

TO BE CONSTRUCTED IN
**EASTWOOD VILLAGE
 SHOPPING CENTER**
 (PRIVATE SEWER)

PRIVATE CONTRACT NO.5880

W.S. 38

2 SHEETS; 3 PAGES

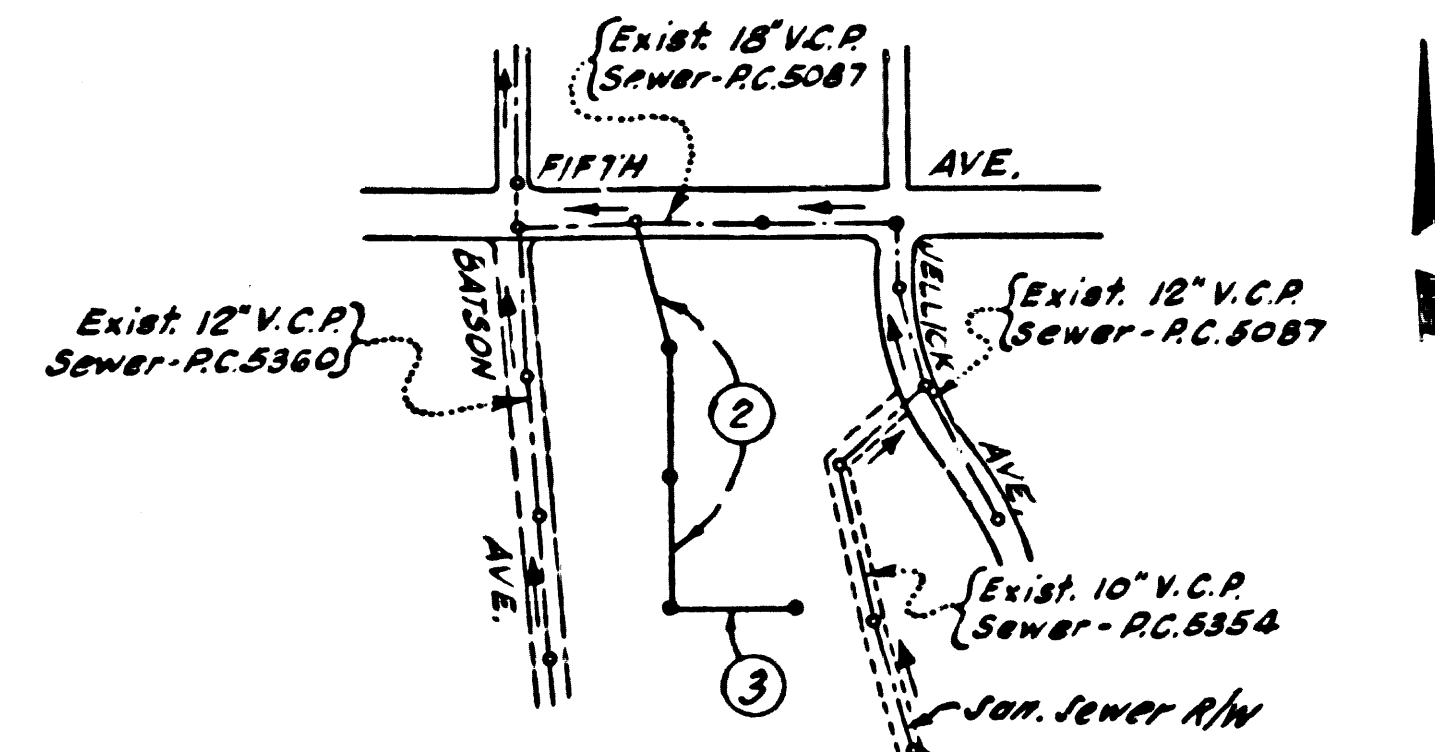
SCALE: VERT. 1"=4'
 HORIZ. 1"=40' APRIL, 1961

PREPARED IN THE OFFICES OF
NATIONAL ENGINEERING CO.

By *Edworthy & Epperson*
 REG. C. E. NO. 5828

FOR LEGEND SEE PLAN NO. S-A-64

30576



INDEX MAP
 Scale - 1"=600'

BENCH MARK: **B.M.44-12**
 Fifth Ave., Anaheim-Puente Rd. & Fullerton Rd.
 13.3 E. & 12.5 S. of E intersection of Fifth Ave., &
 Fullerton Rd., on N'ly prolongation of E'ly
 edge of Fullerton Rd., pavement. A Standard
 C.S. Mon. in handhole stamped "B.M.44-12
 1955 R.E. 63" F.B. 1366-114. 1955 adj. elev.
ELEV. 483.600

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE CITY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE CITY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE CITY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117-A.
 7. USE STANDARD STRENGTH PIPE.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPEC'S, SECS. 36 & 48.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-112.

12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104.
13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPEC'S, SEC. 54.
14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 5-4147, EXT. 5182, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
16. STANDARD SPECIFICATIONS DATED OCT. 10, 1960 APPLY IN THE CONSTRUCTION OF THIS PROJECT.

NOTE:
 PERMITS TO BE ISSUED FOR
 CONNECTIONS TO ONE BUILDING
 ONLY UNTIL AN EASEMENT IS GRANTED
 AND THE SEWER DEDICATED.

BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.

NO CHARGE FOR CONNECTIONS

W.C. Dainton 4-28-61

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE CITY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE CITY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN CITY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND PAY A FEE TO THE CITY OF INDUSTRY, 100 S. FULLERTON BLVD., CITY OF INDUSTRY, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE CITY OF INDUSTRY DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

CITY OF INDUSTRY, CALIFORNIA

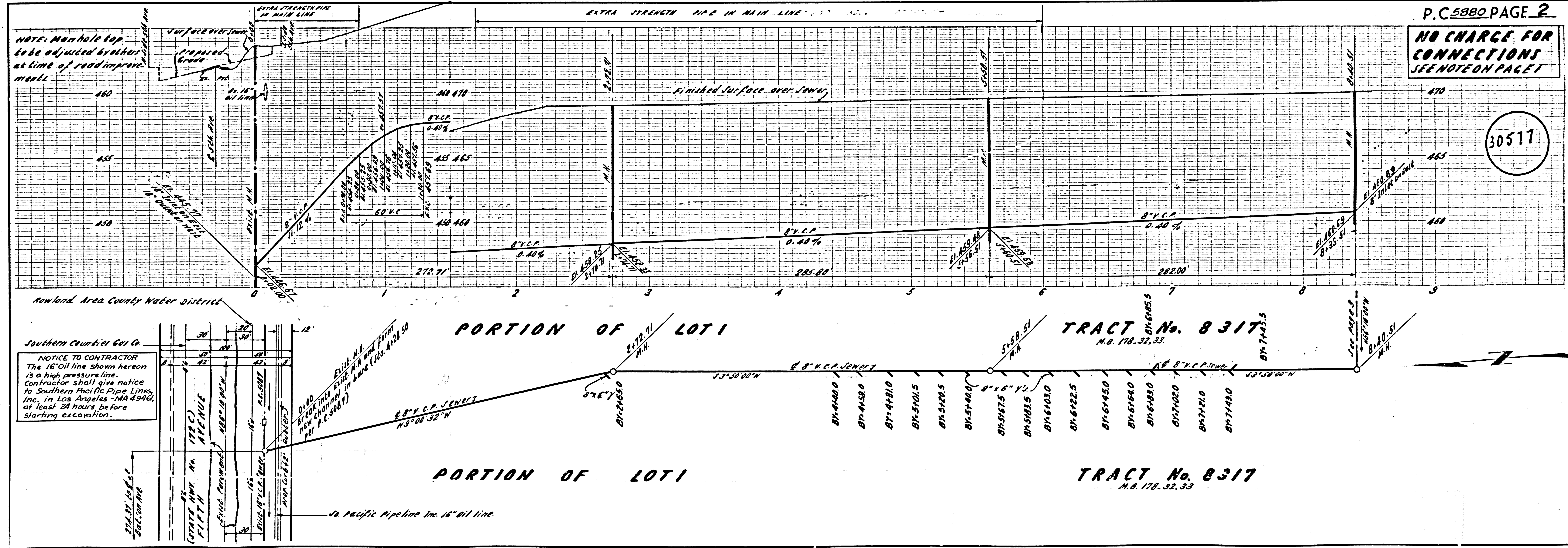
APPROVED, JOHN A. LAMBIE, CITY ENGINEER APPROVED, C.R. COMPTON, CHIEF ENGINEER
 SAN. DIST. NO. 27

BY *W.C. Dainton* 4-28-61
 4557, SANITATION ENGINEER
 CHECKED BY *B.F. Parley* 5-2-61
 OFFICE OF CITY ENGINEER, REG. C. E. NO. 11636

SUBMITTED: *W.C. Dainton* 4-28-61
 SAN DIMAS REGIONAL ENGINEER

NO CHARGE FOR CONNECTIONS
 SEE NOTE ON PAGE 1

30577



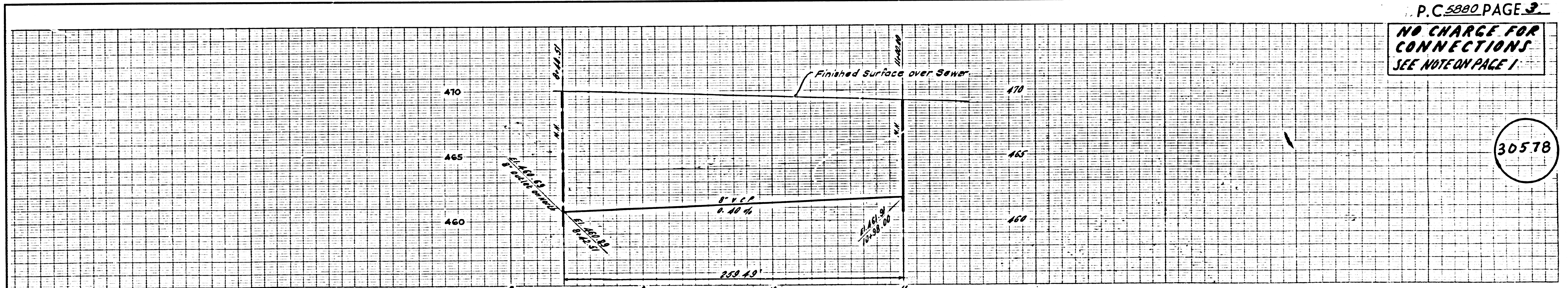
NOTICE TO CONTRACTOR
 The 16" oil line shown hereon is a high pressure line. Contractor shall give notice to Southern Pacific Pipe Lines, Inc. in Los Angeles (MA 4946), at least 24 hours before starting excavation.

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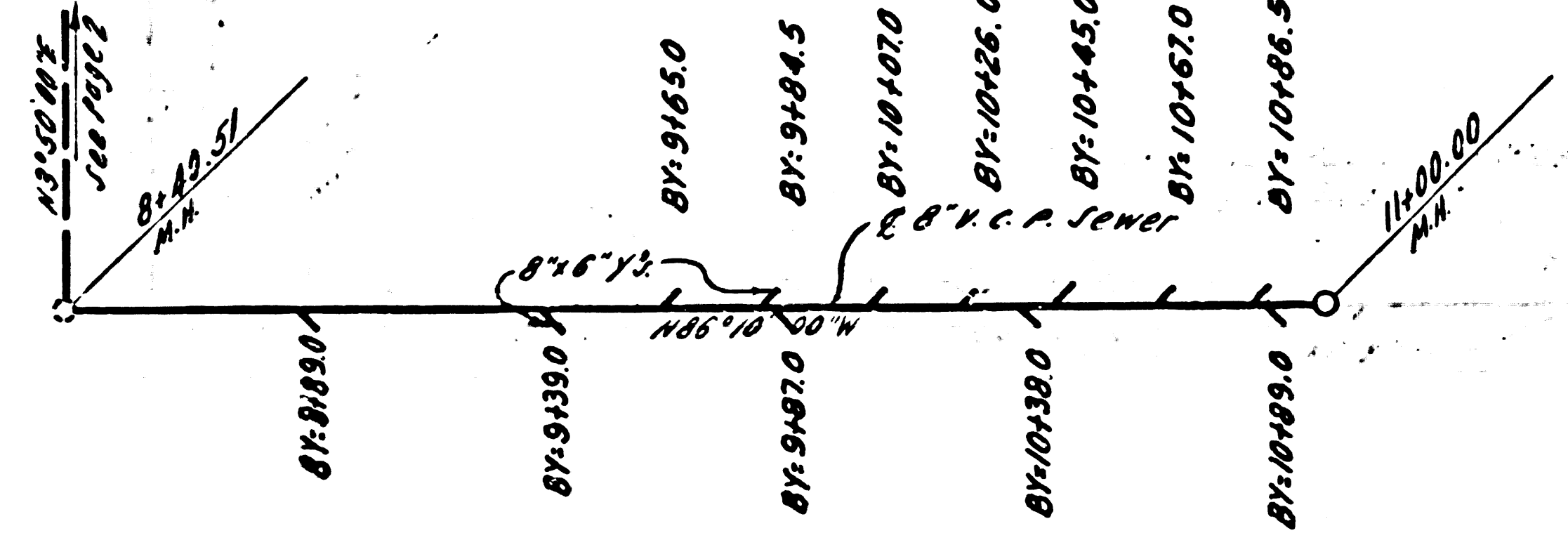
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SEE NOTE ON PAGE 1

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PORTION OF LOT 1 TRACT N° 8317
M.B. 178 - 32, 33



PORTION OF LOT 1 TRACT N° 8317
M.B. 178 - 32, 33