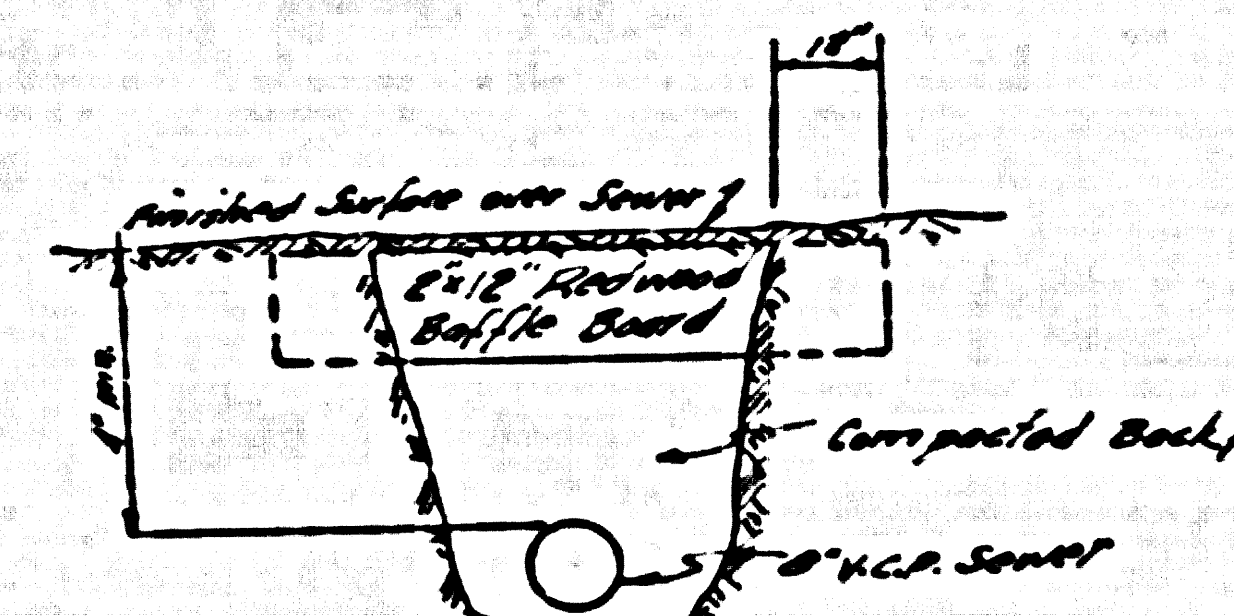
Approved: *Edward J. Smith* Date: 6/16/61
C.S. 7267



INDEX MAP
SCALE: 1" = 500'
TRACT NO. 26012
P.C. 5688

NOTES

- Each end of Baffle Board will extend one foot into manhole.
- The upper layer of backfill to be one foot minimum compacted topsoil shall be tamped in place & planted with one pound of grass seed & suitable surface soil growth is required.
- Baffle board shall be spaced so that the top of the lower board will be flush with the bottom of the next higher board.
- If 12' U.C.P. connection is not shown in the drawings within the limits, baffle's will not be required.



Baffle Board Detail
No Scale

NO CHARGE
FOR CONNECTIONS

L. Lister 2-17-61

DOUBLE SCALE LOMITA BLDG. DIST. NO. 71

NOTES

- PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PROCEEDED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
- THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
- THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
- NO INTERCUTS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
- USE STANDARD MANHOLE FRAMES AND COVERS, S-317.
- USE STANDARD STRENGTH 200 EXCEPT AS NOTED.
- USE CHAMFER HOOKER OR "WEDGA-LOC" OR "SPED-SEA," FOR ALL V.C.A. JOINTS PER SPEC'S, SECS. 35 & 4.
- RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
- ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLE, CASE III, S-172.
- HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE $E -$ FEET BELOW CURB GRADE EXCEPT AS NOTED.
- ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104.
- FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC'S, SEC. 34.
- MANHOLE TOPS IN UNIMPROVED NIGHT-DRAINAGE TO BE SIX INCHES ABOVE FINISHED GRADE.
- THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, HANDBOOK S-101, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
- STANDARD SPECIFICATIONS DATED 1957 SHALL APPLY IN THE CONSTRUCTION OF THIS PROJECT.
- ALL THE LOCATIONS SHOWN FOR FIXING SUBSTRUCTURES HAVE BEEN TAKEN FROM RECORDS AND THEIR CORRECTNESS AND COMPLETENESS IS IN NO WAY GUARANTEED. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO LOCATE ALL UNDERGROUND LINES OF EVERY NATURE WHETHER SHOWN HEREON OR NOT, AND PROTECT THEM FROM DAMAGE. THE CONTRACTOR SHALL BEAR THE TOTAL EXPENSE OF REPAIR TO ANY LINE DAMAGED BY ANY OPERATION IN CONNECTION WITH THE PRODUCTION OF THIS PLAN.
- IF NO CONTRACTING WILL BE DONE AT THESE LOCATIONS ACCEPTABLE CERTIFICATION IS SUBMITTED TO THE CONSTRUCTION DIVISION OF THE COUNTY ENGINEER'S DEPARTMENT THAT RELATIVE COMPACTNESS IS GREATER THAN 80%.
- IF COMPACTNESS IS LESS THAN 80%, THE SLOPER MUST BE COMPALED AS SHOWN ON THE PLAN OR OTHER COMPACTNESS IS GREATER THAN 80%, OBTAINING A PERMIT FROM THE COUNTY ENGINEER'S DEPARTMENT THAT COMPACTED SOIL IS SUITABLE FOR CONSTRUCTION SHALL BE SET IN ALL PARTS OF PAVED AREAS.

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

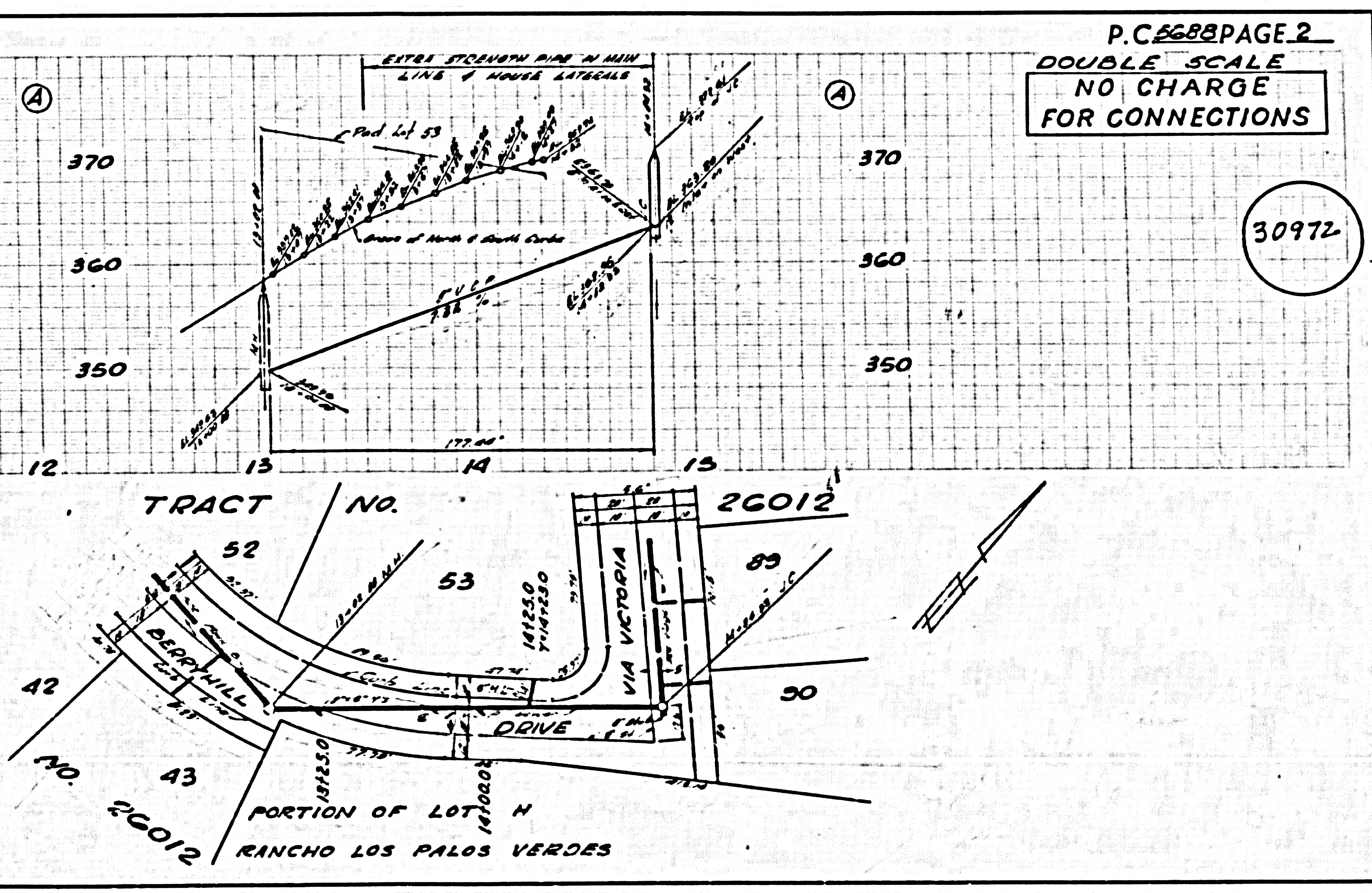
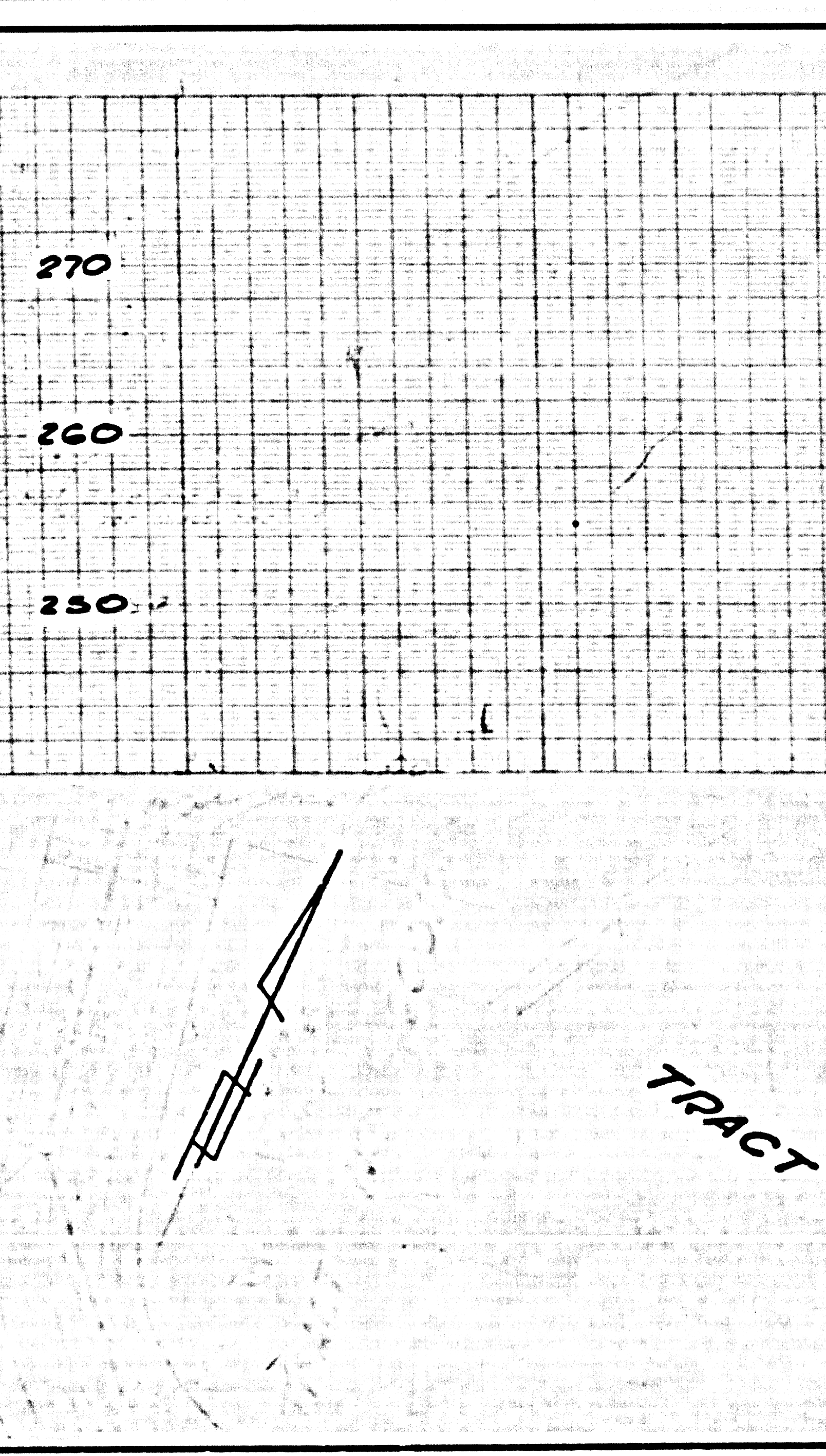
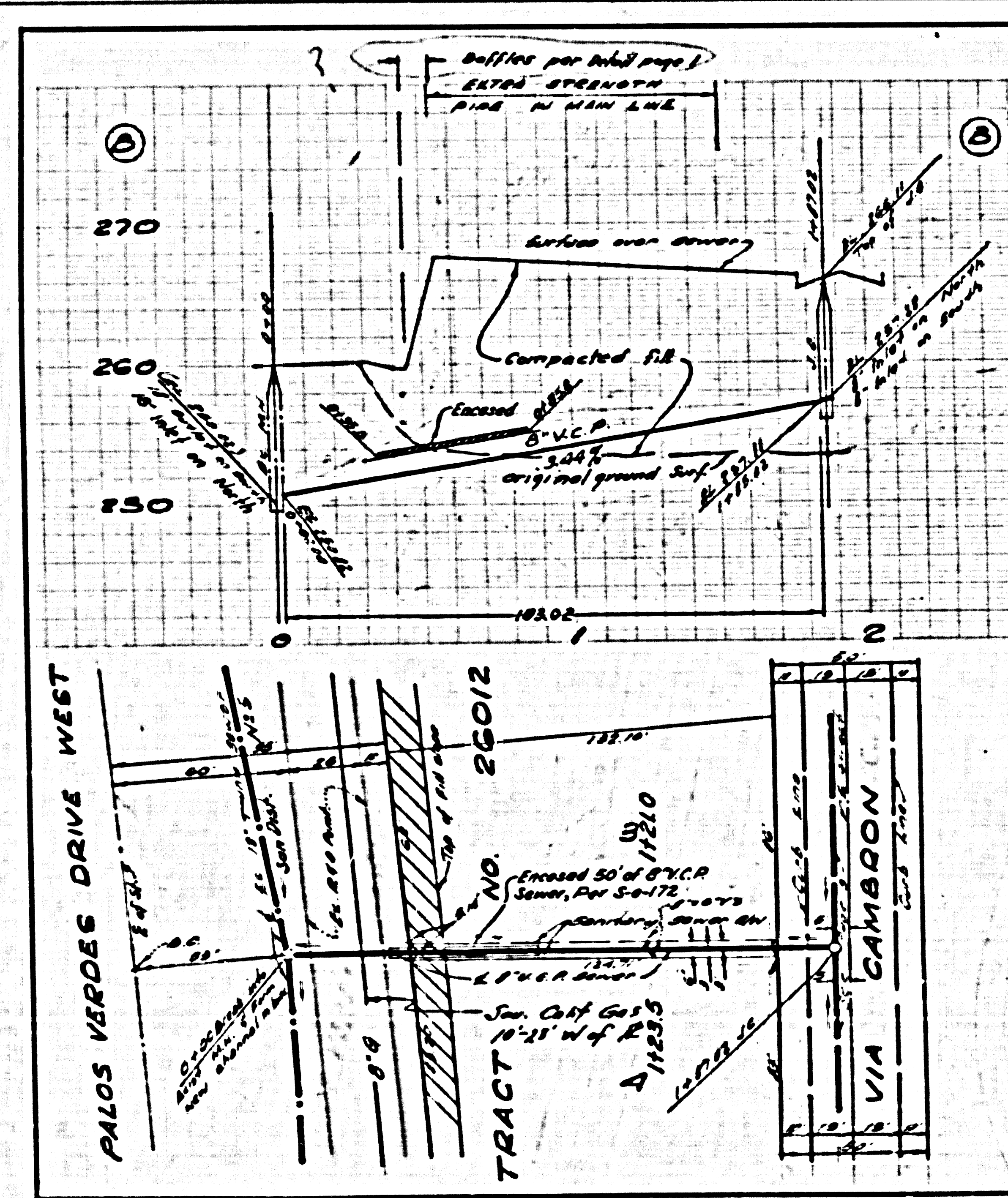
BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.

PROFILE ALIGNMENT AND GRADE OF **P.C. 5688**
SANITARY SEWERS PAGE 1
TO BE CONSTRUCTED IN
TRACT NO. 26012

PRIVATE CONTRACT NO. **5688**
SHEETS: **11** PAGES
W.S. 27
SCALE: HORIZ. 1" = 40' VERT. 1" = 4'
SEPTEMBER, 1960
PREPARED IN THE OFFICES OF
BARCLAY-PEARSON CO., INC.
BY: *Edward J. Smith*
REG. C. E. NO. 3783
FOR LEGEND SEE PLAN NO. S-A-44

30971

Revision: Date: 8-8-61
Page 1 - Curb & Street lowered from 26' to 25'
Page 2 - Streets lowered from 26' to 25' to 24' PALOS VERDES
Page 3 - Curb & Street from Sta. 0+00 to 0+30 lowered
Page 4 - Curb & Street from Sta. 10+00 to 10+30 lowered
Page 5 - Change 8' Outlet to 10' Outlet at Sta. 0+00
Page 6 - Change 8' Outlet to 10' Outlet at Sta. 10+00
Page 7 - Change 8' Outlet to 10' Outlet at Sta. 10+00
Page 8 - Change 8' Outlet to 10' Outlet at Sta. 10+00
Page 9 - Change 8' Outlet to 10' Outlet at Sta. 10+00
Page 10 - Change 8' Outlet to 10' Outlet at Sta. 10+00
Approved: *Edward J. Smith* Date: 8/10/61
C.S. 7267

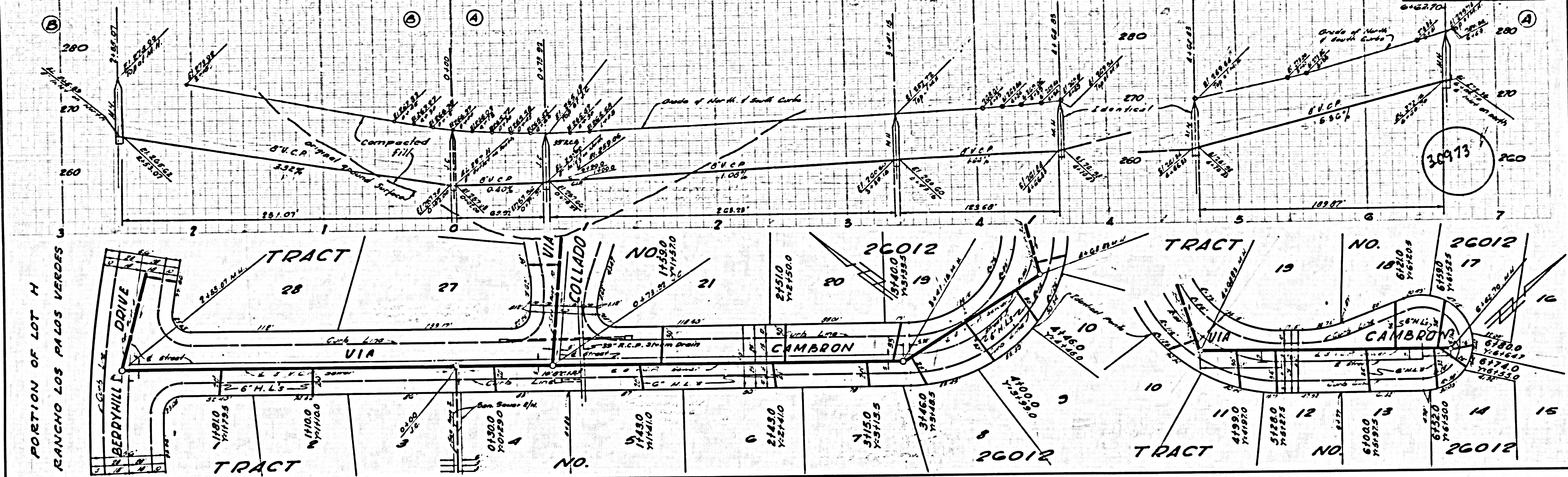


P.C. 5688 PAGE 2
DOUBLE SCALE
NO CHARGE
FOR CONNECTIONS

30972

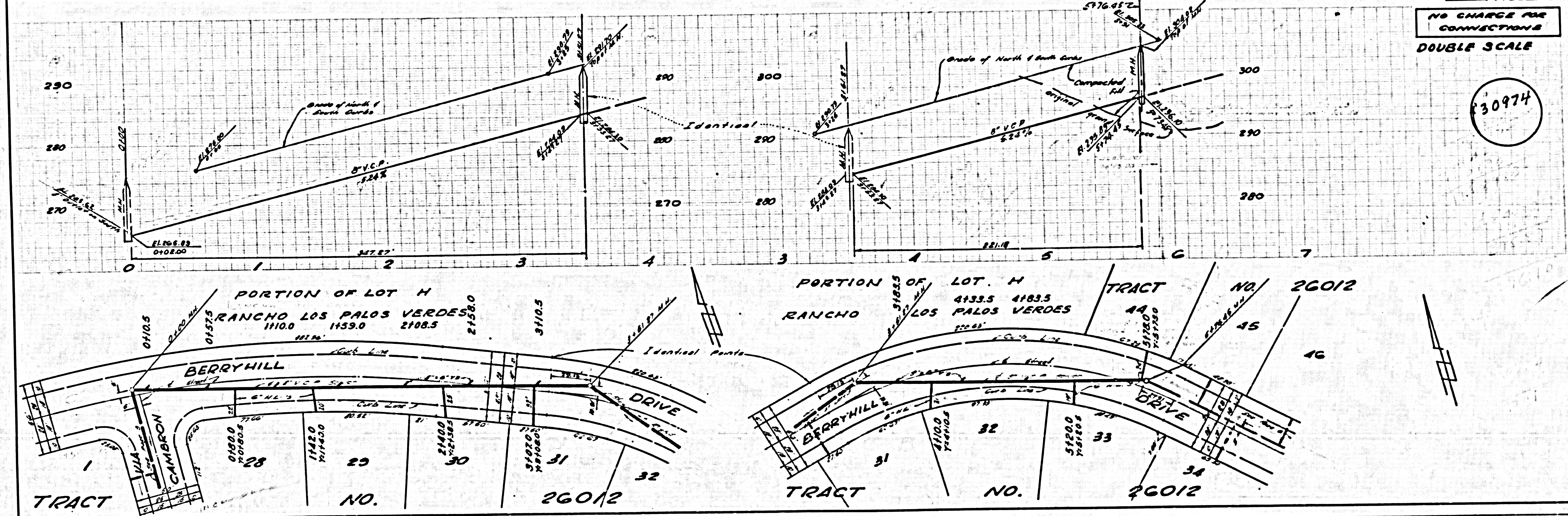
DOUBLE SCALE

NO CHARGE FOR CONNECTIONS



DOUBLE SCALE

NO CHARGE FOR CONNECTIONS

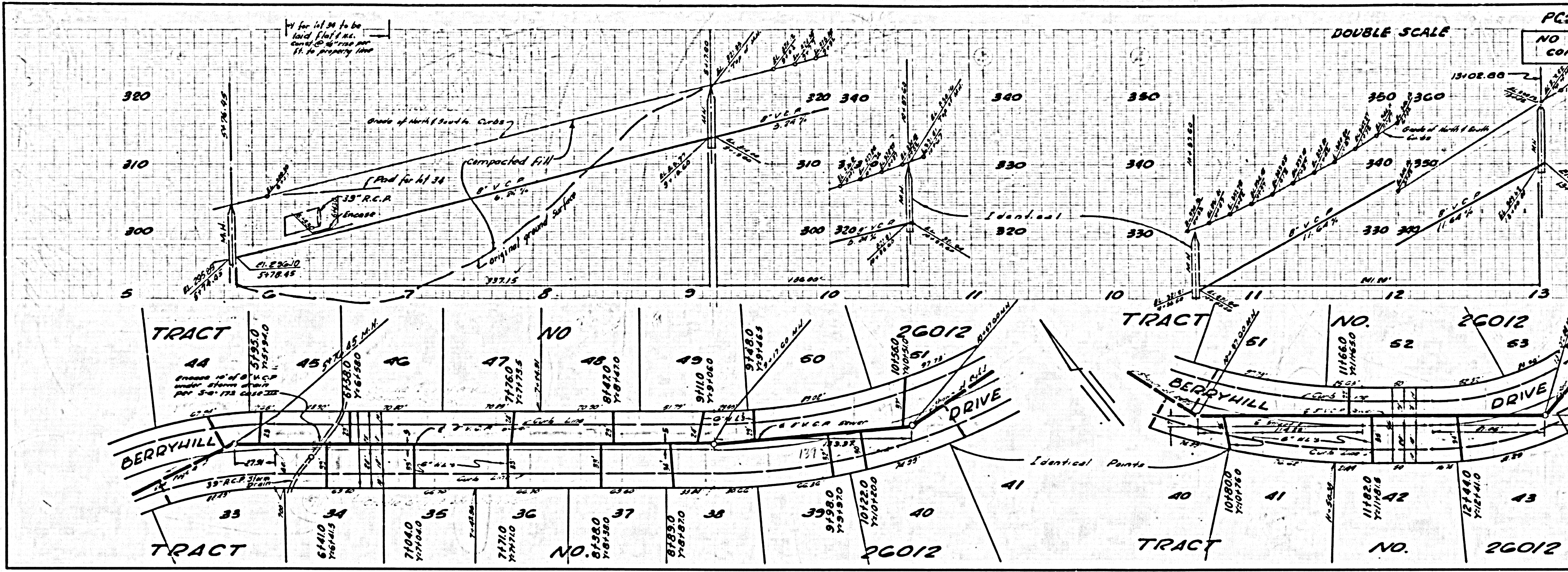


TRACT NO. 26012

PC 5600 PAGE 5
NO CHARGE FOR CONNECTIONS

DOUBLE SCALE

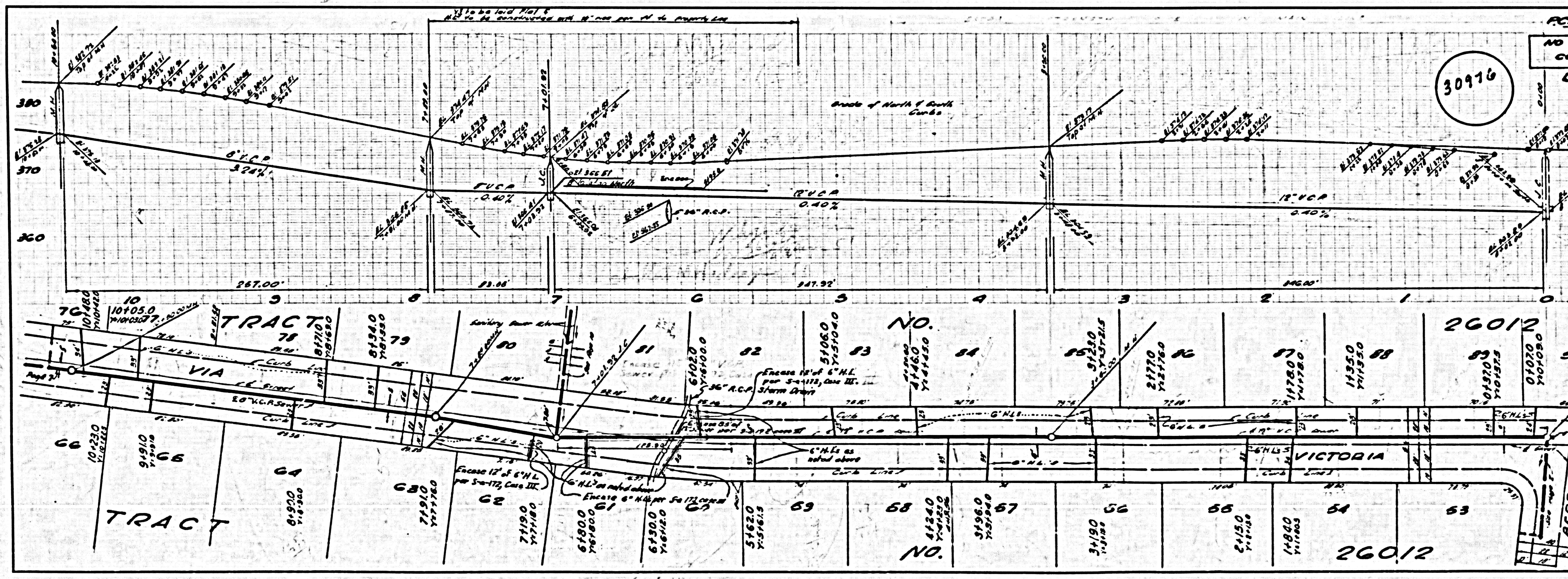
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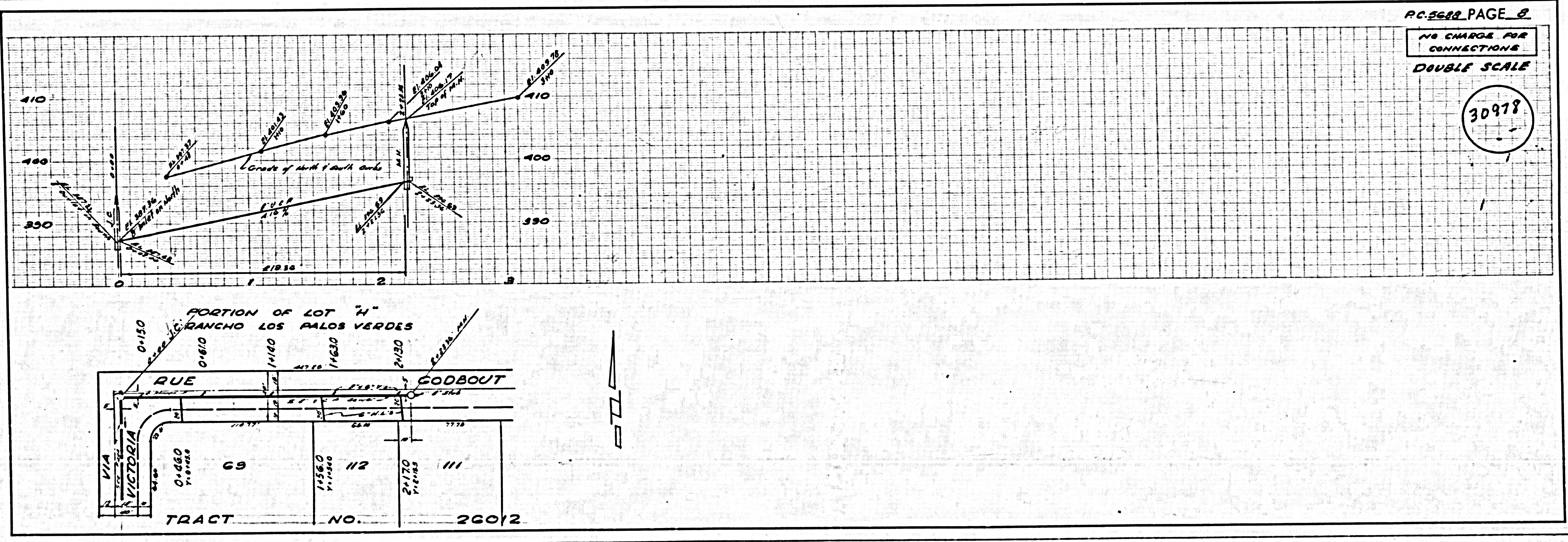
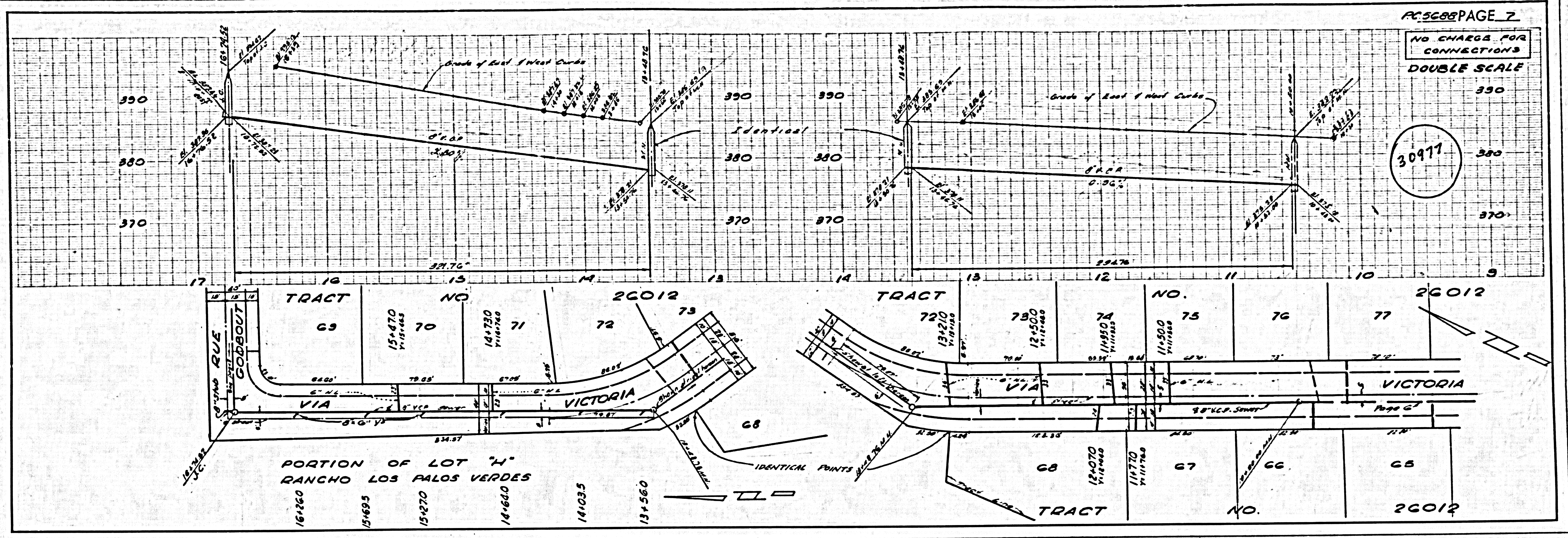
PC 5600 PAGE 6
NO CHARGE FOR CONNECTIONS

DOUBLE SCALE

30916

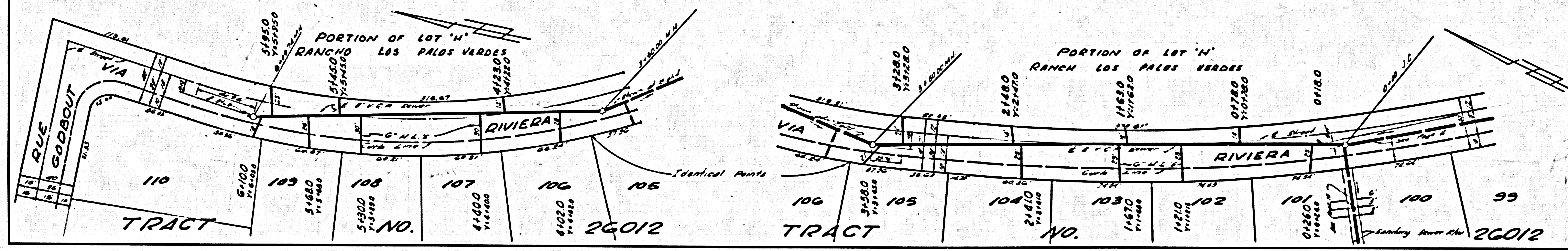
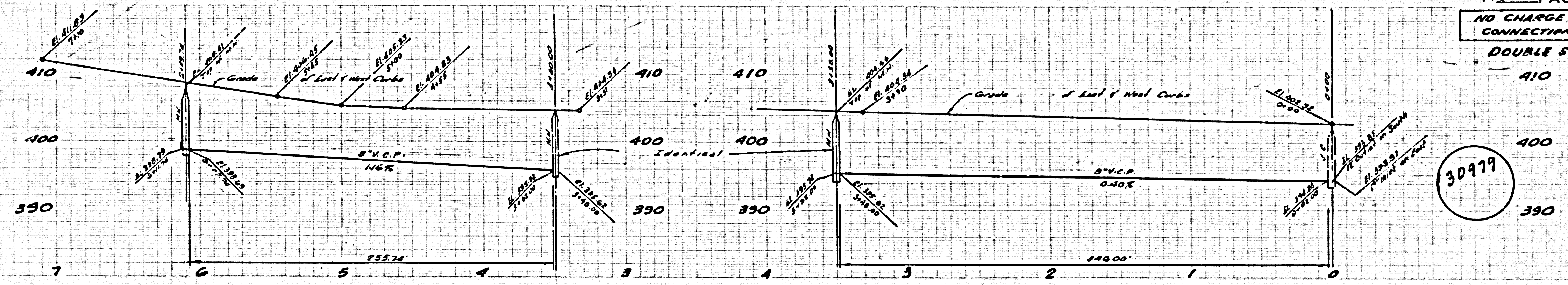


4
PC 2688 TRACT V3 S015

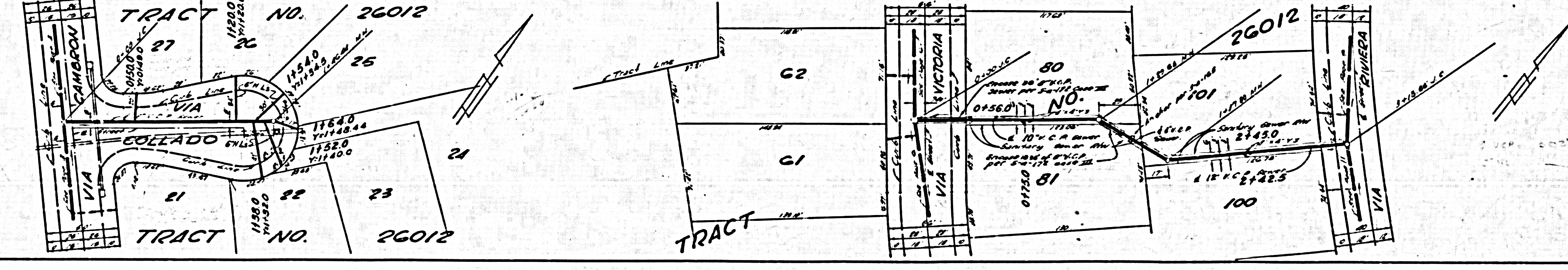
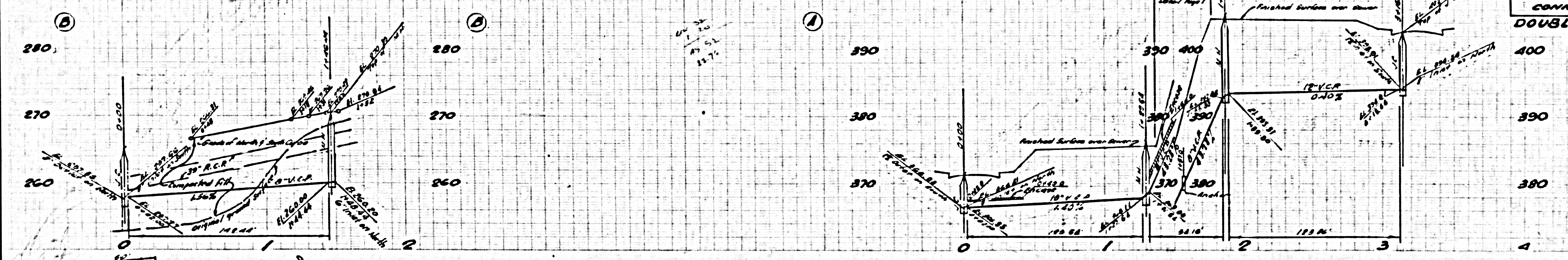


U.C. 2688 TRACT No 26015

PC 2688 PAGE 9
NO CHARGE FOR CONNECTIONS
DOUBLE SCALE



PC 2688 PAGE 10
NO CHARGE FOR CONNECTIONS
DOUBLE SCALE



U.C. 2688

