

SAN DIMAS BLDG. DIST. NO. 10

PROFILE ALIGNMENT AND GRADE OF P.C. 5909
 SANITARY SEWERS PAGE 1
 TO BE CONSTRUCTED IN JUN 0356.11
 TRACT No 26124

PRIVATE CONTRACT NO. 5909

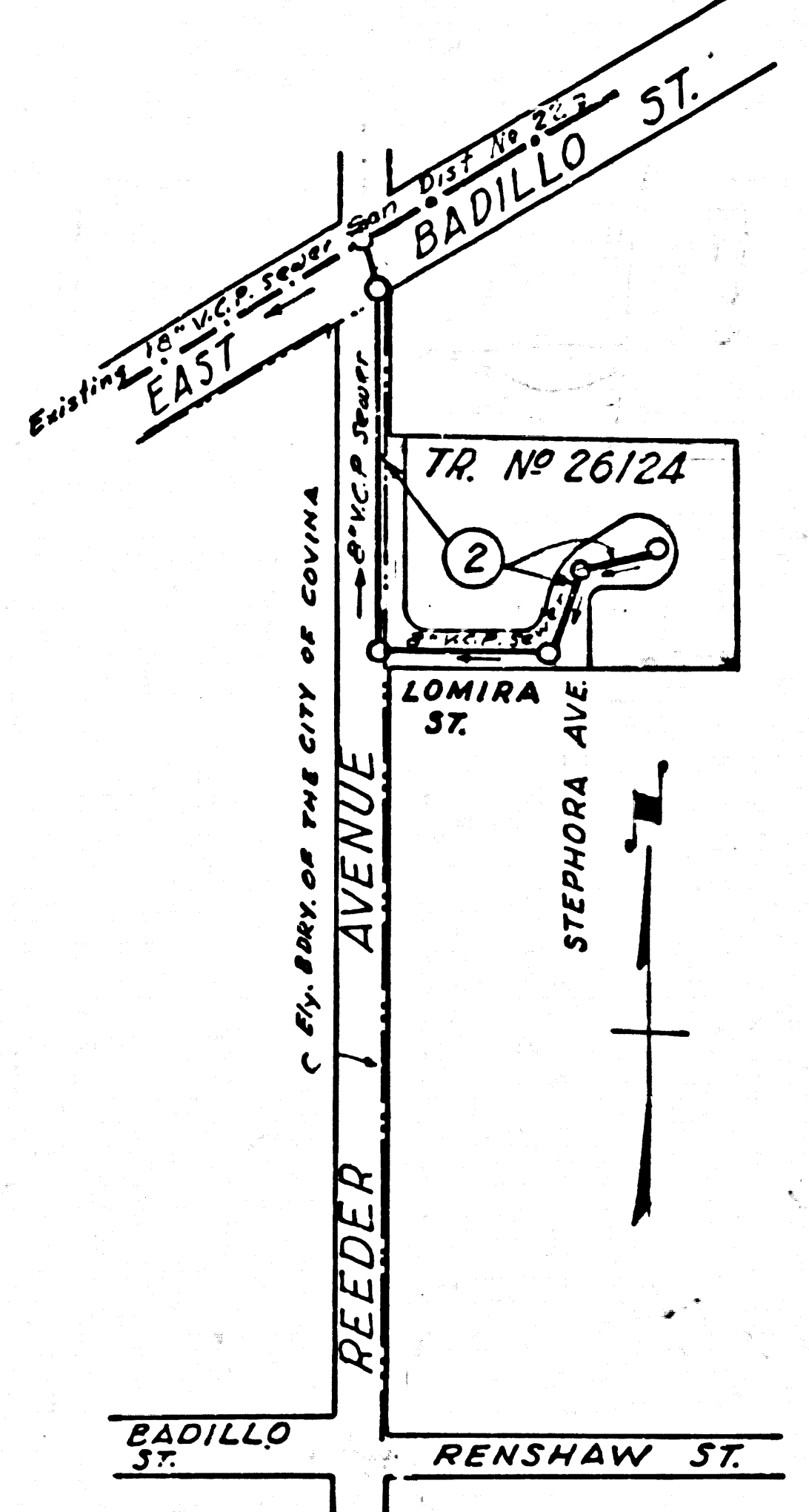
W.S. 48
 1 SHEET ; 2 PAGES
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40'
 JUNE 1961
 PREPARED IN THE OFFICES OF
BROOKS & MILLER
 By: *Carph Stivalo*
 REG. C. E. NO. 4408

31439

FOR LEGEND SEE PLAN NO. S-A-64

REVISION
 PAGE 2-C
 1. ADD HOUSE LATERALS AT STA. 1+485.3 & STA. 2+70.0
 2. REVISE GRADES BETWEEN STA. 0+81.39 & STA. 5+000.0
 3. REVISE CHARGE NOTE TO READ NO CHARGE FOR CONNECTIONS FOR PARCELS NORTH OF TRACT 26124
 APPROVED: *Robert M. Smith*
 OFFICE OF COUNTY ENGINEER
 1-25-62

Collect Charges as Indicated.
 REC-10/2/61



KEY MAP
 SCALE: 1" = 200'
 P.C. NO 5909

- NOTES:
1. PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 2. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 3. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL HOUSE LATERALS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 4. THE PRIVATE ENGINEER SHALL FURNISH THE HOUSE LATERAL DEPTH AT THE PROPERTY LINE BELOW THE TOP OF CURB ELEVATION FOR EACH HOUSE LATERAL ON THE GRADE SHEET.
 5. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.
 6. USE STANDARD MANHOLE FRAMES AND COVERS, S-117, EXCEPT AS NOTED.
 7. USE EXTRA STRENGTH PIPE ALL PIPE STANDARD DEPTH EXCEPT AS NOTED.
 8. USE CEMENT MORTAR OR "WEDGE-LOCK" OR "SPEED-SEAL" FOR ALL V.C.P. JOINTS PER SPECS. SECS. 36 & 48.
 9. RESURFACE ALL TRENCH WITHIN PAVED AREAS TO MEET L.A. COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS.
 10. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, CASE III, S-172.
 11. HOUSE LATERALS TO BE CONSTRUCTED WITH INVERTS AT PROPERTY LINE 6 FEET BELOW CURB GRADE.
 12. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-104.
 13. FOR ALLOWABLE LEAKAGE TEST USE FORMULA NO. 1, SPECS. SEC. 54.
 14. MANHOLE TOPS IN UNIMPROVED RIGHTS-OF-WAY TO BE SIX INCHES ABOVE FINISHED GRADE.
 15. THE CONTRACTOR SHALL NOTIFY THE CONSTRUCTION DIVISION BY TELEPHONE, MADISON 9-4711, EXT. 81551 AT LEAST TWENTY-FOUR HOURS BEFORE STARTING ANY WORK UNDER THIS CONTRACT.
 16. PRIOR TO CONSTRUCTION THE CONTRACTOR SHALL APPLY TO THE CITY OF COVINA FOR NECESSARY PERMITS AND SHALL NOTIFY THE CITY 48 HOURS IN ADVANCE IN ORDER TO PROPERLY SCHEDULE IN SPECTION OF THE WORK. THIS NOTE APPLIES TO ROAD PERMITS ONLY.
 17. STANDARD SPECIFICATIONS, DATED OCTOBER 10, 1960, APPLY IN THE CONSTRUCTION OF THIS PROJECT.

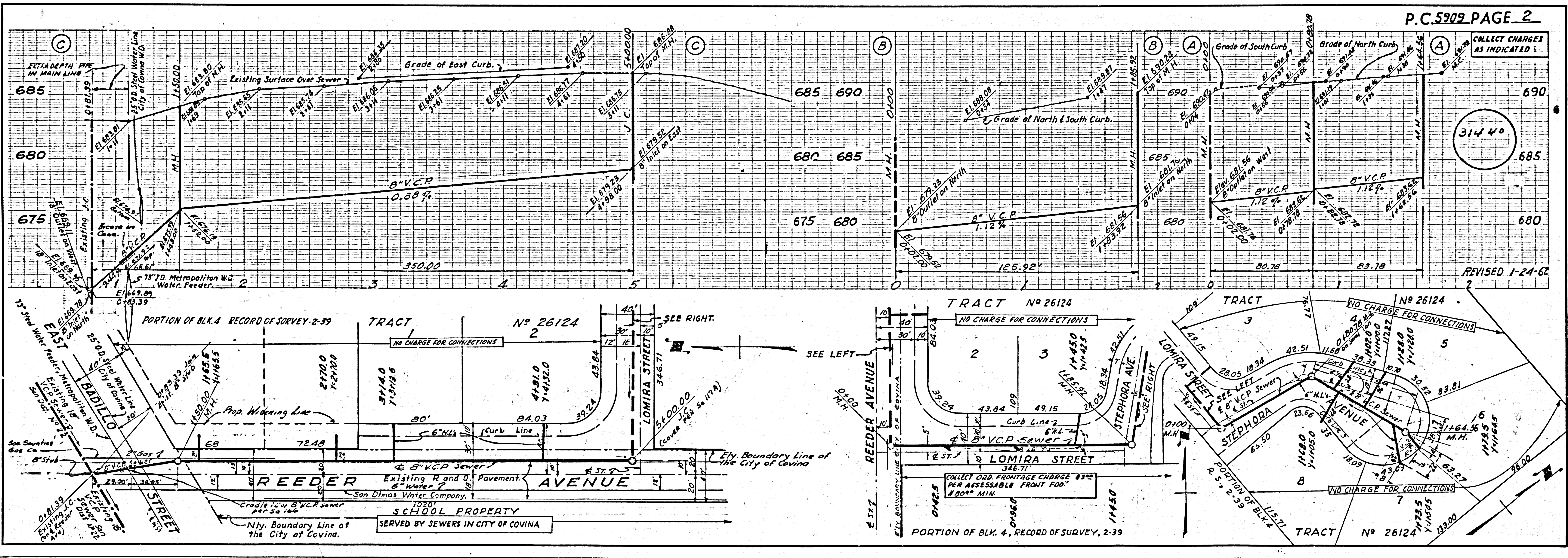
NO CONNECTIONS FOR THE DISPOSAL OF INDUSTRIAL WASTES SHALL BE MADE TO SEWERS SHOWN ON THESE DRAWINGS WITHOUT WRITTEN PERMISSION FROM THE CHIEF ENGINEER AND GENERAL MANAGER OF THE COUNTY SANITATION DISTRICTS.

BEFORE BREAKING INTO ANY EXISTING STRUCTURE AND BEFORE FINAL ACCEPTANCE OF THIS WORK, COUNTY SANITATION DISTRICT (DU 4-1281) SHALL BE NOTIFIED IN ORDER THAT REQUIRED INSPECTION CAN BE MADE.

BENCH MARK S-G. 1546
 County Surveyors Monument, 1.2' Feet down at intersection of Badillo St. (Renshaw Street) and Reeder Ave.
 Use N.E. cor.
 San Dimas Quadrangle.
 ELEV. 679.536 (1960)

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURBS, CENTER LINE OF STREETS OR CENTER LINE OF ALLEYS ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. SEA LEVEL DATUM OF 1929.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., DISTRICT OFFICE NO. 1, AND PAY A FEE TO THE COUNTY ENGINEER ROOM 310 TO ENGINEERS BLDG., 114 & 210 ST., L.A., SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL PAGES.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING STREET.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED, JOHN A. LAMBIE, COUNTY ENGINEER
 APPROVED, J. D. PARHAM, CHIEF ENGINEER
 COUNTY SAN. DIST. NO. 22
 BY: *Carph Stivalo* SANITATION ENGINEER
 BY: *J. D. Parham* OFFICE ENGINEER
 CHECKED BY: *Stu Under* 10-9-61
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 2426
 APPROVED, *Robert M. Vogel* DATE 5/23/60
 PUBLIC WORKS DIRECTOR
 CITY OF COVINA
 SUBMITTED: *Carph Stivalo* DATE 10-6-61
 SAN DIMAS REGIONAL ENGINEER



P.C. 5909 PAGE 2

COLLECT CHARGES AS INDICATED

31440

REVISED 1-24-62

TRACT NO 26124
 DEPARTMENT OF COUNTY ENGINEER
 OFFICE OF PUBLIC WORKS
 DIVISION OF SANITATION

BC 2202

PAGE 1 & 5