

**INDEX MAP**  
SCALE: 1"=200'

B.M. CRD & S.G. 1956 - (1960) F.I.E.V. 745.401  
C.S. MON. W. WELL 8' DEEP AT OR NEAR E INTERSECTION  
COVINA BLVD AND SUNFLOWER AVE. MARKED  
COVINA 6-1-1957 SANDIMAS QUAD.

**SAN DIMAS BLDG. DIST. NO. 10**

- NOTES:**
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE COUNTY ENGINEER AND THE CITY ENGINEER FOR ANY WORK UNDER THIS CONTRACT.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, EXCEPT AS NOTED.
  7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S. SECS. 26 & 48.
  9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
  11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE COUNTY ENGINEER AND THE CITY ENGINEER FOR ANY WORK UNDER THIS CONTRACT.
  12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104, EXCEPT AS NOTED.
  13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC'S. SEC. 54.
  14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 5-4711, EXT. 4181 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  16. STANDARD SPECIFICATIONS DATED OCT. 10, 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

NO CHARGE FOR CONNECTIONS

PROFILE ALIGNMENT AND GRADE OF **P.C. 5773**  
**SANITARY SEWERS PAGE 1**  
TO BE CONSTRUCTED IN **JN035518**  
**RIGHT OF WAY**  
**WEST OF SUNFLOWER AVE.**

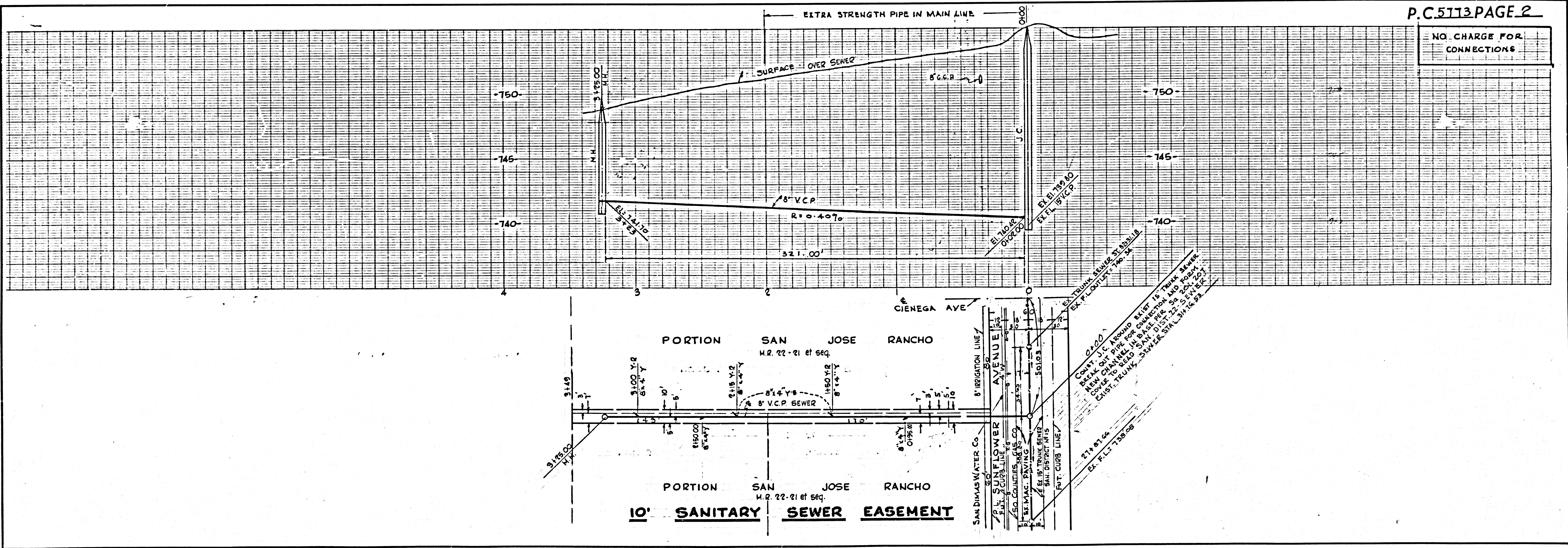
**PRIVATE CONTRACT NO. 5773**  
w.s. 48  
1 SHEET OF 2 PAGES  
SCALE: VERT. 1"=4'  
HORIZ. 1"=40' **JANUARY, 196**  
PREPARED IN THE OFFICES OF

By: *Timothy R. Borden*  
REG. C. E. NO. **2267**

FOR LEGEND SEE PLAN NO. S-A-64

**NOTE:**  
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. \_\_\_\_\_ AND PAY A FEE TO THE COUNTY ENGINEER, ROOM 310 CO. BUDGER. BLDG., P.O. BOX 2790 ST. L.A., SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

**COUNTY OF LOS ANGELES, CALIFORNIA**  
APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, C.R. COMPTON, CHIEF ENGINEER  
CO. SAN. DIST. NO. **15**  
BY \_\_\_\_\_ ASST. SANITATION ENGINEER BY \_\_\_\_\_ OFFICE ENGINEER  
CHECKED BY \_\_\_\_\_  
OFFICE OF COUNTY ENGINEER, REG. C. E. NO. \_\_\_\_\_  
SUBMITTED \_\_\_\_\_  
**SAN DIMAS REGIONAL ENGINEER**



NO CHARGE FOR CONNECTIONS

P.C. 5773 PAGE 2