

INDUSTRY BLDG. DIST. NO. 203

PROFILE ALIGNMENT AND GRADE OF P.C. 5734

SANITARY SEWERS PAGE 1

TO BE CONSTRUCTED IN

AMAR ROAD

PRIVATE CONTRACT NO. 5734

W.S. 33

1 SHEETS: 2 PAGES

SCALE: VERT. 1" = 4' HORIZ. 1" = 40'

NOVEMBER, 1960

PREPARED IN THE OFFICES OF

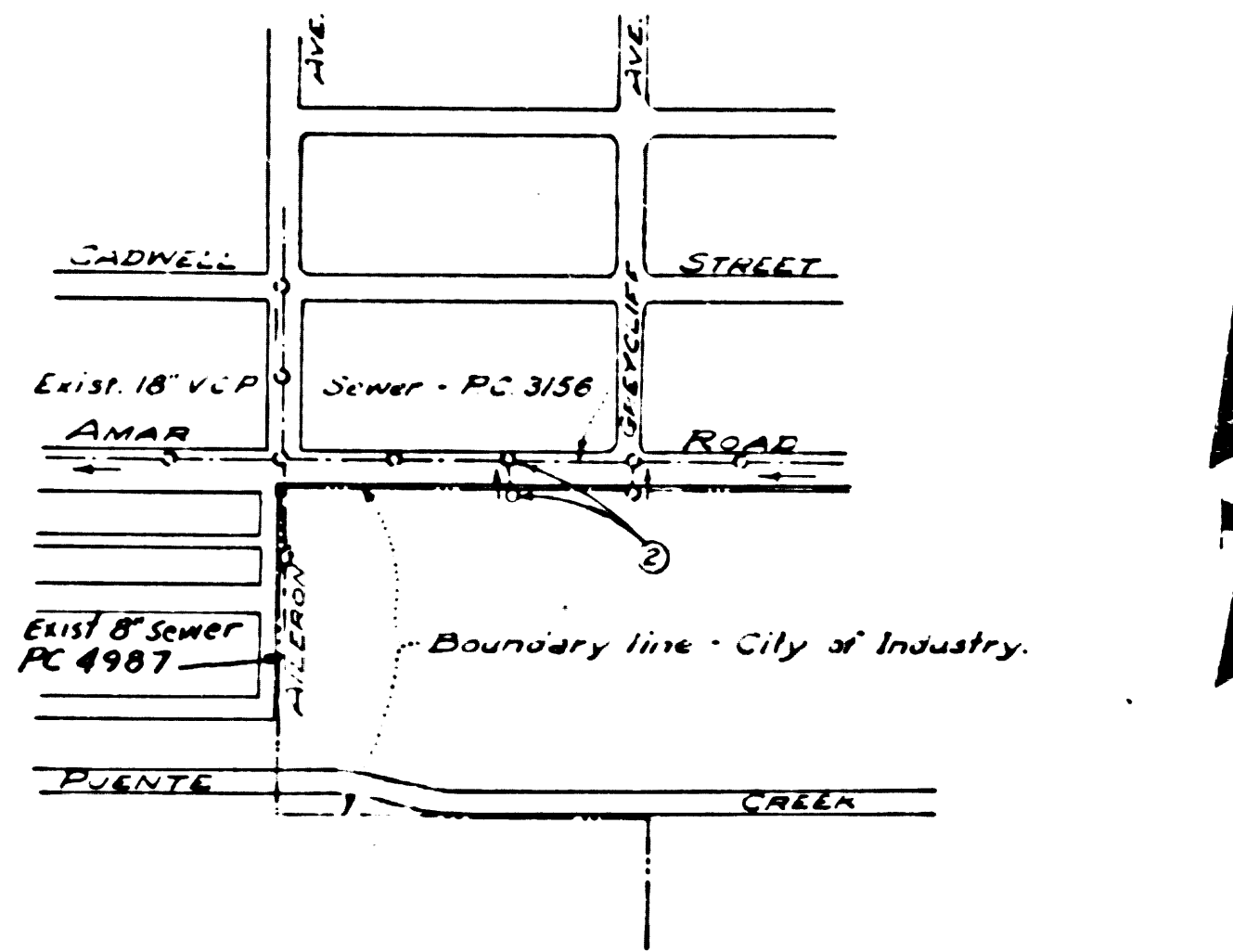
NATIONAL ENGINEERING CO.

By: *Edmund J. Thompson* REG. E. NO. 5823

FOR LEGEND SEE PLAN NO. S-A-64

NOTES

1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
4. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
5. USE STANDARD MANHOLE FRAMES AND COVERS, S-117 A
7. USE EXTRA STRENGTH PIPE ONLY
8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPECS. SECS. 34 & 48.
9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES CASE III S-172.
12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES S-104
13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 7 SPEC. S. SEC. 54.
14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE MADISON 9-4747 EXT. 8834 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
16. STANDARD SPECIFICATIONS DATED OCTOBER 10, 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.



INDEX MAP
P.C. NO. 5734
Scale: 1" = 600'

REVISION

Relocate manhole 10' s'y and 25' e'y.
APPROVED DATE 5-27-61
OFFICE OF CITY ENGINEER

BENCH MARK: PUENTE QUAD. S.G. 1626

Amar Road and Ailleron Avenue, S.W. corner.
Road Dept. tag - 1.00' West of B.C.R. ± 20' S.
and ± 38' W of ± intersection.
ELEV. 337.49

ISSUE NO PERMITS UNTIL
WIDENING IS DEDICATED.
OR EASEMENT OBTAINED

NO CHARGE FOR
CONNECTIONS
J. McQuinn 2-27-61

NO CONNECTIONS FOR THE DISPOSAL OF
INDUSTRIAL WASTES SHALL BE MADE TO
SEWERS SHOWN ON THESE DRAWINGS
WITHOUT WRITTEN PERMISSION FROM THE
CITY ENGINEER AND GENERAL MANAGER
OF THE COUNTY SANITATION DISTRICTS.

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.
BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO ESCAPE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT. DISTRICT OFFICE NO. 1 AND PAY A FEE TO THE CITY OF INDUSTRY, 100 So. HACIENDA BLVD., INDUSTRY, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE CITY OF INDUSTRY DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 100 SOUTH SPRING STREET.

CITY OF INDUSTRY, CALIFORNIA

APPROVED, JOHN A. LAMBIE, CITY ENGINEER APPROVED, G.R. COMPTON, CHIEF ENGINEER

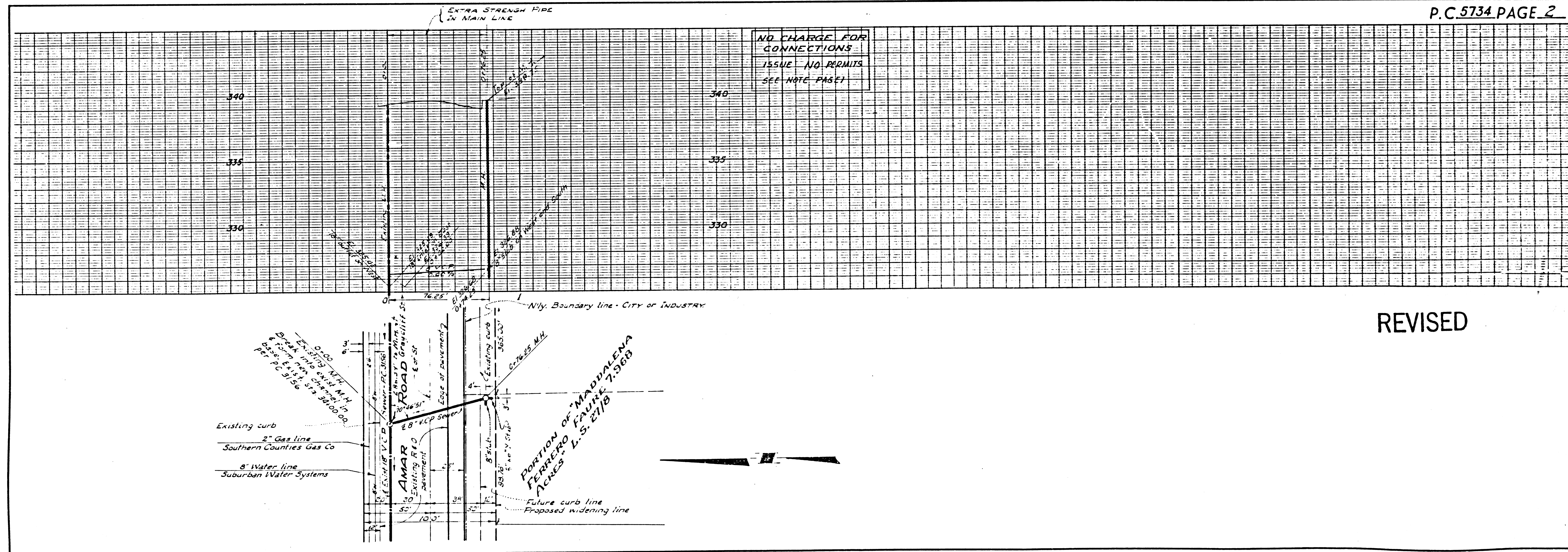
BY: *J. A. Lambie* ASST. SANITATION ENGINEER BY: *G. R. Compton* OFFICE ENGINEER

CHECKED BY: *S. K. O'Brien* OFFICE OF CITY ENGINEER REG. C. E. NO. 3406

SUBMITTED: *H. G. Paenderfer* 2-27-61
San Dimas Regional Engineer

REVISED

P.C. 5734 PAGE 2



REVISED