

NORMANDIE AVE

PRIVATE CONTRACT NO. 5739

W.S. 26

1 SHEET; 2 PAGES

SCALE: VERT. 1"=4' NOV. 1960

HORIZ. 1"=40' PREPARED IN THE OFFICES OF BARCLAY-PEARSON CO., INC.

30702

By: Edward L. Pearson  
REG. C. E. NO. 9793

FOR LEGEND SEE PLAN NO. S-A-44

NOTE:  
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 3, AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 324 PAN AMERICAN BUILDING, 253 SO. BROADWAY SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, G.R. WATSON, CHIEF ENGINEER

BY: [Signature] ASST. SANITATION ENGINEER BY: [Signature] OFFICE ENGINEER

CHECKED BY: [Signature] 12-12-60  
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9444

Submitted: [Signature] PALMS SPRINGS - CENTINELA VALLEY REGIONAL ENGINEER

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  4. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  5. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  6. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPECS. SECS. 14 & 16.
  7. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  8. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
  9. [Illegible]
  10. [Illegible]
  11. [Illegible]
  12. [Illegible]
  13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS. SEC. 14.
  14. [Illegible]
  15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 5-4747, EXT. 815247 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  16. Standard specifications dated Oct. 10, 1960 apply to the construction of this project.
  17. All the locations shown for existing substructures have been taken from records and field observations and comparisons with aerial photographs. It shall be the contractor's responsibility along to definitely locate all underground lines of every nature, whether shown or not, and protect them from damage. The contractor shall bear the full expense of repair to any line damaged by any operation in connection with the prosecution of this work.

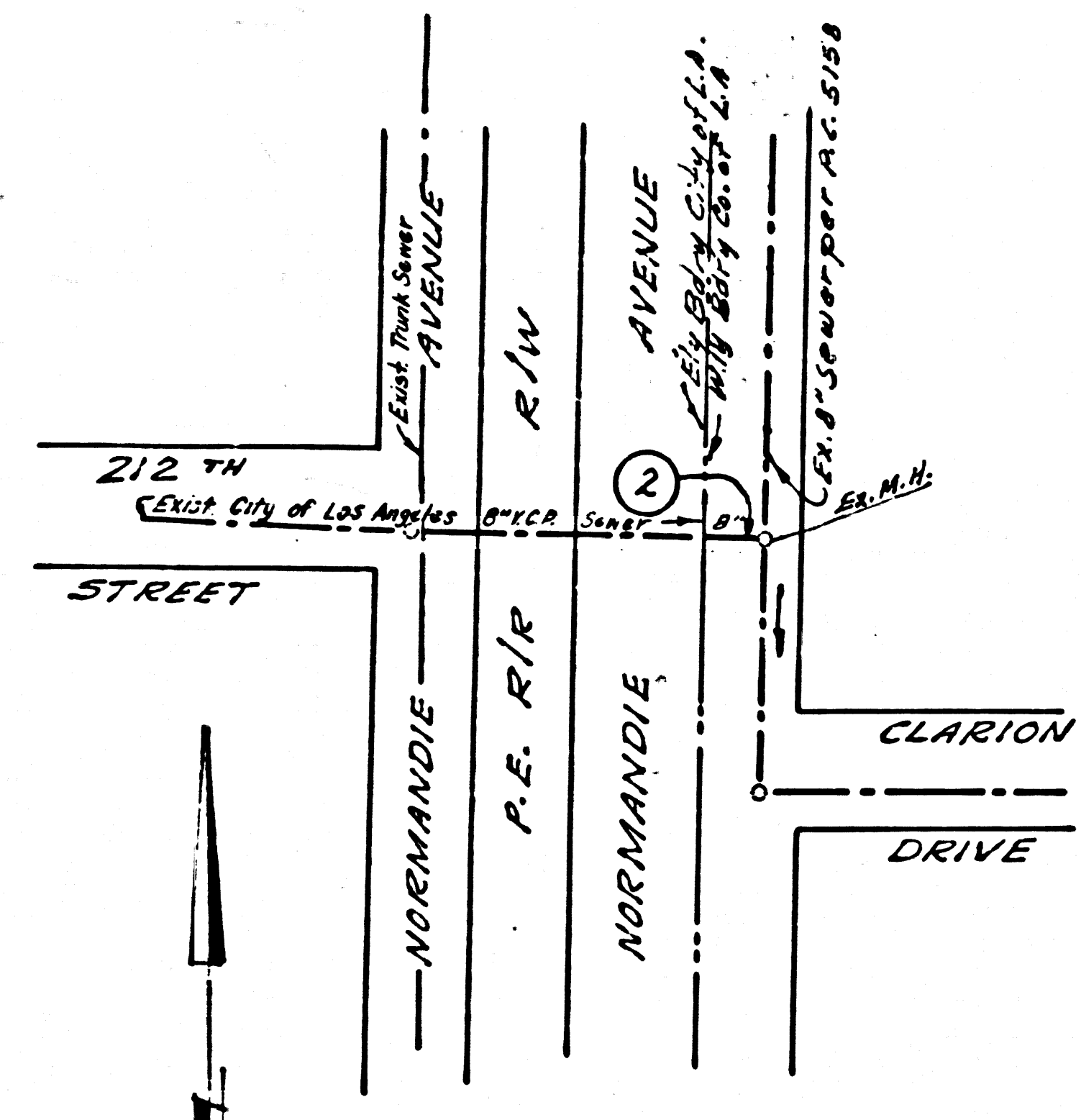
Notify G.D. Scott, MA 94747 Ext. 81-461 before connecting to existing County sewer constructed under PC 5153

BENCH MARK

Elev. 32.395 (1955 Precise) U.S.C. & G.S.  
Dist. Marked 8-240-1546 521.10 611.00  
2' West of West curb of Normandie Ave.,  
0.4 miles South of 208th Street, 3 1/2' South  
of pole #149502 B.M. No 2142120

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

NO CHARGE FOR CONNECTIONS  
[Signature]



INDEX MAP  
NORMANDIE AVE.  
Scale 1"=100'  
P.C. 5739

NO CHARGE FOR CONNECTIONS

30703

