

CITY OF SOUTH EL MONTE BLDG. DIST. NO. 5.04

PROFILE ALIGNMENT AND GRADE OF P.C. 5750
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
 TRACT NO 26324
 AND IN THIENES AVENUE

PRIVATE CONTRACT NO. 5750

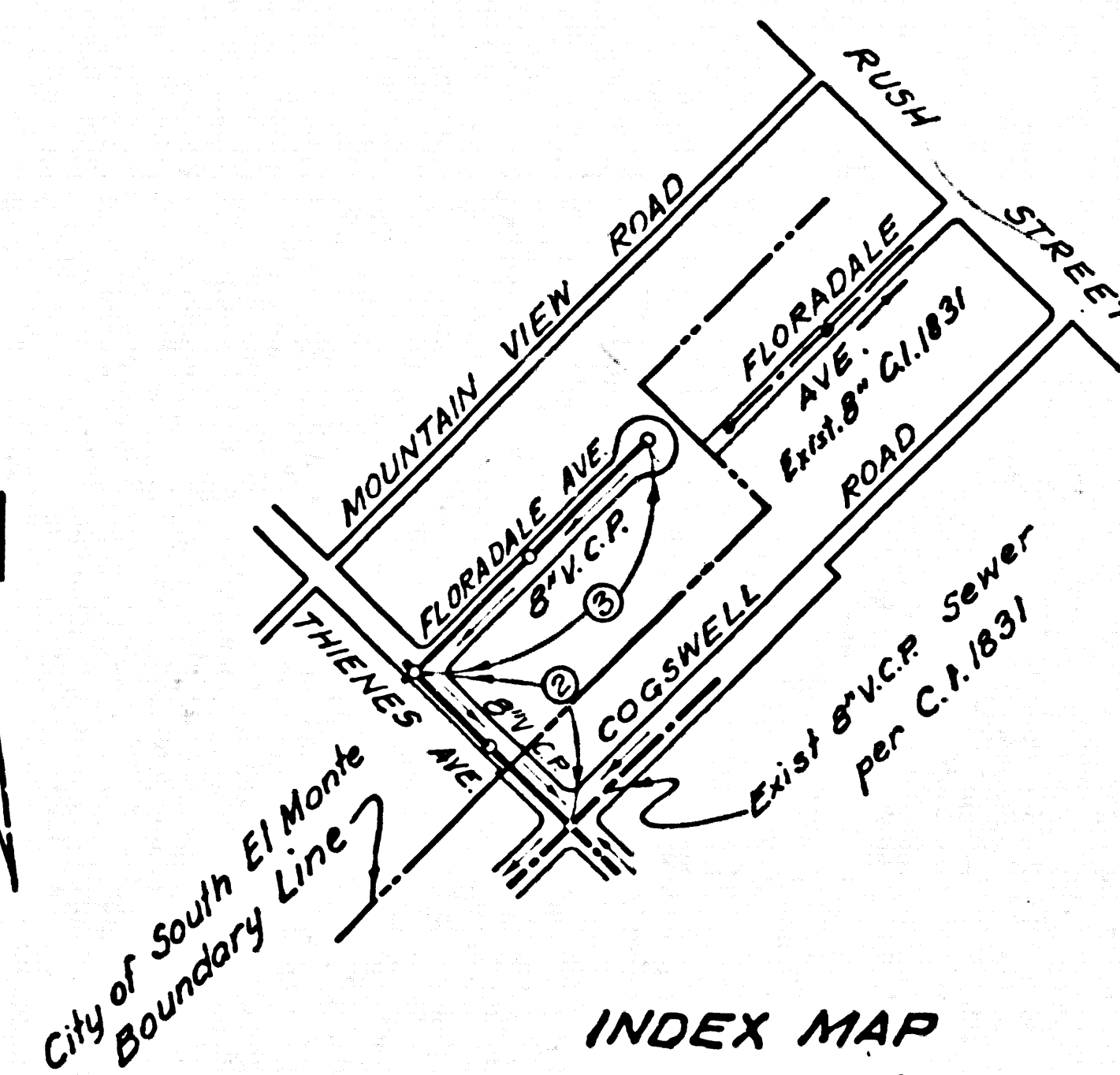
W.S. 37
 2 SHEETS: 3 PAGES
 SCALE: VERT. 1" = 4'
 HORIZ. 1" = 40'
 DECEMBER, 1960
 PREPARED IN THE OFFICES OF
ADAMS AND ELLS
 CIVIL ENGINEERS
 REG. C. E. NO. 10880
 FOR LEGEND SEE PLAN NO. S-A-64

30459

S.G. 1539 Whittier Quad Elev 256.287
 L. & T. in S.E. Cor. Conc. walk to house #1940
 Tyler Ave. (Blue Jay Dairy) ± 850'S. 1/4 Rush
 St ± 50' E. 1/4 Tyler Avenue 1955 Adj.

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117A.
 7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPECS., SECS. 34 & 40.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH 1/8" LAID HORIZONTAL AND 1/8" RISE PER FOOT TO PROPERTY LINE.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104, EXCEPT AS NOTED.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS., SEC. 54.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 5-4747, EXT. 8155 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. STANDARD SPECIFICATIONS DATED OCTOBER 10, 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.
 17. (7) NUMBERS IN CIRCLES AT ENDS OF HOUSE LATERALS INDICATE DEPTH OF CONNECTION AT PROPERTY LINE.

NO CHARGE FOR CONNECTIONS
 A. B. ALBERTSON 11/16/61



INDEX MAP
 SCALE 1"=400'
 P.C. 5750

APPROVED, INDUSTRIAL WASTE DIVISION
 BY *J. K. Stewart* DATE 1/14/61

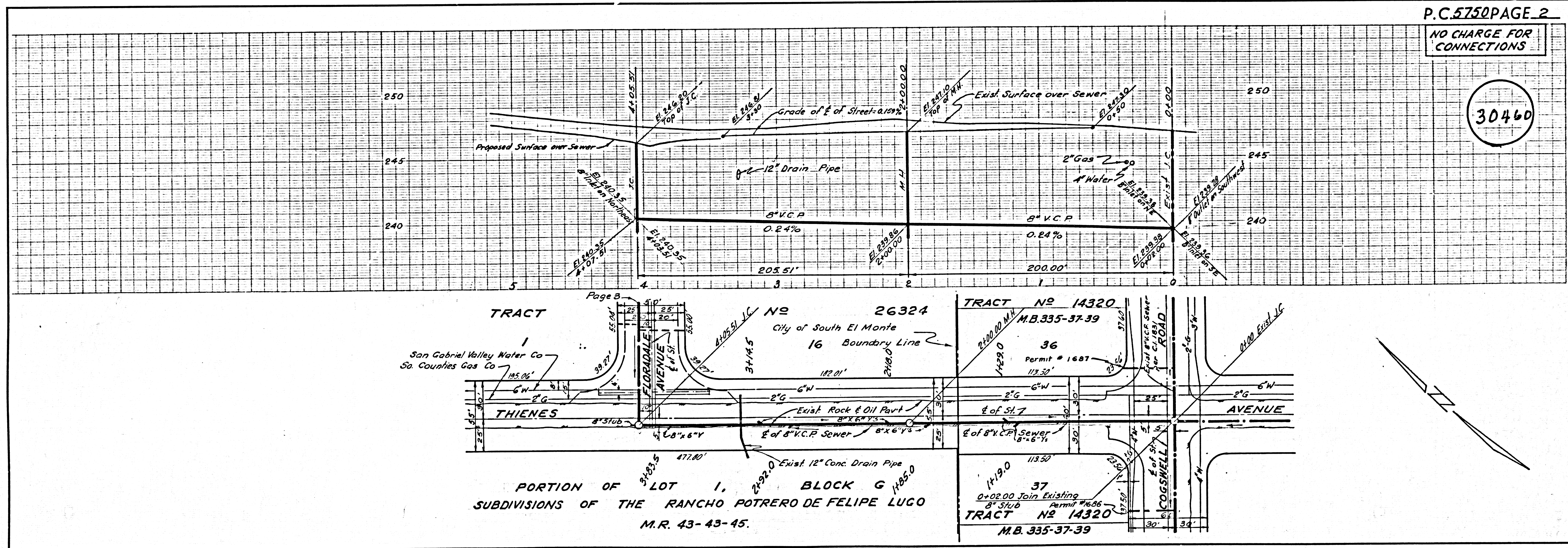
NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

SUBMITTED: *N. F. Brander*
 SAN GABRIEL VALLEY REGIONAL ENGINEER

P.C. 5750 PAGE 2

NO CHARGE FOR CONNECTIONS

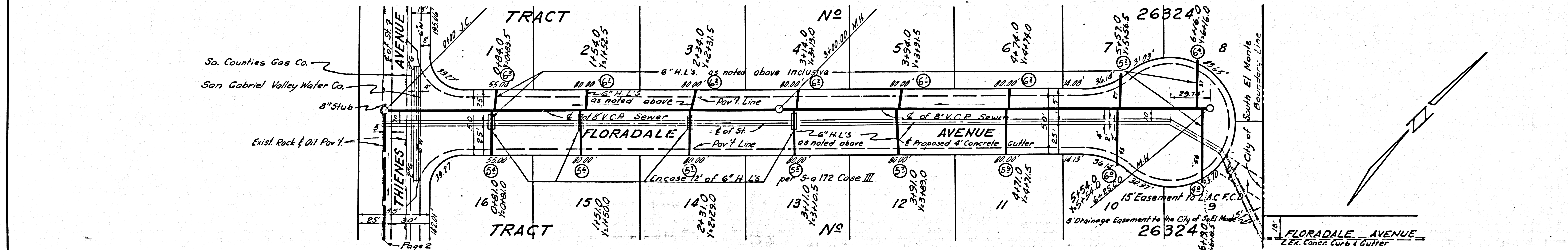
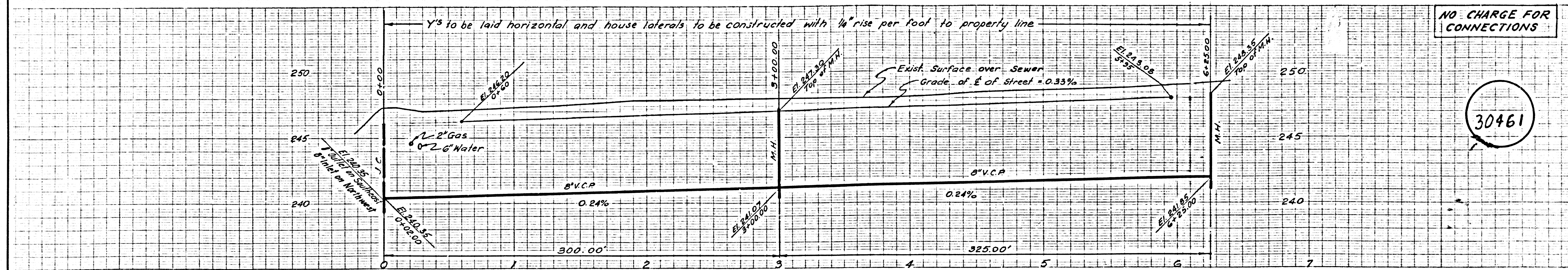
30460



TRACT No 58354 FLORADALE AVENUE BC 2120

NO CHARGE FOR CONNECTIONS

30461



TRACT No 58354 FLORADALE AVENUE BC 2120