

LENNOX BLDG. DIST. NO. 7

PROFILE ALIGNMENT AND GRADE OF P.C. 5693
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN J.N. 3354.66

ALONDRA BLVD. X'ING
 PRIVATE CONTRACT NO. 5693

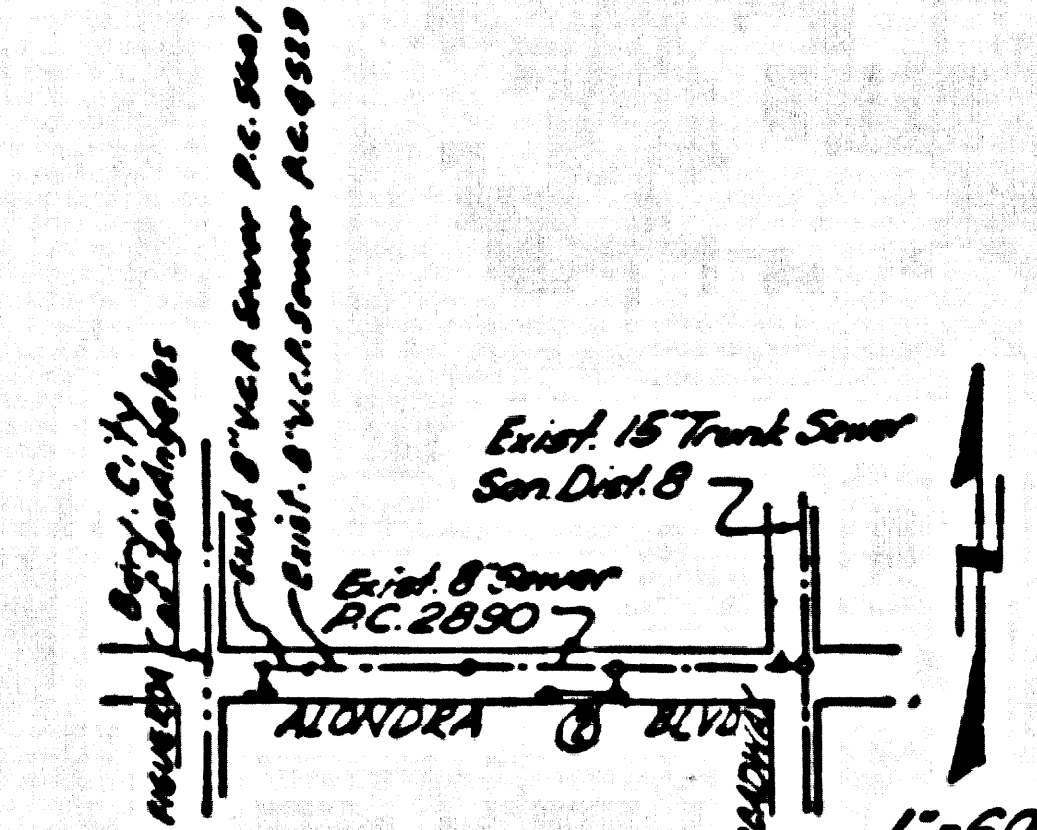
W.S. 26
 1 SHEET OF 2 PAGES
 SCALE: VERT. 1" = 4'
 HORIZ. 1" = 40'
 SEPT. 1960
 PREPARED IN THE OFFICES OF
OLSON SURVEYING SERVICE
 BY: *Olson*
 REG. C. E. NO. 7870
 FOR LEGEND SEE PLAN NO. S-A-4

30,209

B.M. 5Y 3889 El. 49.575 Gardena Quad. 1945
 L.A.B.N. No. side Conc. base of signal lights ± 30' W. &
 Broadway ± 45' S. & Olive St. (Alondra Blvd)

- NOTES:
1. PROFILE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGES IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
 7. USE STANDARD STRENGTH PIPE.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPRUE-SEAL" FOR ALL V.C.P. JOINTS PER SPEC. 3, SECS. M & O.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-117.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE .6 FEET BELOW CURB GRADE.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 7, SPEC. 3, SEC. 14.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 5-4747, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. SPECIFICATIONS DATED OCT 10, 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

THIS PERMIT IS VOID IF USED FOR THE DISPOSAL OF INDUSTRIAL WASTES WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.
 BY: *E. J. Smith*
 CHIEF ENGINEER
ISSUE NO PERMITS UNTIL ALONDRA BLVD WIDENING IS DEDICATED



Revision
 Saddled Y and added
 H.C. at Sta. 2107.00
 Approved: *E. J. Smith*
 Reg. C.E. No. 7267
 APPROVED: *Jack C. Lansing*
 INDUSTRIAL WASTE DIVISION

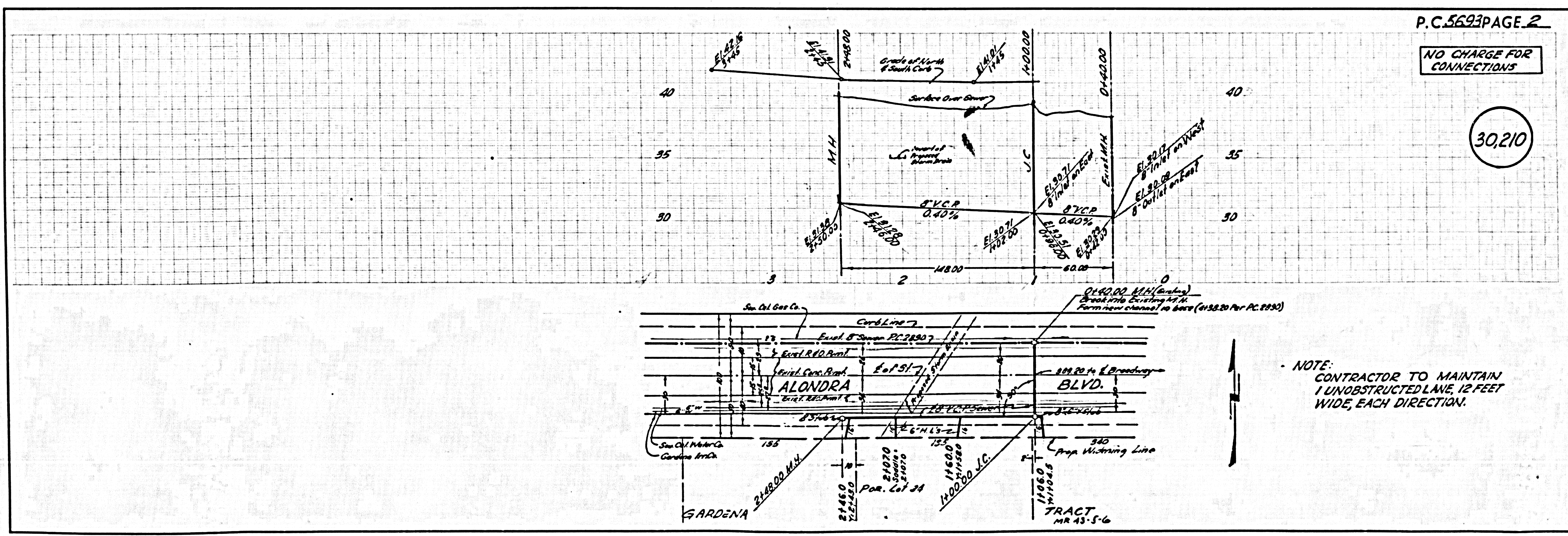
NO CHARGE FOR CONNECTIONS
 2-Contract 11-2-60

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL BATHYM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO LOCATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 3, AND PAY FEE 7.0 WITH THE COUNTY ENGINEER, ROOM 324 PAV. AMERICAN BUILDING, 283 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 126 SOUTH SPRING STREET.
 COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, C.R. CAMPBELL, CHIEF ENGINEER
 CO. SAN. DIST. NO. 8
 BY: *C. E. Smith* ASST. SANITATION ENGINEER BY: *E. J. Smith* CHIEF ENGINEER
 CHECKED BY: *Jack C. Lansing* REG. C.E. NO. 5408
 OFFICE OF COUNTY ENGINEER, REG. C.E. NO. 5408
 SUBMITTED BY: *Jack C. Lansing* PALMS VERDES-CENTINELA VALLEY REGIONAL ENGINEER

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NO CHARGE FOR CONNECTIONS

30,210



NOTE:
 CONTRACTOR TO MAINTAIN
 1 UNOBSTRUCTED LANE, 12 FEET
 WIDE, EACH DIRECTION.

P.C. 5693

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