

B.M. S.Y. 1576 ELEV. 146.765 C.S. MON. IN HAND HOLE 2 INTER. ZINCHELL AVE. AND GAGE AVE. (1955 SO. GATE QUAD.)

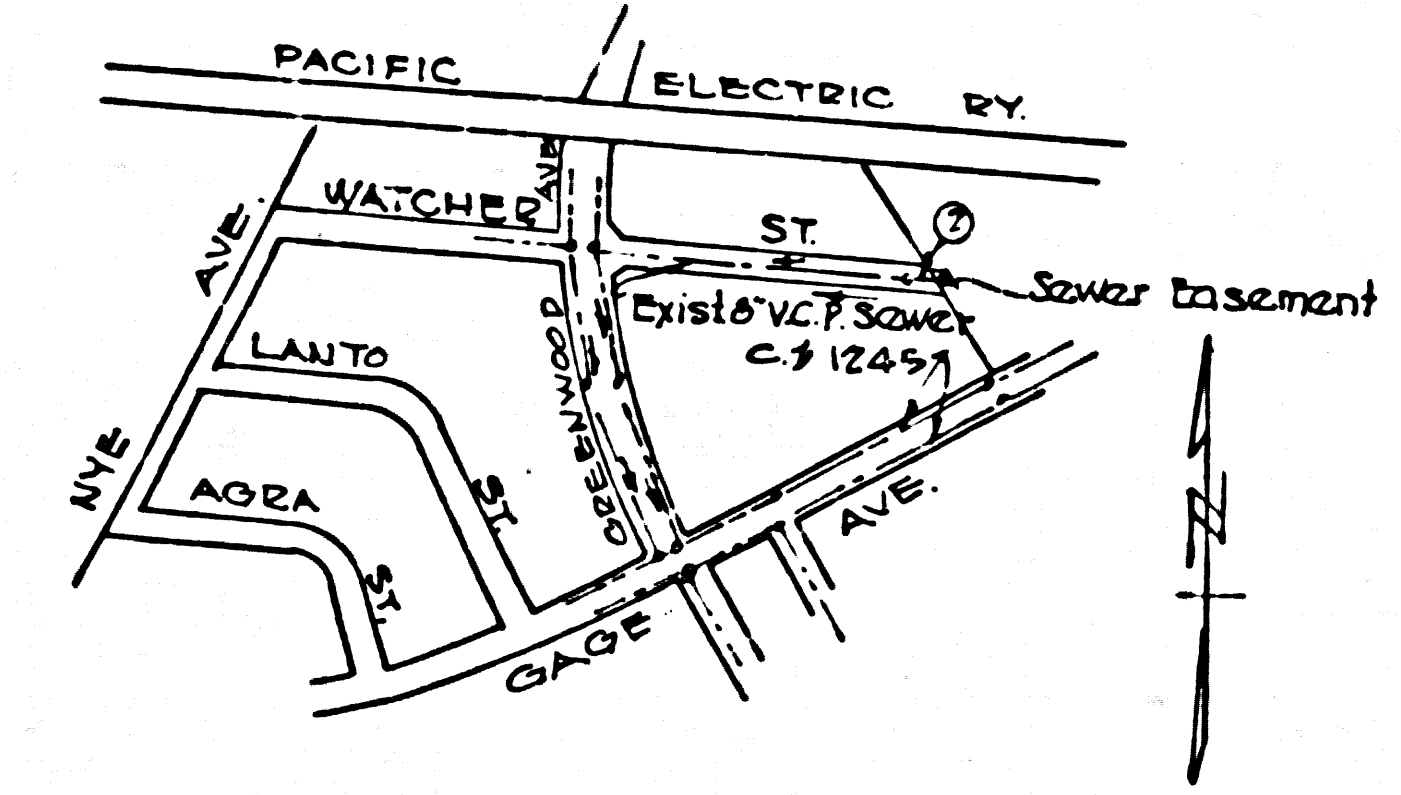
CITY OF COMMERCE BLDG. DIST. NO. 6.01

PROFILE ALIGNMENT AND GRADE OF P.C. 5867
SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN
**R/W EAST OF
 WATCHER ST.**

PRIVATE CONTRACT NO. 5867

W.S. 36
 1 SHEET 2 PAGES
 SCALE: VERT. 1"=4' APRIL 1961
 HORIZ. 1"=40'
 PREPARED IN THE OFFICES OF
OLSON SURVEYING SERVICE

30969



INDEX MAP
 P.C. 5867
 SCALE 1"=600'

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE CONTRACTOR SHALL FURNISH THE HOUSE LATERAL DITCH AT THE PROPERTY LINE BELOW THE TOP OF CURB.
 5. ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 6. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
 7. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, A.
 8. USE STANDARD STRENGTH PIPE.
 9. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SEAL" FOR ALL Y.C.A. JOINTS PER SPEC. SECS. M & N.
 10. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 11. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
 12. HOUSE LATERALS TO BE CONSTRUCTED WITH INTRITE AT PROPERTY LINE PER SECOND LINE GRADE RECORD SHEETS.
 13. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104, EXCEPT AS NOTED.
 14. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC. SEC. 54.
 15. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE LEVEL WITH FINISHED GRADE.
 16. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4747, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 17. STANDARD SPECIFICATIONS DATED OCTOBER 10, 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

APPROVED BY: J. H. Stewart DATE 4/2/61
 INDUSTRIAL WASTE DIVISION

NO CHARGE FOR CONNECTIONS
A. S. H. Stewart

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 2, AND MAKE A DEPOSIT WITH THE CITY OF COMMERCE, 1202 S. ATLANTIC BLVD., SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE CITY OF COMMERCE DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR OF THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 128 SOUTH SPRING STREET.

CITY OF COMMERCE, CALIFORNIA
 APPROVED, JOHN A. LAMBIE, CITY ENGINEER APPROVED, C. R. COMPTON, CHIEF ENGINEER
 REG. SAN. DIST. NO. 2
 BY: C. E. Brumder 4337 SANITATION ENGINEER BY: J. H. Stewart OFFICE ENGINEER
 CHECKED BY: B. F. Harding 8-14-61
 OFFICE OF CITY ENGINEER, REG. C.E. NO. 11636

SUBMITTED: N. P. Brumder
 SAN GABRIEL VALLEY REGIONAL ENGINEER

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NO CHARGE FOR CONNECTIONS

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