

TO BE CONSTRUCTED IN

SANITARY SEWER RIGHT OF WAY
EAST OF LA REINA AVENUE

PRIVATE CONTRACT NO. 5752

W.S. 32

1 SHEET OF 2 PAGES

SCALE: VERT. 1"=4' HORIZ. 1"=40'

JANUARY, 1961

PREPARED IN THE OFFICES OF

OLSON SURVEYING SERVICE, INC.

REG. C. E. NO. 22220

FOR LEGEND SEE PLAN NO. S-A-64

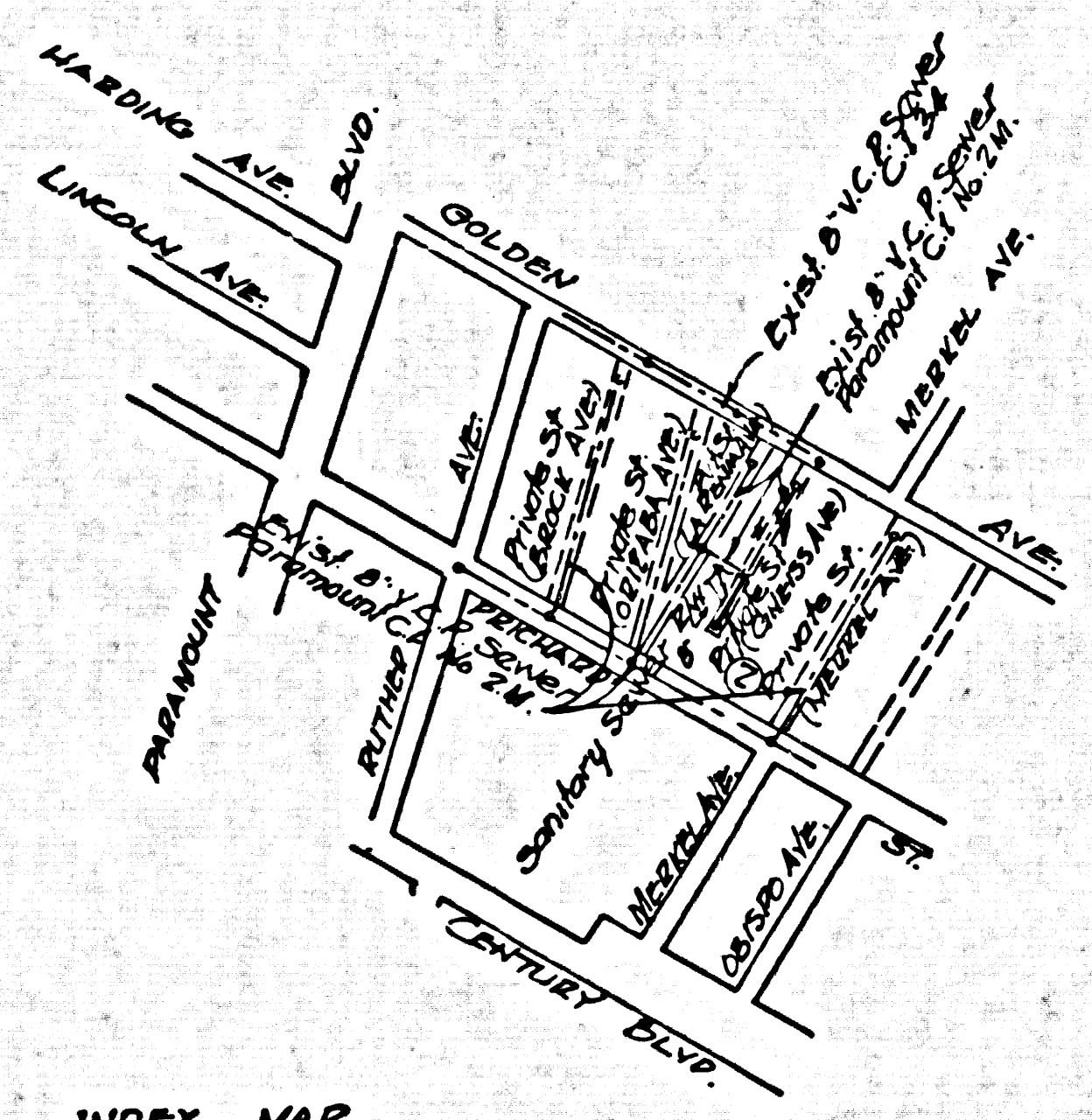
30281

PARAMOUNT BLDG. DIST. NO. 404

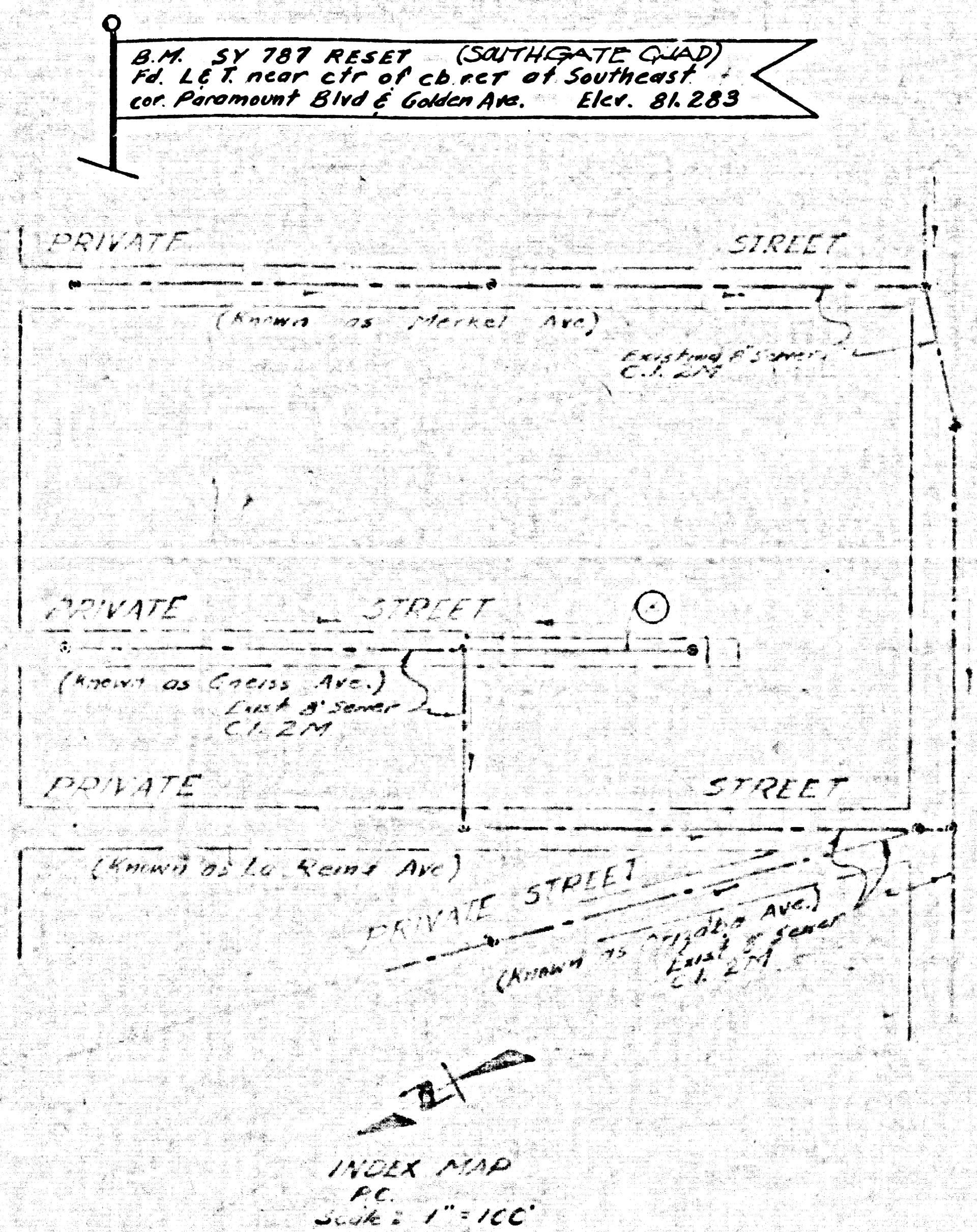
- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, 5'-11 1/2" A.
 7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPECS. SECS. 34 & 45.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, 5'-11 1/2".
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH 1/8" RISE PER FOOT TO R/W LINE.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 5'-10 1/2" EXCEPT AS NOTED.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS. SEC. 34.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4147, EX-10391 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. STANDARD SPECIFICATIONS DATED OCTOBER 18, 1960 ON FILE IN THE CITY HALL APPLY IN THE CONSTRUCTION OF THIS PROJECT.

NO CHARGE FOR CONNECTIONS
D. M. Hopkins 1-25-61

Olson Surveying Service, Inc. assumes no responsibility for the location of existing utility lines. A thorough search has been made with utility companies known to have lines in this area and with the County of Los Angeles Underground Section. The sewer contractor shall verify locations of all utility lines.



INDEX MAP
P.C. 5752
SCALE 1/4"=60'



INDEX MAP
P.C.
SCALE 1"=100'

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.
BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 4, AND MAKE A DEPOSIT WITH THE CITY OF PARAMOUNT 16 CENTS PERMANENT BLDG. PARAMOUNT, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE CITY OF PARAMOUNT DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 100 SOUTH SPRING STREET.

CITY OF PARAMOUNT, CALIFORNIA

APPROVED, JOHN A. LAMBIE, CITY ENGINEER APPROVED, C. R. COMPTON, CHIEF ENGINEER

BY *C. E. Brund* ASST. SANITATION ENGINEER BY *E. P. Brand* OFFICE ENGINEER

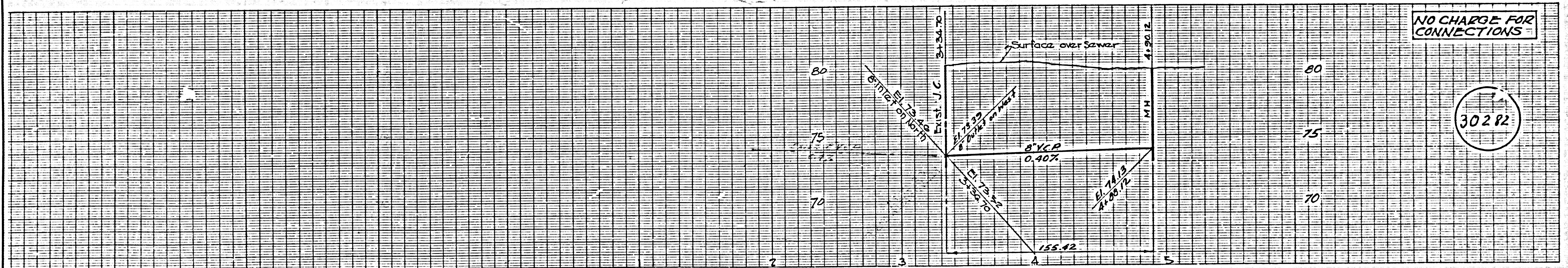
CHECKED BY *W. J. Onda* 1-25-61

OFFICE OF CITY ENGINEER, REG. C. E. NO. 2406

Submitted by *John L. Eason* 1-26-61
Los Angeles Regional Engineer Reg. C.E. No. 3871

NO CHARGE FOR CONNECTIONS

30282



PORTION OF BLOCK 5

TRACT No 1973
MB 22-188

