

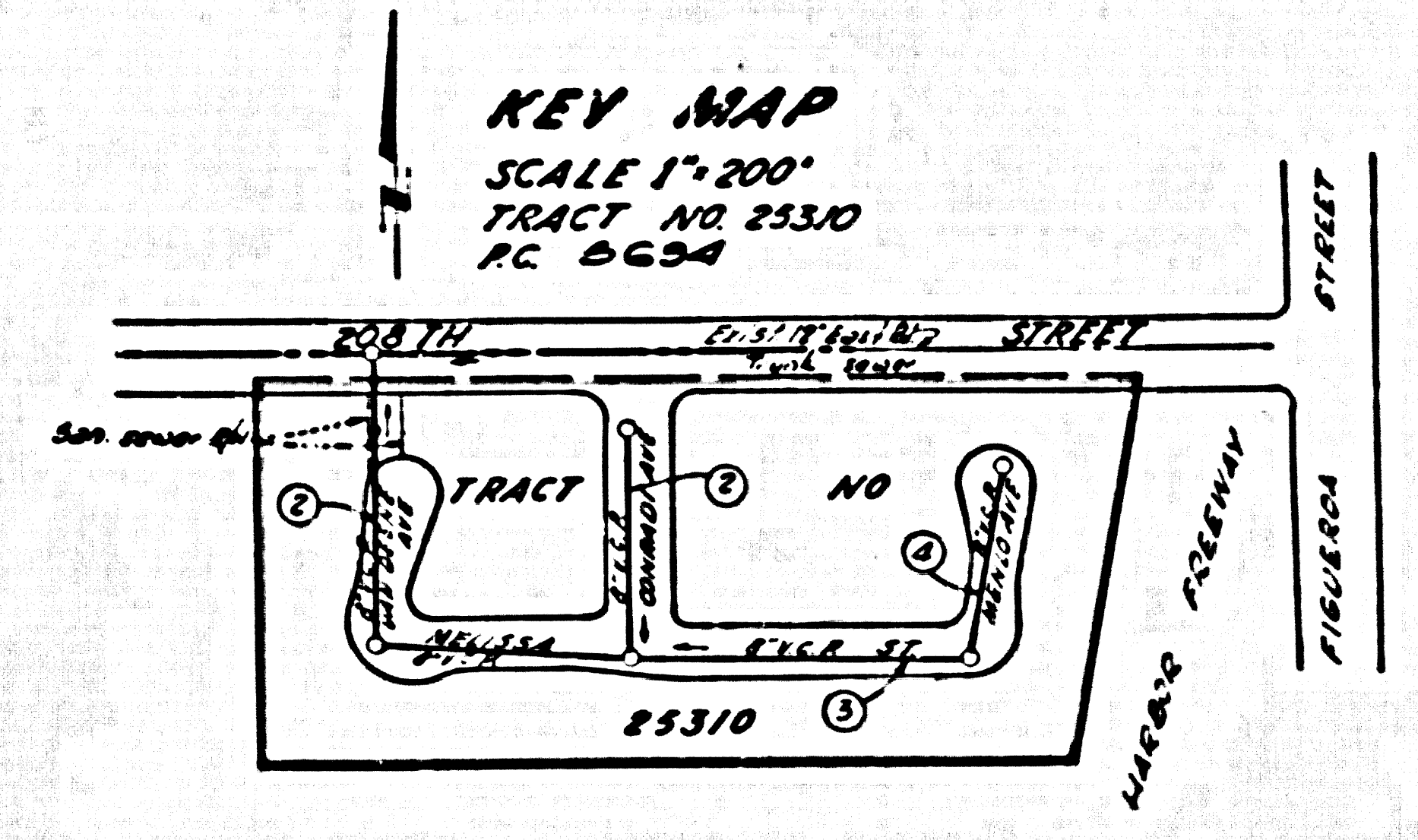
LOMITA BLDG. DIST. NO. 71

PROFILE ALIGNMENT AND GRADE OF P.C. 5694  
 SANITARY SEWERS PAGE 1  
 TO BE CONSTRUCTED IN J.N.0304.G1

TRACT NO. 25310  
 PRIVATE CONTRACT NO. 5694

W.S. 26-68  
 2 SHEETS: 4 PAGES  
 SCALE: VERT. 1"=4'  
 HORIZ. 1"=40' Oct. 1960  
 PREPARED IN THE OFFICES OF  
 BARCLAY PEARSON CO., INC.  
 BY: Edward F. Pearson  
 REG. C. E. NO. 9783  
 FOR LEGEND SEE PLAN NO. S-A-64

30587



NO CHARGE FOR CONNECTIONS  
 L. Carter 12182

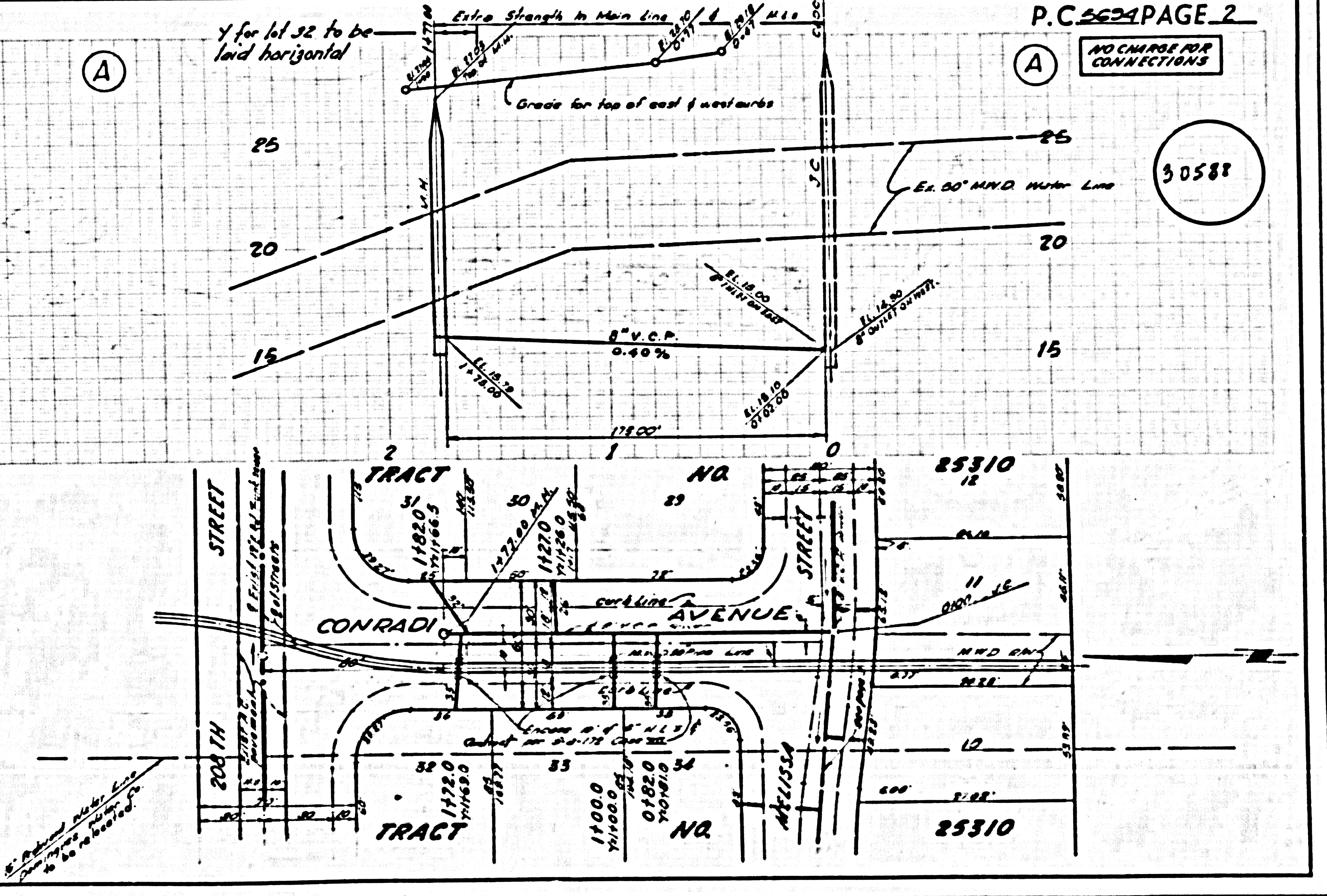
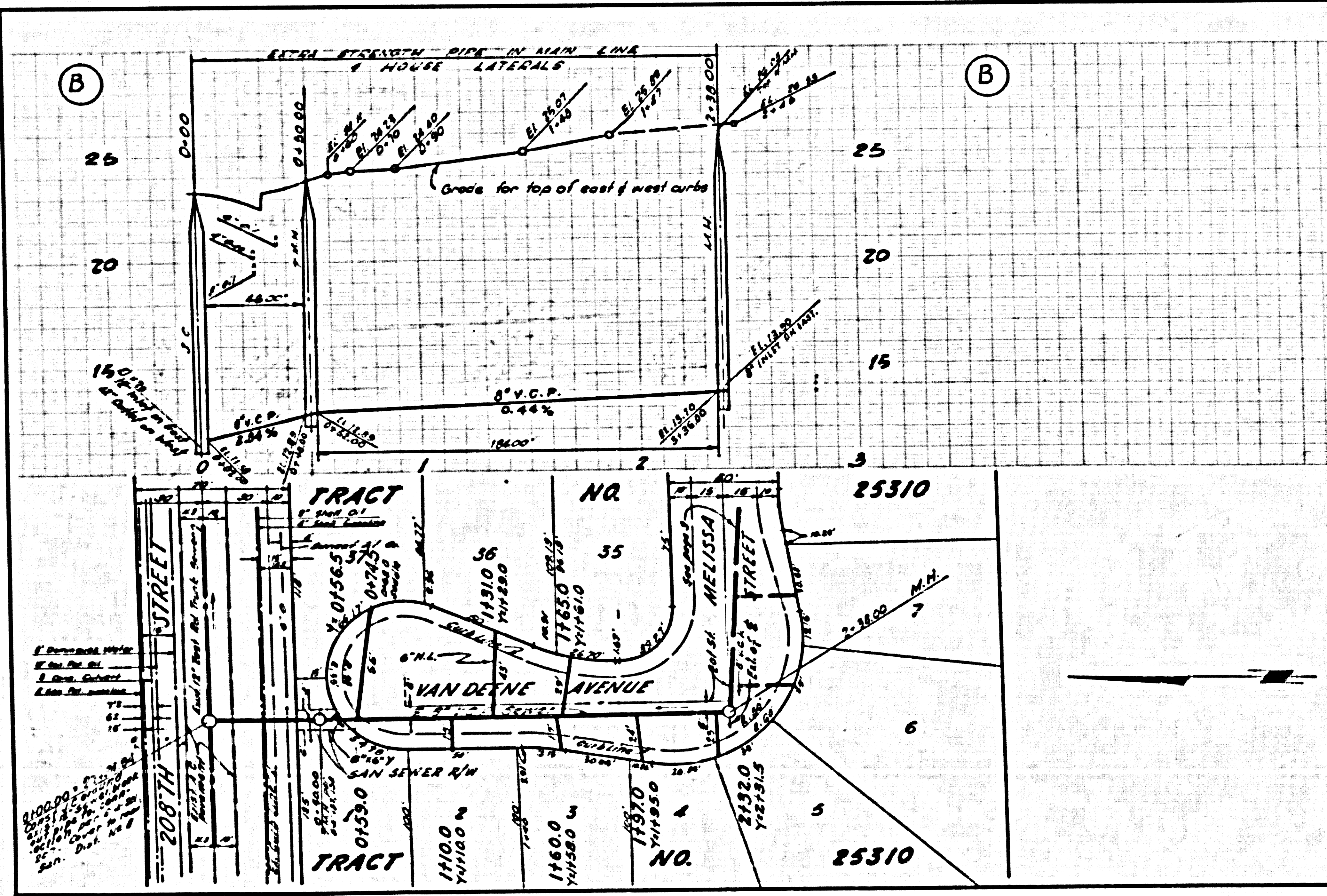
- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONINGS PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL BENCH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. USE STANDARD MANHOLE PLANS AND COVERS, S-117, EXCEPT AS NOTED.
  7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  8. USE CONCRETE HOUSTON OR "HYDRO-LOCK" OR "SPIND-SEAL" FOR ALL V.C.P. JOINTS PER SPECS. SECS. 10 & 11.
  9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
  11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE  $\frac{1}{2}$  FEET BELOW CURB GRADE.
  12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-194, EXCEPT AS NOTED.
  13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA, NO. 1, SPECS. SEC. 14.
  14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-4749, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  16. All locations shown for the existing structures have been taken from records and their correctness and complete accuracy is in no way guaranteed. If and when the contractor has located a structure in a different location than shown on the drawings, he shall advise the engineer immediately in writing and shall be responsible for the cost of any relocation work.
  17. Standard specifications dated Oct. 1, 1960 apply to the construction of this project.

GRADES TO WHICH THIS UNDERGROUND IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE B.S.C. & B.S. SEA LEVEL DATUM OF 1929.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE, 1155 N. G ST., LOS ANGELES, CALIF. 90012.  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, THE SOUTH SHORE STREET.

COUNTY OF LOS ANGELES, CALIFORNIA  
 APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER  
 APPROVED, C. F. COMPTON, CHIEF ENGINEER  
 BY: [Signature] BY: [Signature]  
 SANITATION ENGINEER OFFICE ENGINEER  
 CHECKED BY: [Signature] 1-10-61  
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9826

BENCH MARK  
 Bench Mark 51 30.85 - 41.55 ELEV -  
 1.57 west curb & Normandie Avenue  
 opposite power pole No. 27325 E  
 (1/2 block north of Carson Street)  
 Ordinance Quad. 1955 Ad1.

BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.  
 NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

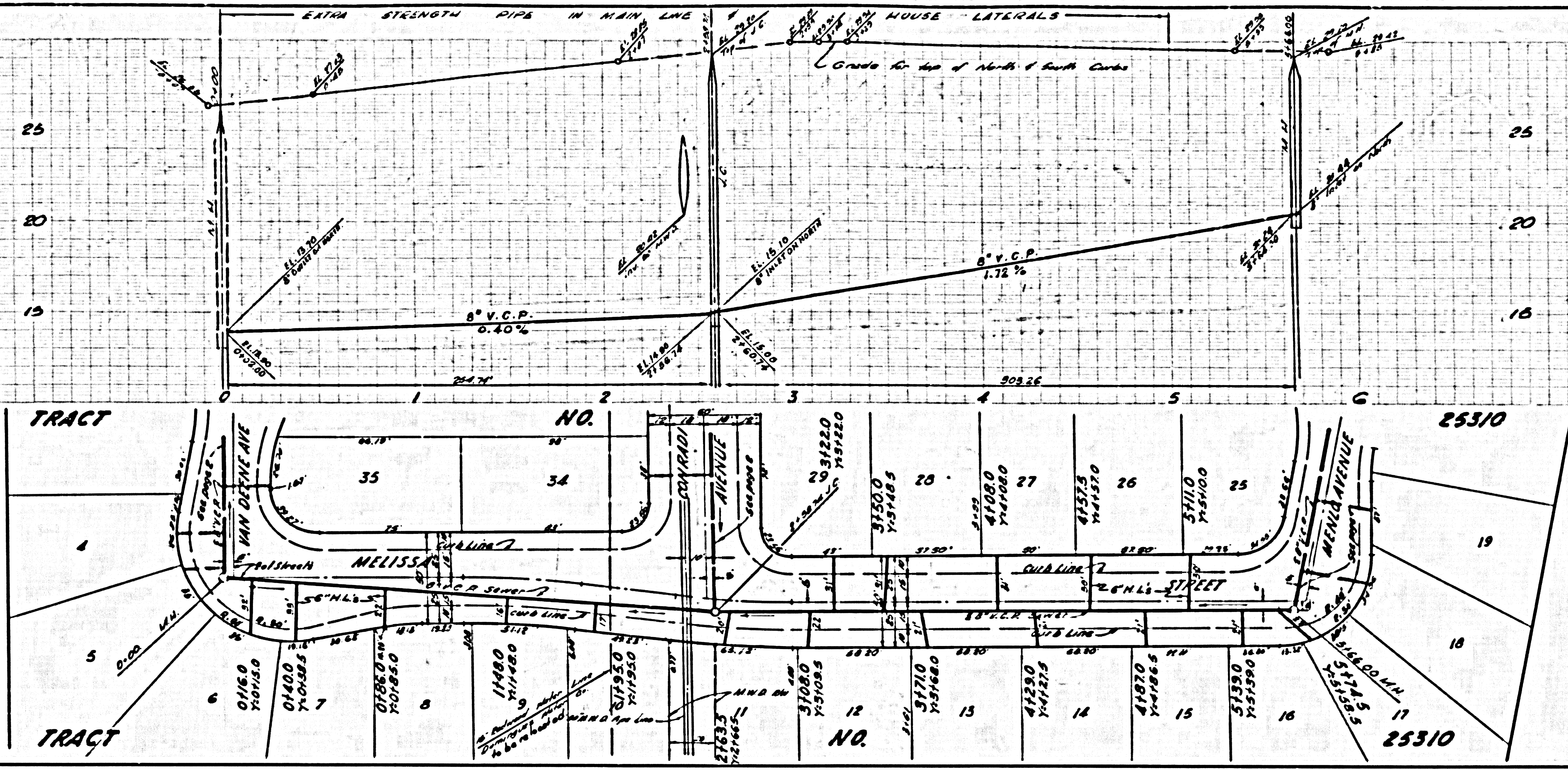


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 NO CHARGE FOR CONNECTIONS

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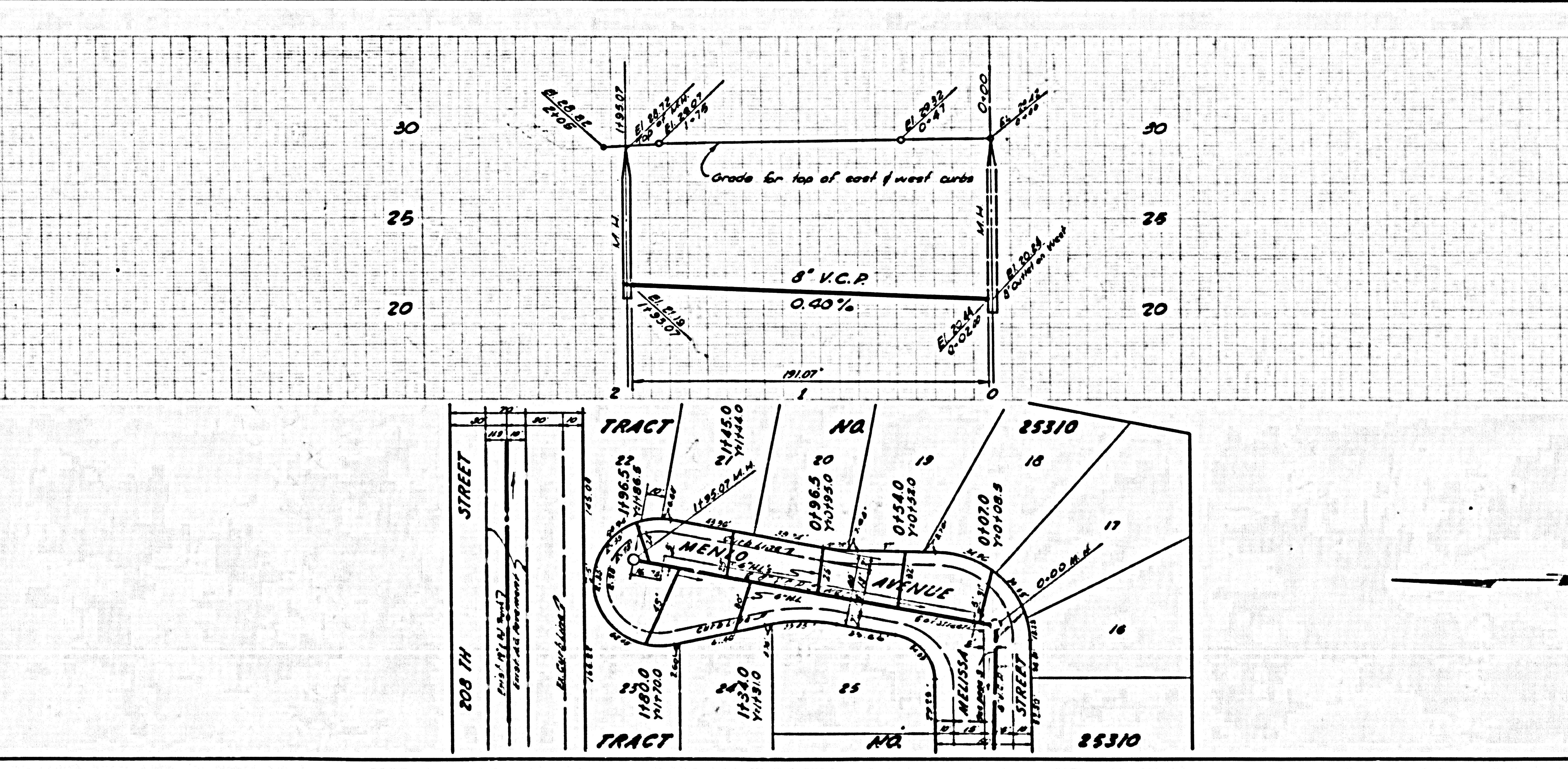
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PC 6694 TRACT NO. 25310 2