

PUENTE BLDG. DIST. NO. 2

**RIGHT OF WAY WEST OF SECOND AVE
 PRIVATE CONTRACT NO. 5775**

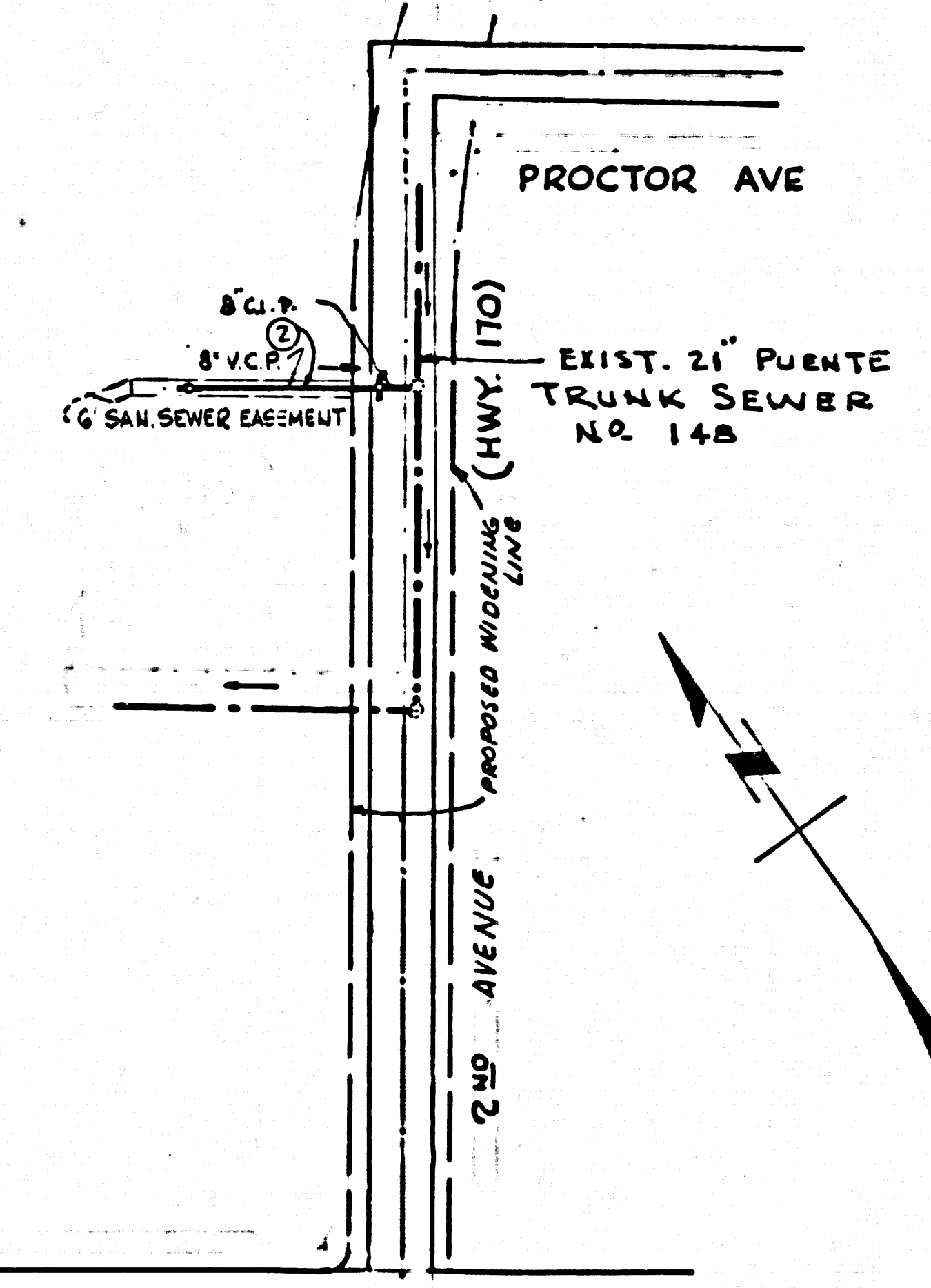
W.S. 37
 1 SHEET ; 2 PAGES
 SCALE: VERT. 1"=4' HORIZ. 1"=40'
 FEBRUARY, 1961
 PREPARED IN THE OFFICES OF

30735

By Tracy R. Bonar
 REG. C. E. NO. 2267
 FOR LEGEND SEE PLAN NO. S-A-64

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND PAY A FEE TO THE COUNTY ENGINEER ROOM 110 CO. ENGINEER'S BLDG., 100 W. SECOND STREET SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 110 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, C.R. COMPTON, CHIEF ENGINEER
 BY E.E. [Signature] ASST. SANITATION ENGINEER BY [Signature] OFFICE ENGINEER
 CHECKED BY SK [Signature] 6-5-61
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 9406
 SUBMITTED W.C. [Signature] 6-2-61 SAN DIMAS REGIONAL ENGINEER.



INDEX MAP
 SCALE: 1"=200'
 E.M. 11-120 PROCTOR & 2ND AVENUE
 105 S. & PROCTOR & 20 E. OF D.C.
 OF D.A.V.T. IN A WELL PROTECTED BY A CAST IRON COVER
 MARKED "COUNTY SURVEYOR MONUMENT" A STD. C.S. MONUMENT
 SET IN CONCRETE 10" BELOW THE SURFACE MARKED "B.M. 1120
 1952 R.E. 63 F.B. 1976-107 1952 ADJ. ELEV. 294.116

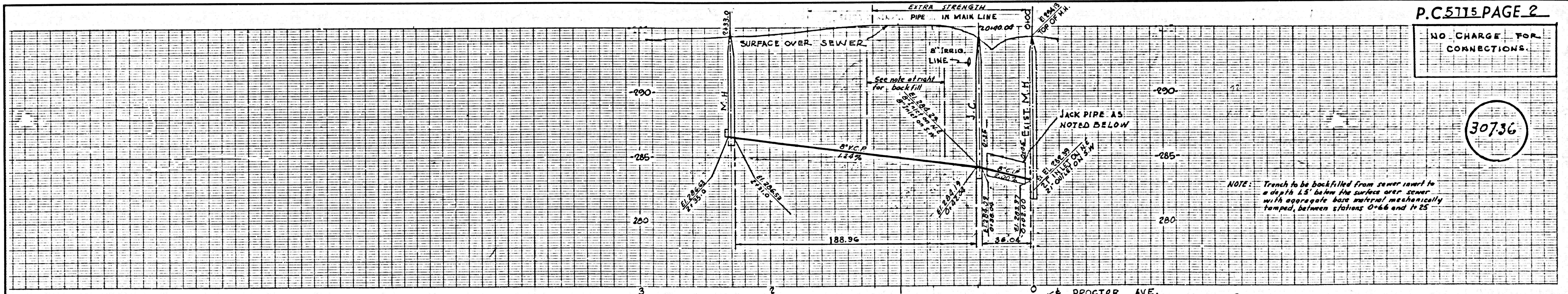
- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE CONTRACTOR SHALL FURNISH THE HOUSE LATERAL WITH AT THE PROPERTY LINE WITH THE PROPERTY LINE AND SHALL BE RESPONSIBLE FOR THE LATERAL FROM THE PROPERTY LINE TO THE HOUSE.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, 15" DIA. AS NOTED.
 7. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 8. USE CEMENT MORTAR OR "WEDGE LOCK" OR "SPEED SEAL" FOR ALL Y.C.P. JOINTS PER SPEC'S, SECS. 34 & 40. AND REPAIR ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 9. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE NO. S-172.
 10. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104, EXCEPT AS NOTED.
 11. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC'S, SEC. 54.
 12. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 13. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-476, EXT. 61961 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 14. STANDARD SPECIFICATIONS DATED OCT. 10 1950 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

NO CHARGE FOR CONNECTIONS
 71.790 [Signature] 6-2-61

BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.
 NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

NO CHARGE FOR CONNECTIONS

30736



NOTE: Trench to be backfilled from sewer invert to a depth 1.5' below the surface over sewer with aggregate base material mechanically tamped, between stations 0+66 and 1+25.

