

PUENTE BLDG. DIST. NO. 2

PROFILE ALIGNMENT AND GRADE OF P.C. 5700
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN J.N. 0354-71

TRACT NO. 25643
 PRIVATE CONTRACT NO. 5700

W.S. 37
 1 SHEET : 2 PAGES
 SCALE: VERT. 1"=8'
 HORIZ. 1"=40'
 SEPT, 1961
 PREPARED IN THE OFFICES OF
KEMMERER ENGR. CO., INC.
 By Robert R. Filosa
 REG. C. E. NO. 11349
 FOR LEGEND SEE PLAN NO. S-A-64

31605

NOTE:
 1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117.
 7. USE EXTRA STRENGTH PIPE - ALL PIPE STANDARD DEPTH EXCEPT AS NOTED.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPECS. SECS. 36 & 48.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC. SEC. 54.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 5-4171, 24 HOURS AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. STANDARD SPECIFICATION DATED OCTOBER 25, 1961 ON FILE IN COUNTY A.P.D.V. IN THE CONSTRUCTION OF THIS PROJECT.
 17. ON LOTS WITH STATION SHOWN IN CIRCLES, THE HOUSE LATERAL SHALL NOT BE CONSTRUCTED UPSTREAM OF THAT STATION.

LOTS 19 AND 20 TRACT 25643 SERVED BY C.I. 2167-M IN TURNBULL CANYON ROAD

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

BENCH MARK
 S.G. 1348 54' L.V. ONE C.B. OF 7th AVE 217'
 NO. OF ANGLES PT. OF C.B. 270' NO. C.L. GALE AVE. N.E. COR. GALE AVE. & 7th AVE.
 Elev 358.551 Base Line 1955

NO CHARGE FOR CONNECTIONS
 W. Mc Dennis 11-24-61

ISSUE NO PERMITS UNTIL C.I. 2167-M IS CONSTRUCTED

KEY MAP
 TRACT NO. 25643
 P.C. 5700
 SCALE: 1"=200'

REVISION
 PAGE 2A - PLAN AND PROFILE
 From Sta. 0+45.00 to Sta. 4+20.96
 PAGE 2B - PROFILE ONLY
 From Sta. 0+98.00 to Sta. 7+05.70
 Revised Sewer Grade and Plan to Eliminate Excessive Depths
 PAGE 1 - Deleted Note 18
 Approved By: W.C. Reinhardt 1-12-62
 Office of County Engineer

DOUBLE SCALE VERTICAL

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. DISTRICT OFFICE NO. 7 AND PAY A FEE TO THE COUNTY ENGINEER UNDER RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 130 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, J.D. PAREN, CHIEF ENGINEER
 CO. SAN. DIST. NO. 15
 BY Robert R. Filosa ASST. SANITATION ENGINEER BY E.P. Bennett OFFICE ENGINEER
 CHECKED BY W.C. Reinhardt 11-27-61
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3496
 SUBMITTED: W.C. Reinhardt 11-22-61
 SAN DIMAS REGIONAL ENGINEER

