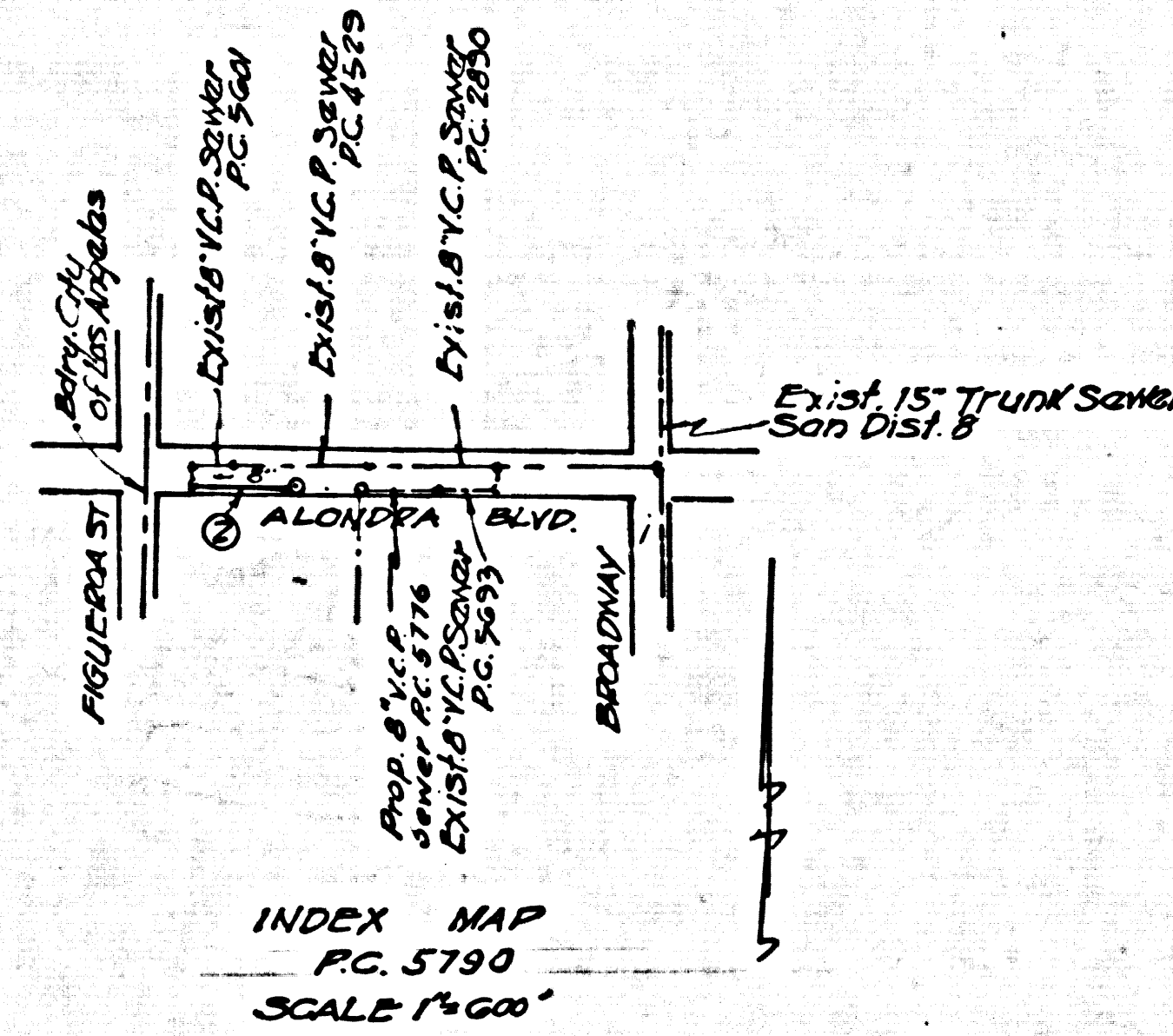


B.M. SY 3003 ELEV. 43.575 L.C.B.N. North side conc. base of signal lights 30' W & Broadway 40' So. E Olive St (Alondra Blvd.) Gardena Quad. 1955.



INDEX MAP  
P.C. 5790  
SCALE 1/4000

**PRIVATE ENGINEER'S  
NOTICE TO CONTRACTOR**

The existence and location of any underground utility pipes or structures shown on these plans are obtained by a search of the available records. To the best of our knowledge there are no existing utilities except as shown on this map.

The Contractor is required to take due precautionary measures to protect the utility lines shown and any other lines not shown on this drawing.

NOTIFY PACIFIC TEL. & TEL.  
48 HOURS BEFORE EXCAVATING.  
RI 8-0436

**LENNOX BLDG. DIST. NO. 7**

- NOTES:**
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
  2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
  3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
  5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
  6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, EXCEPT AS NOTED.
  7. USE STANDARD STRENGTH PIPE UNLESS AS NOTED.
  8. USE CEMENT MORTAR OR "WEDGELOCK" OR "SPREAD-SEAL" FOR ALL V.C.P. JOINTS PER SPEC., SEC. 34 & 41.
  9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
  10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
  11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE.
  12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104, EXCEPT AS NOTED.
  13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC., SEC. 34.
  14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
  15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION & STORM DRAIN DIVISION BY TELEPHONE, MADISON 9-477, 24 HOURS LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
  16. SPECIFICATIONS DATED OCT 19, 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

ISSUE NO PERMITS UNTIL  
ALONDRA BLVD. WIDENING  
IS DEDICATED

NO CHARGE FOR  
CONNECTIONS  
S. Curtis 2-2-61

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

PROFILE ALIGNMENT AND GRADE OF **P.C. 5790**  
**SANITARY SEWERS PAGE 1**  
TO BE CONSTRUCTED IN **J.N. 035527**

**ALONDRA BLVD.  
EXT. NO. 3  
PRIVATE CONTRACT NO. 5790**

W.S. 20  
SHEET: 2 PAGES  
SCALE: VERT. 1"=4'  
HORIZ. 1"=40'  
JAN, 1961  
PREPARED IN THE OFFICES OF  
**OLSON SURVEYING SERVICE**

30844

By: *[Signature]*  
REG. C. E. NO. 7820

FOR LEGEND SEE PLAN NO. S-A-64

**NOTE:**  
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.  
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 3 AND PAY \$10.00 TO THE COUNTY ENGINEER ROOM 310 COUNTY ENGINEERING BLDG. 108 W. 8th St. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.  
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

**COUNTY OF LOS ANGELES, CALIFORNIA**

APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, C.R. COMPTON, CHIEF ENGINEER  
CO. SAN. DIST. NO. 8

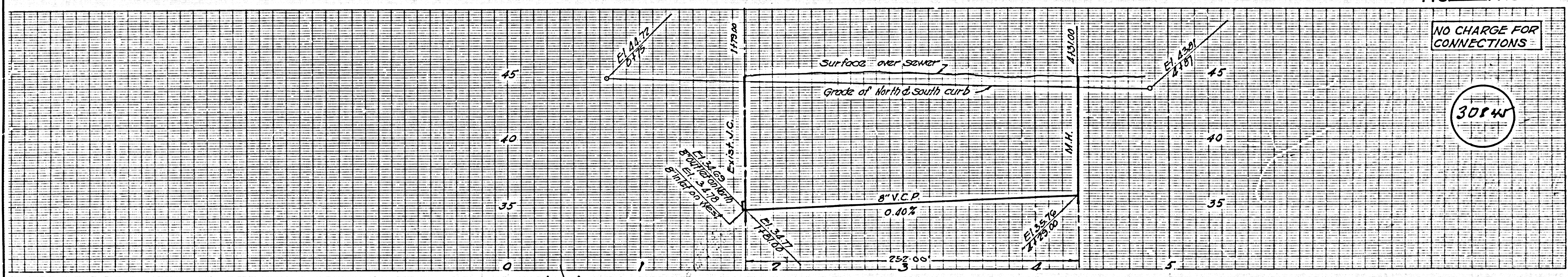
BY: *[Signature]* ASST. SANITATION ENGINEER BY: *[Signature]* OFFICE ENGINEER

CHECKED BY: *[Signature]* 5-12-61

OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 3446

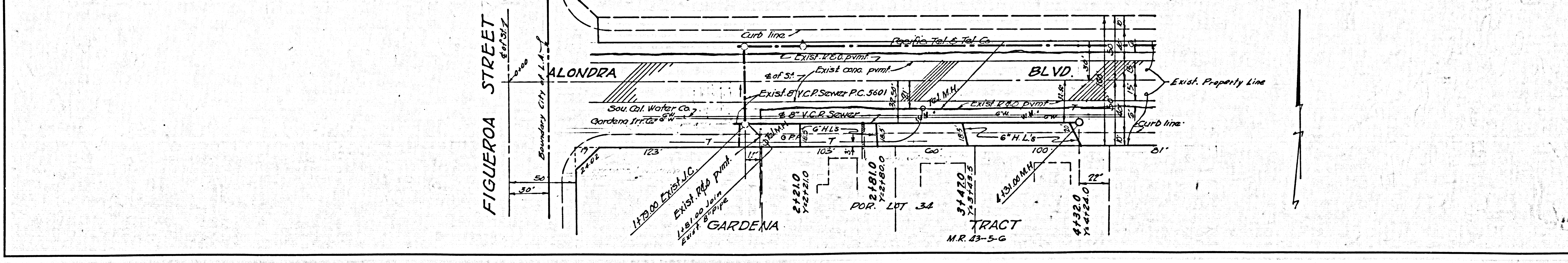
SUBMITTED BY: *[Signature]*  
VALOS VERDES-CENTINELA VALLEY REGIONAL ENGINEER

P.C. 5790 PAGE 2



NO CHARGE FOR  
CONNECTIONS

30844



ADJUSTED FOR VERTICAL  
PROJECT OF LINE