

TEMPLE CITY BLDG. DIST. NO. 5

PROFILE ALIGNMENT AND GRADE OF P.C. 5904
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN J.N. 0356.06

SLACK ROAD

PRIVATE CONTRACT NO. 5904

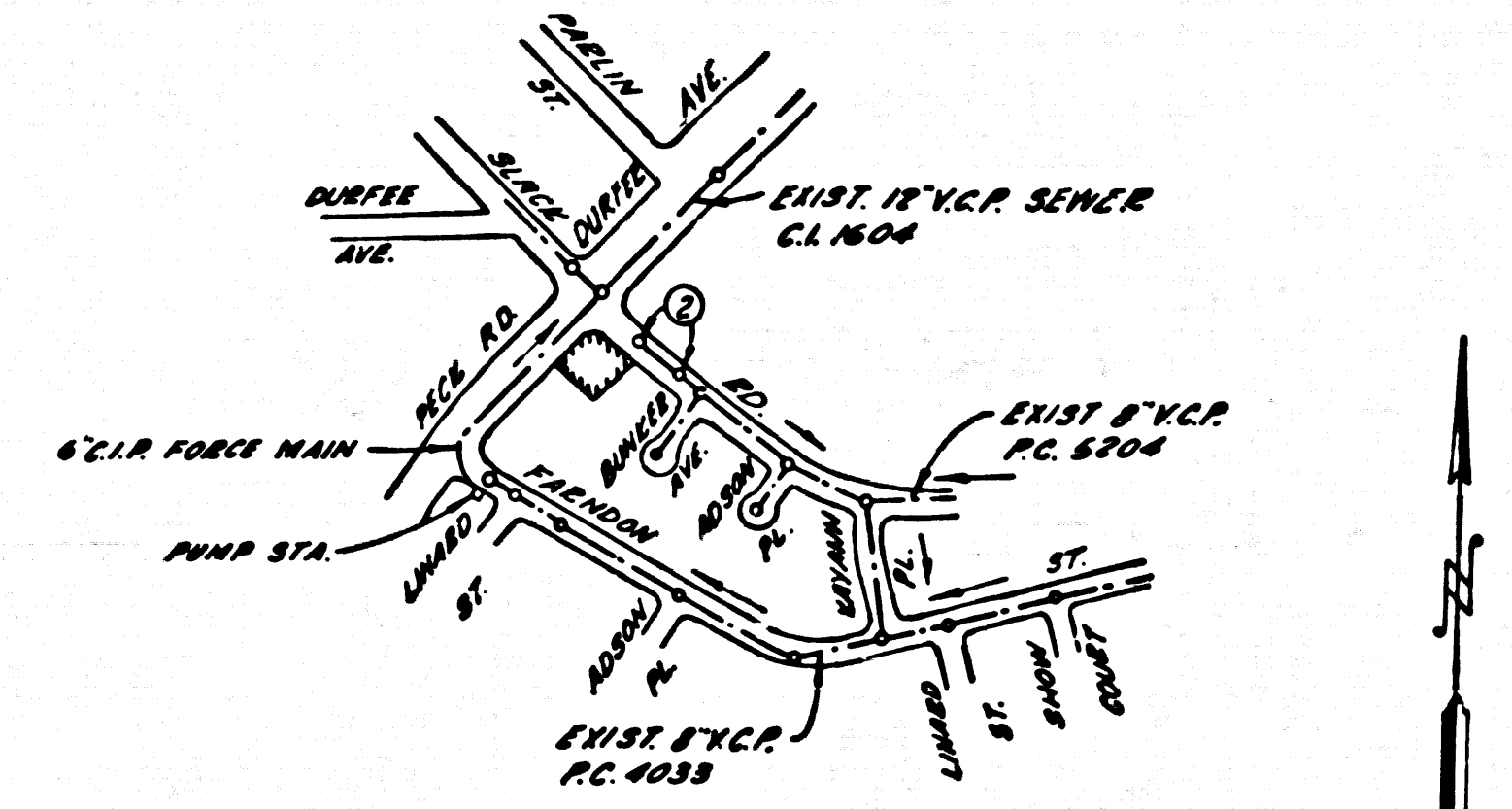
W.S. 37

1 SHEETS; 2 PAGES

SCALE: VERT. 1"=4'
 HORIZ. 1"=40'
 MAY, 1961
 PREPARED IN THE OFFICES OF
FEEGUSON & ASSOCIATES
 16742 Flanders St. Granada Hills, Calif.
 PH 3-4200
 BY: *James A. Padden*
 REG. C. E. NO. 10236
 FOR LEGEND SEE PLAN NO. S-A-64

30892

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117
 7. USE STANDARD STRENGTH PIPE
 8. USE JOINT COMPOUND OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL Y.C.P. JOINTS PER SPECS, SECS. 33, 34 & 48 EXCEPT AS NOTED BELOW.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS. (NOTE NO. 18)
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-117.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH $\frac{1}{8}$ " RISE PER FOOT TO PROPERTY LINE.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS, SEC. 54.
 14. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-417, EXT. 242, AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 15. STANDARD SPECIFICATIONS DATED OCT. 16, 1960 APPLY TO THE CONSTRUCTION OF THIS PROJECT.
 16. UNLESS OTHERWISE SPECIFIED ALL VENTED CLEAN PIPE JOINTS SHALL BE MADE PER SPECIFICATIONS SEC. 35 AND 48 (METAL CASSETS AND FORMS), OR SEC. 36 AND 48 (WEDGE-LOCK OR SPEED-SEAL JOINTS).



KEY MAP
 P.C. 5904
 SCALE 1"=600'
 NO WELL WITHIN 200' OF SEWER

BENCH MARK: SY 1200
 Lead and bench nail in old catch basin 20' West of centerline Durfee Road and about 250' North of Slack Road. ELEV. 241.100
 Whittier Quad. 1955 Adj.

APPROVED: *J. Stewart* DATE 1/27/61
 INDUSTRIAL WASTE DIVISION

CONNECTION CHARGES AS INDICATED
A. G. Albertson 7/25/61

NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND PAY A FEE TO THE COUNTY ENGINEER.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 110 SOUTH SPRING STREET.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER APPROVED, C.R. COMPTON, CHIEF ENGINEER
 DIST. SAN. DIST. NO. 12
 BY: *C.E. Padden* ASST. SANITATION ENGINEER BY: *H. Compton* OFFICE ENGINEER
 CHECKED BY: *B.K. White* 2-1-61
 OFFICE OF COUNTY ENGINEER, REG. C. & NO. 9406
 SUBMITTED: *N.P. Brauer* SAN GABRIEL VALLEY REGIONAL ENGINEER

P.C. 5904 PAGE 2

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